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William To September

93/14/2012

NOVEMBER 1431 | 2010

« ...AND INSPIRE THE BELIEVERS >

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-06-2014 BY NSIDG J89J28T90

The Objectives of Operation Hem<u>orrhage | Te</u>dhnical Details | Exclusive linages

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4,200 Yahya Ibrahim

THE OBJECTIVES OF OPERATION HEMORRHAGE

What motivated al Qaeda in the Arabian Peninsula to send the packages? What were the inside details of the operation? Why were Jewish synagogues targeted? Details are answered here.

TECHNICAL DETAILS

Now that you have seen how it works, what it does to global security, and how much fear it strikes in the enemies of Allah, we reveal the technical side of the bomb including our scientific findings.



SHAYKH IBRAHIM AL-BANN.

Outlining the religious objectives of the

objectives of the operation, Shaykh al-Banna discusses the humiliation of the coalition of enemies.

EXCLUSIVE IMAGES

OPERATION HEMORRHAGE
QUESTIONS WE SHOULD BE ASKING
HEAR THE WORLD

LETTER FROM THE EDITOR

LEVERAGE CONTACT US



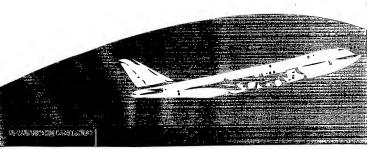
\$4,200. That is the total cost of Appendix Affectives. The operation has succeeded in achieving its objectives. We thank Allah for His blessings.

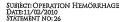
The strategy of al Qaeda was to strike big while the enemy was off guard. The blessed operations of Washington and New York represent the greatest special operations in the history of man. Nineteen men ended the lives of almost three thousand Americans, cost the U.S. treasury trillions of dollars, and embroiled America in a War on Terror that it would definitely eventually lose. America has spent time, effort, and money to prevent a large scale attack such as 9-11 from ever occurring again. Even though that is what they state, on our side we believe that if Allah willed it no security measures could stand in the way of the mujahidin from repeating the glory of the operations of Washington and New York. However, to bring down America we do not need to strike big. In such an environment of security phobia that is sweeping America, it is more feasible to stage smaller attacks that involve less players and less time to launch and thus we may circumvent the security barriers America worked so hard to erect. This strategy of attacking the enemy with smaller, but more frequent operations is what some may refer to as the strategy of a thousand cuts. The aim is to bleed the enemy to death.

We dedicate this issue to cover exclusive material of Operation Hemorrhage. We reveal for the first time the details of the operation and we correct the erroneous information that has been spreading through the airwaves.

In this special issue of Inspire, the Head of the Foreign Operations Team will cover the general details and objectives of the operation, Ikrimah al-Muhajir will go through some of the technical details of the device, Yahya Ibrahim will go through the economic leverage of such an operation and Shaykh Ibrahim al-Banna will discuss the religious objectives. We will also post some photos we took for some of the Items we included in the packages.

We would like to congratulate the Muslim nation for the success of our operation and we ask them to pray for us that Allah enables us to carry on this fight against America, the head of today's Crusade.









OPERATION HEMORRHAGE

All praise is due to Allah and may His peace and blessings be upon His Messenger and his companions and family.

Allah says: {And let not those who disbelieve think they will escape. Indeed, they will not cause failure} [8: 59]

We, in the al Qaeda of the Arabian Peninsula would like to convey to our nation the glad news and the awaited surprise. We have been enabled by Allah to blowup a UPS cargo plane on the 3rd of September, 2010, after its takeoff from Dubai International Airport.

We have succeeded in bringing down the UPS plane but because the enemy's media did not attribute the operation to us we have remained silent so we may repeat the operation. This time we sent two explosive packages, one was sent through UPS, and the other through FedEx.

We would like to ask: Why didn't the enemy reveal the truth about what happened with the downed UPS plane? Is it because the enemy could not discover why the plane was brought down? Or was it because the Obama administration wanted to conceal the truth so it doesn't expose the failure of his administration especially that it was during an election season?

We would like to say to Obama: We have struck against your aircrafts twice within one year and we will continue directing our blows towards your interests and the interests of your allies.

With the praise of Allah, our developed explosive device gives the option of detonation in the air or at the point of arrival and it is designed to evade the latest bomb detection methods.

We would like to tell the al-Saud government that Allah has exposed your treason and collaboration with the Zionists. The packages were being sent to Jewish synagoges and yet you interfered to defend them. May Allah's curse be upon the transgressors.

Since the two operations have succeeded, it is our plan to disseminate the idea to the mujahidin worldwide and to expand its deployment onto both Civilian aircraft in the West as well as Cargo aircraft.

Our Shaykh Usama bin Ladin, may Allah protect him, said: "If our messages can reach you by words, then they wouldn't have traveled by planes..."

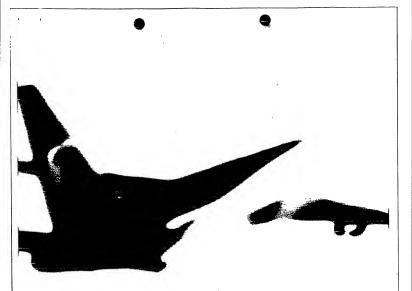
May peace and blessings be upon His Messenger and his family.

al Qaeda in the Arabian Peninsula 11/02/2010 | Dhul Qa'dah 25 1431H



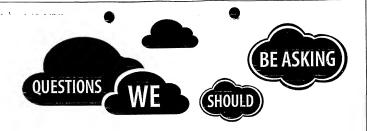






9/3/2010.

The day a tree fell into a forest that nobody heard



1 We are waiting for the intelligent U.S. intelligence to tell us how we downed the UPS flight out of Dubai on the 3rd of September. Was it an incendiary or an explosive device? Was it sent from Sana'a or somewhere else?

- 2 Do we have to keep sending messages to America through airplanes so that they finally fulfill our demands?
- 3 Why did the media stay completely mute over the UPS cargo airliner that was blown up just outside of Dubai?
- 4 Isn't it funny how America thinks AQAP has only one major bomb maker?
- 5 How many times are we going to see the Saudi Monarchy proving their love for the Jews?
- 6 Can America be likened to an ant hole that gets stomped upon whenever discovered? Apparently yes.



THE OBJECTIVES OF OPERATION HEMORRHAGE

THE HEAD OF FOREIGN OPERATIONS



f your opponent covers his right cheek, slap him on his left. Since 9-11 the West has been stepping up defenses for its commercial aircrafts. The continuous attempts that followed 9-11 by our brother Richard Reid, the Heathrow airport plot and finally the operation of brother Umar Farouk have forced the West to spend billions of dollars to defend its airplanes. But what about cargo planes?

The air freight is a multi-billion dollar industry. FedEx alone files a fleet of 600 aircrafts and ships an average of four million packages per day, it is a huge worldwide industry. For the trade between North America and Europe air cargo is indispensable and to be able to force the West to install stringent security measures sufficient enough to stop our explosive devices would add a heavy economic burden to an already faltering economy. We knew that cargo planes are staffed by only a pilot and a co-pilot so our objective was not to cause maximum casualties but to cause maximum losses to the American economy, That is also the reason why we singled out the two U.S. air freight companies: FedEx and UPS for our dual opera-

In our discussions prior to the operation we set the passage of explosive devices from any airport as a benchmark of success. For us, blowing up the planes would have made us very pleased but according to our plan and specified objectives it was only a plus. The first package made it successfully and brought down the UPS flight in Dubai. The experiment was a brilliant success. In our following operation we used a different explosive package and determined that if both packages passed through the inspection at the FedEx and UPS facilities and passed through the X-Ray systems at the airport, that would raise a worldwide alert that would force upon the West two choices: You either spend billions of dollars to inspect each and every package in the world or you do nothing and we keep trying again. The packages not only made it out of Sana'a but one of them made it all the way to London and if it was not for an intelligence tip, both devices would have detonated.

After the operation of brother Umar Farouk we have been experimenting with ways to bring down airplanes. We have researched the various security systems employed by airports. We looked into X-Ray scanners, full body scanners, sniffing dogs and other aspects of security. The resulting bomb was a device that we were confident that, with the will of Allah, it would pass through the most stringent and up-to-date security equipment.

We were right. The packages were inspected at the FedEx office (the deliverer reported to us that there was no checking at the UPS), they passed through the X-Ray machines at Sana'a airport, and went through the other procedures required by cargo companies. Both devices were not detected.

We are fighting a war against American tyranny. This is a new Crusade waged by the West against Islam. Therefore we wanted to put things

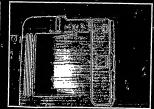
into proper perspective. This current battle fought by the West is not an isolated battle but is a continuation of a long history of aggression by the West against the Muslim world. In order to revive and bring back this history we listed the names of Reynald Krak and Diego Diaz as the reciplents of the packages. We got the former name from Reynald de Chatillon, the lord of Krak des Chevaliers who was one of the worst and most treacherous of the Crusade's leaders. He fell into captivity and Salahuddeen personally beheaded him. The name we used for the second package was derived from that of Don Diego Deza, the Inquisitor General of the Spanish Inquisition after the fall of Granada who along with the Spanish monarchy supervised the extermination and expulsion of the Muslim presence on the Iberian Peninsula employing the most horrific methods of torture and done in the name of God and the Church. Today we are facing a coalition of Crusaders and Zionists and we in al Oaeda of the Arabian Peninsula will never forget Palestine. How can we forget it when our motto is: "Here we start and in al-Agsa we meet"? So we listed the address of the "Congregation Or Chadash", a Gav and Lesbian synagogue on our one of our packages. The second package was sent to "Congregation B'nai Zion", Both synagogues are in Chicago, Obama's city,

We were very optimistic about the outcome of this operation. That is why we dropped into one of the boxes a novel titled, Great Expectations.



Digkens | Great Expectations





EXCLUSIVE

IMAGES SHOWN ABOVE WERE TAKEN BEFORE THE ITEMS WERE SHIPPED TO AMERICA.

Operation Hemorrhage



An Operation of Leverage

Indeed, those who disbelieve spend their wealth to avert people from the way of Allah. So they will spend it; then it will be for them a source of regret; then they will be overcome. [8: 36]



TAWAGHIT EXPOSE

raise be to Allah who said: We will cast terror into the hearts of those who dishelieve} [3: 151].

Allah says: {And let not those who disbelieve think they will escape. Indeed, they will not cause failure to Allah] [8: 59].

And may peace and blessings be upon the Seal of the Prophets who said: "I was given victory through fear the distance of walking for a month." [Narrated by al Bukharil

The operation of the explosive packages which was performed by the mulahidin of the Arabian Peninsula against the companies of air freight belonging to the disbelieving nations is our right. It is our right because we are defending the Muslim lands. This operation has struck fear in the hearts of the Americans and their allies. This operation is a response to the Crusaders aggression against the Muslims of Afghanistan, Iraq, Somalia, the Maghreb, Chechnya and the Arabian Peninsula, It is a response to the continuous support to the usurping Jews who are invading Jerusalem and are 10 blockading Gaza.

> Every Muslim should know that Jihad is continuing until the Day







of Judgment and that the conflict between Islam and disbelief will not end until the Day of Judgment. The Messenger of Allah said: "A group of my nation will continue fighting for the cause of Allah. They will not be harmed by those who are against them or those who betray them. They will continue fighting until the Day of Judgment."

Allah says: {And let not those who disbelieve think they will escape. Indeed, they will not cause failure Ito Allahi, And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows, And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged) [8: 59-60].

And since this war is one of information and technology, our duty becomes to prepare what we can. The powers of disbelief no matter how much strength they have and no matter how technologically advanced they are, cannot escape the wrath of Allah and they cannot defeat the believers who are aided by Allah. Allah says: {And how many of a small band has defeated a larger









one by the leave of Allah 12: 2491 and Allah savs: {and incumbent upon Us was support of the believers [30: 47].

This operation comes to prove to every true Muslim that there is no comparison between the price of sacrifice for the sake of Allah and the price for submission to the Jews and Christians. The mujahidin with simple means and without a state have succeeded in striking fear in the hearts of the disbelievers and this is an evidence against the governments in the Muslim world and the scholars who support them, those who fear America and do not fear Allah.

This operation comes to expose the traitor Arab rulers who are competing in pleasing their American masters. Obama stood in front of the world with a terrified face announcing that his nation is being threatened by terrorism (i.e. real Islam) and he was thanking the government of al-Saud for the intelligence information they provided on the explosive packages. Obama called King Abdullah to thank him on this cooperation.

Allah says: {O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people. So you see those in whose hearts is disease (i.e., hypocrisy) hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful} [5: 51-52].

Then the Yemeni President came out angrily saving that he has the political will and sufficient forces to combat al Qaeda, when the information bypassed him and was provided directly by the al-Saud government. The Messenger of Allah & says: "If you do not have any shame then do whatever you want."

We tell every truthful Muslim who wants to protect his religion and nation: do not wait for these traitor governments to free Jerusalem or to stand in the face of the Crusader invasion on Muslim land like we see in Afghanistan, Iraq, Chechnya, Somalia, Palestine, and tomorrow Sudan and before it was Bosnia and Kosovo, so where are their armies? And where are their weapons which they spent billions on? It is clear to you what you see with your own eves that they are stooges to the Jews and Christians. On the other hand there is a small band of mujahidin who are putting the nose of America in the dirt even though they do not possess the means that are available to the traitor governments.

Dear Muslim hasten to join the ranks of the mujahidin or to form cells to perform operations against the disbelievers in their own land. We are paying back America for only a small portion of what they do to our nation.

"This is an evidence against the governments in the Muslim world and the scholars who support them, those who fear America and do not fear Allah."









What can President Ali Abdullah Saleh do about his failed state?



Yeah, keep scratching your head

Translated by al-Malahem Media

Praise be to Allah and may the peace and blessings be on His Messenger.

The most important aspect of preparing for the enemy is having the proper creed. All victory is from Allah and thus we need to have true faith in Him. After that we need to prepare the means that are needed to fight the enemy. In this article we will go through some of the technical aspects of the explosive packages.

Metal Detection Equipment:

We have been blessed by Allah to be able to sidestep the metal detection equipment and this is evident in the operation of Umar Farouk and the operation of Abul Khayr, may Allah accept him. That capability was a result of avoiding the use of metals altogether in our detonators. We have developed five such detonators.

Sniffers:

Good packaging and sealing of the explosive material prevents sniffing dogs or equipment from detecting the explosives. That is done by sealing the material and preventing any molecules from escaping the package, and afterwards cleaning the package thoroughly to clear off any molecules that may have dispersed during the filling of the material. We used a number of organic solvents to wash the toners from any residue that might have been on the surface.

X-Ray Equipment:

The first X-Ray machines where dual color followed by three colors and eventually six colors. Metals show up in three colors, organic material shows up in two colors and inorganic material in one color. The color depends on the atomic number of the scanned material. There are other types of machines that we have not mentioned here but we talked about in an article by the Explosives Department and published in the twelfth issue of Sada' al-Malahem.

So how did we succeed in sidestepping the X-Ray scanners?

We used a device that contains organic, non-organic material, and metals. The toner cartridge contains the toner which is carbon based and that is an organic material. The carbon's molecular number is close to that of PETN. We emptied the toner cartridge from its contents and filled it with 340 grams of PETN, We then inserted the detonator. We designed the detonator to be short so that it wouldn't be detected and we filled it with 4 grams of Lead Azide. We connected the wires from the circuit to the toner in a way that would raise no suspicions if inspected. When the toner is inside the printer, a metal plate on the toner would touch the circuit wire. If inspected the toner could be pulled out and would look normal without any wires sticking out. This method makes human inspection of the printer useless.

For the circuit we used a Nokia mo-









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Al Qaeda in the Arabian Peninsula | Issue

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"But now you can see that we revealed to you a bigger security lapse than the last one and yet you are still being stubborn."

bile phone. We removed the circuit board from the mobile and attached it next to a circuit board of the printer so if passed through a scanner the mobile circuit board would blend in with the circuit boards of the printer and even if opened it would not be recognized as a mobile since we used only the circuit board of the mobile. The wires of the circuit also blend in well with the many wires of the printer. When the toner is pulled out the circuit is disconnected. When it is placed back the circuit is connected. The door of the printer cannot close unless the toner is in place and this way we guaranteed that even if the printer is manually inspected, the toner must be placed back in its place otherwise the printer door would remain open.

With all the intelligence information the enemy had, they could not detect the explosives even though the printers were inspected twice in the UK. They only discovered the explosives when they had the exact tracking number of the package.

Are X-Ray scanners sufficient for the detection of explosives?

All X-Ray machines work on the same principle: The diffraction of rays off the atom of the scanned material. The rays pass through all material

penetration of even Gamma rays.

We have studied various X-Ray scanners that are in use and those that might be deployed in the future but are too expensive to deploy now. All these scanners work on one principle even if they are different. In the future, new scanners could be developed to designate specific colors for explosive material, but is this method practical? To answer this question we need to point out that explosive material contains a variety of a thousand different compounds and each of these compounds has its own molecular characteristics that are different than the rest. With such a huge variety can scanners solve this problem?

We would like to ask the Americans a question: Why try to solve the symptoms of the problem rather than the root?

Didn't your security experts come together to find solutions for the security lapses in your airports and you spent millions of dollars in less than a year even though we already told you then that we knew the weak points of your equipment and by the will of Allah we would be able to exploit them? Nevertheless you were stubborn. But now you can see that we revealed to you a bigger security lapse than the last one and yet you

are still being stubborn. The British government said that if a toner weighs more than 500 grams it won't be allowed on board a plane. Who is the genius who came up with this suggestion? Do you think that we have nothing to send but printers? Another suggestion is that the bomb maker needs to be killed. I and my brothers in the explosives department are from among the blessings of Abu Khabab al-Misri and Abu Abdul Rahman al-Muhajir who were killed in Afghanistan. Do you think that our research will only be used by al Oaeda of the Arabian Peninsula and won't be shared with other muiahidin?

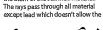
We want to say to those of reason and wisdom among you: There is no solution for you with us except if you abide by this simple equation which has been repeated to you by our Shavkh Usama bin Ladin, may Allah protect him:

Our security = Your security

And likewise:

Our insecurity = Your insecurity

If you refuse then we will continue our war against you. In the name of Allah we are preparing for you since vears and we will continue on this









tion and other miscles, \$130 each,
two-MP printers, \$200 each,
plus shipping transporter,
tion and other miscellaneous

expenses add up to a total bill of \$4,200. That is all what Operation Hemorrhage cost us. In terms of time it took us three months to plan and execute the operation from beginning to end. On the other hand this supposedly "foiled plot", as some of our enemies would like to call, will without a doubt cost America and other Western countries hillions of dollars in new security measures. That is what we call leverage, A \$4,200 operation will cost our enemy billions of dollars. In terms of time and effort, three months of work for a team of less than six brothers would end up costing the West hundreds of thousands, if not millions, of hours of work in an attempt to protect itself from our packages of death.

From the state our objective was coming. Bring in a group care would only lift a pilot and co-pilot. It is true that blowing up the planes in the sky would add to the element of fear and shock but that would have been an additional advantage to the operation and not a determining factor of its success.

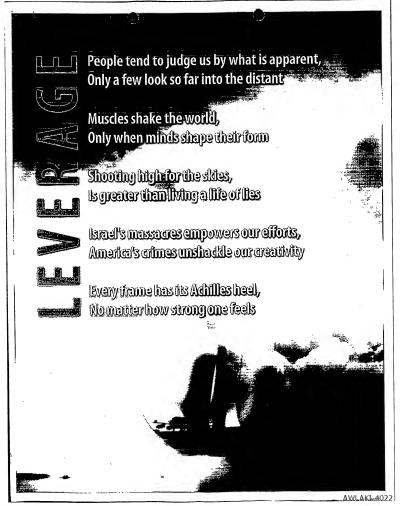
During the initial discussions of the team it was determined that the success of the operation was to be based on two factors: The first is that the packages pass through the latest security equipment. The second, the spread of fear that would cause the West to invest billions of dollars in new security procedures. We have succeeded in the former and we are now witnessing the Inception of the latter.

We will continue with similar operations and we do not mind at all in this stage if they are intercepted. It is such a good bargain for us to spread fear amondst the enemy and keep him on his toes in exchange of a few months of work and a few thousand bucks. We would glad by dispense with a remote controlled device that does not require us to put a mujahid on board a plane. For our enemies to think that intercepting such a package is evidence of their success is truly ridiculous.

What has passed is the first of a multiphased operation. The next phase would be to disseminate the technical details of our device to the muiahidin around the world to use from their respective countries. The following phase would be for us to use our connections to mail such packages from countries that are below the radar and to use similar devices on civilian aircrafts in Western countries. We are laying out for our enemies our plan in advance because as we stated earlier our objective is not maximum kill but to cause a hemorrhage in the aviation industry, an industry that is so vital for trade and transportation between the U.S. and Europe.

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HEAR THE WORLD

A collection of quotes from friend and foe



Al daeda and its affiliates sortion wide were really tryling to breach American security any way they can be get some death and de-struction. And if you look back historically, in recent history, Mu-ballib in Detroit, Certainly Hassan of Fort Hood who'd contacted al-Awlaki in Yemen - the American -

and Faisal Shahzad in Times Square, all of these attempts, the bomb attempts at least failed, so what they do is watch our security, when they as is watch our security, they mahipulate, they see how they an get parcels through, [James Cavahaugh, Former ATF Special Agent in Charge]



We ran some tests earlier this year with a scientist here in Britain whose done a lot of work with counter-terrorism Officials with this [type of PETN] explosive. If you get an amount of explosive. that just would fit the top of this pen its enough to blow a hole in a metal plate; that would be the fuselage in an aircraft for example.

That gives you an idea of how powerful it is... an amount that would fit into a toner or some thing larger, a printer we've heard, that would be very devastating; that would be a very, very power ful explosive once detonated. [Nic Robertson, Senior Internation at Correspondent, CNN]



We talked to a terrorism expert earlier today and he's saying, 'don't just rely on this 100% number and think that all of our problems go away'. There are other ways that we can possibly see some of these attacks come through the of these attacks come through the mail or through shipping, and 500% screening whether domestically or internationally isn't going to solve the problem.

[Reggie Aqui, CNN Anchor]



It has been a dirty secret for ten years since 9-11 that we do not screen cargo, particularly cargo from overseas, We're just now getting to screening upwards of 100% of domestic cargo but even that is somewhat faulty.

Well this is a tremendous wakeup call on two levels. One is how sophisticated the bombs were. I mean these were appar-ently very sophisticated devices. And then two: What are we going to do about it and you can't shutdown commerce? [Peter Goelz, Aviation Security Expert]



This did expose a weakness in our armor.

American jihadists tiving in this country are constantly on his website, constantly motivated by him, and that's apart from those who are actual at Qaeda members, cnose wno are accual at queen memors.
I'm talking about just even self-starters
who take their, it you want to call inspiration, from Anwar al-Awlaki.
[Rep. Peter King, New York]



This (AQAP) is the most active operational arm of al Qaeda right now... other than al Queda central. If you look back at the last year and a half, AQAP has been linked to two successful attacks in the United States and two failed ones... [Peter Bergen, CNN]



We had an interview with the head of the counter-terror forces [in Yemen], General Yahya Saleh, and he acknowl-edged for the first time to us that the U.S. and U.K. had been involved with Yemeni Security Forces in airstrikes that were happening in Yemen. That has been a very very sensitive issue has been a very very sensitive issue and up until the past month, the Yemeni government was really denying that U.S. wasn't commenting. So the fact that the Yemeni's aren't just

asking for help, but they are starting to acknowledge how much help they are getting and saying that the U.S. is even assisting in airstrikes, you know that's significant and that shows the level of concern there and it shows that they're trying to ask for as much help as possible and that they know that they know that they have a something they know that they need it.

[Mohammed Jambon, CNN Correspondent]



been rather open in its venom towards the United States, towards our Western interests. There are a number of individuals there that we are very con-

cerned about, [John Brennan, Asst. to Pres. on Homeland Sec. and Counter-terrorism]



We are in more trouble than we realized because what we are seeing now from our experience here is exceptionally good scanners and monitors yesterday not identifying a parcel that was intelligence identified.

[Dr. Sally Leivesley, Counter-terrorism



Today's develop ments demonstrate very clearly is that the detoriating security and stabilty situation in Yemen is increasingly effecting not only domestic Yemeni security and regional security, but increasingly inter-national and

American domestic security. [Christopher Boucek, Carnegie Endowment for Intl. Peace]



CNN Anchor: I'm wondering how al-Astri has been able to allude being captured and where he might be now! Our Answers Our brother Ibrahim al Astri is sofe # well # he to currently hus teaching a new baich of students the latest in bomb making skills.

The issue is in a wider picture, to take a little exception from something you said earlier, we failed his one. The security mechanisms failed, line-ever introduced these explosives put them in a package, they put them on an aircraft, the aircraft flees from Yemen to the Emirates or the United Kingdom with the explosives on-board, and it was only as a result of a tip that the reaction forces were able to intercept these packages white they were in the distribution chain. If the intelligence was working properly, they were round have

was working properly, they never would have gotten into the distribution chain. [Robert Ayers, International Security Analyst]

BREAKING NEWS

ARRY JOHNSON

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DEVELOPING STORY
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AUSFRIA

We still have to recognize that we're retying upon the Saudi's in this case to tip us off. But we shouldn't have a system that's basically like having our best friend or a friend, giving heaving our best friend or a friend, giving our heaving on what's going on, Relying on Indiance is not a security system. That's a good ligance is not a security system. That's a good security track to win, but it's not a good security system.

[Larry Johnson]



Gring forward, we will continue to strengthen our cooperation with the Yemeni government to disrupt plotting by at Qaeda in the Arabian Peninsula, and to destroy this at Qaeda affiliate. [President Obama]

You want to destroy us?

Reminds us of Pharaoh's threats to Prophet Moses, péace be upon him. In the end, it is the believers who will inherit the lands.

> "We are making great progress there." That was U.S. Horheland, security secretary annet Napalatano one year ago primising the Cologress that 200% screening of cargo on all passager planes would be accomplished by its larget date. Three months ago.

Ne've also known that cargo has been a vulnerability for more than basely have years. Larry we were able to put a man on the moon after John F. Kennedy announced at 1961, we got done the eight years. Here we are twenty two years later, and we still do not have a system, 85% of the cargo that owned from overseas it was not screened, its not checked, it was only of August of the last year that the Congressional GAO Office identifications on the congressional GAO office identified that we finally have 100% screening on domestic cargo and

screening on domestic cargo and seven then when you penkerhet that it is not using 100% of the most effective to using 100% of the most effective technology, both pencoras and Republicans have failed at this. We've got bearly too years of it and we're got bearly too years of it and we're goting to walt with we get somebody going to walt with we get somebody alled before we decide to do some-

[Larry Johnson, FMr. CIA Analyst]

The International Air Transport Association representing nearly all scheduled artifuses regicts the very goal of contenting The regicts the very goal of contenting. The representation of the representation of the properties and shippers worming and took cereating sorthantide could put be brakes on global airborne commerce causing even more economic damage than any successful bomb plot. Trom Ackerman, Al-Jazeera Correspondent!

A SPECIAL THANKS TO



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FOR TRANSLATING OUR 1ST ISSUE IN ARABIC



(juntami) Gud eld pall » O Allah, Feee the Mustim Peisoness

Shaykh Umar Abd ar-Rahman Shaykh Ali at-Tamimi Shaykh Abu Qatadah al-Filistini Shaykh Jamil al-Amin Sister Aafia Siddiqui Sister Colleen LaRose Brothers of 'The Toronto 17' Brothers of 'Fort Dix Case' Brother John Walker Lindh Brother Daniel Manalnado Brother Abdul Hakim Mujahid Brother Fahd Hashmi Brother Taria Mehanna Brother Irhabi 007
Brother Umar al-Farouk
Brother Nidal Hassan
Brother Babar Ahmed
Brother Faisal Shahzad
Brother Walter Barry Bojul
Brother Carlos Amante
Brother Muhammad Elessa
Brother Paul Gene Rockwood
Brother Zachary Adam Chesser
Brother Shaker Masri

May Allah free all the Muslim prisoners not listed here



How to communicate with us

If you are interested in contributing to this magazine with any skills - be it writing, research, editing, or advice - you can contact us at any of the email addresses below. We strongly encourage everyone to use the Asrar al-Mujahideen program to get in touch with us. Please take special precautions when using the program in order to avoid detection from the intelligence services. Our public key can be obtained below.



inspire1 magazine@hotmali.com inspire11 malahem@gmail.com Inspire22 malahem@fastmali.net inspire2 magazine@yahoo.com

Due to technical difficulties, we have been unable to check our e-mails for some time. We will respond to e-mails soon, In Sha' Allah.

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PALESTINE SPEAKS A THOUSAND WORDS



-114/200

...AND INSPIRE THE BELIEVERS

LL INFORMATION CONTAINED MEREIN IS UNCLASSIFIED

THE RULING ON DISPOSSESSING THE DISBELIEVERS WEALTH IN DAR AL-HARB

Is it halal to dispossess the wealth of the disbelievers in America and other Western countries? Shaykh Anwar al-Awlaki explains the Islamic ruling.

Shaykh al-Abhab: Ruling on targeting non-Muslim civilians & Yemeni soldiers | AQ Chef: Destroying Buildings

The Ruling on Disnos sessing the dishellevers wealth in Dat at Harb

Carrier III

Q&A with Shaykh Adil al-Abbab on taiget non-Mushin, civil are and Venteb (soldiers

The Jihad in Abyan www.Zakaca desim

Tipe Central Issue ≱rd Chan

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Why did i choose a Daeda shaxkir Abuy desaba i Awaki

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LAND INSTRETTHE BELIEVES

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31 The Jihadi Experiences: The Military theory of Open Fronts Abu Musab at Surf

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18 "In order that they taste some of what we tasted" shaych Usama bin Ladin:

l se

52 What to expect in Jihad? [3]

POEXPECT!

63 The call of the Qur'an

17 Know that Jihad is your duty.
Adam Gadahn

Company of the Compan

All potention that of Various side. The Messanger of ALIII is said. The marry receives some resonant mental from Aliais Trenteress for this new with the first drop of the od, he sees his place in jumes, the is seed from the great return on the Use of Aliais and the seed from the great return on the Use of Aliais mental received in the block of on this case that will have given home the property of the Messand and the will have given home because the interest in the service of the half of Seventy for industry of the Messand Aliais (1974) with the last of 244 Hazara Schull (1974).

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Destroying BuildingsThe AQ Chef is back and this time goes into an easy method of causing destruction to a building.



ABU SALIH

Training with the AK
A new series which seeks to train on the use of the Kalashnikov. We start out on the basic functions of the weapon.



TERROR1ST

Advice for those who want to help al-Malahem Media Practical tips on how to help your mujahidin brothers in the media field.

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RAFIDHA FOCUS

WINTER 2010

The Zionist-Crusader alliance, the apostate regimes and the Shi'a represent the triangle of enemies for the Muslim ummah. In the al Qaeda Organization of the Arabian Peninsula, it is our strategy to fight the three sides of this triangle. We have targeted the Zionist-Crusader alliance in operations such as the attack on the American Embassy in Sana'a, attacks on Western tourists in Hadramout and Marib, the Umar al Farouk operation and finally Operation Hemorrhage.

Our program against the apostate governments of the Arabian Peninsula includes the operation against the Assistant Minister of Interior in Saudi Arabia, Muhammad bin Nayif, and the multitude of operations against government targets in Sana'a, Aden, Hadramout, Marib. Shabwa. Abvan. Lahi and elsewhere.

All praise is due to Allah who enabled us now to incept the beginning of a program was attack the third side of the triangle of evil, the Shi'a. The inception of this program was through two blessed martyrdom operations in a lawf and Saada. The former resulted in 31 deaths and the latter left behind at least 142 dead and hundreds of injuries. Among the killed was Badral Deen al Huthi, the founder of the Houthi movement. The defeat was too much to bear for the Shi'a so they refused to admit that he died in the operation and instead announced the following day that he died of natural causes.

We would like to state that our war is with the Rafidha Shi'a sect which is alien to Yemen and was only imported recently from Iran, and not with the Zaydi Shi'a sect which is considered to be the closest sect of Shi'a to abl as sunnah.

In this end of the year issue, we have included a few fatawa regarding the issue of targeting non-Muslim civilians and taking their wealth, both of which are issues that are hardly ever addressed across the mosques and Islamic institutions in the West. It is important for all Muslims to study these issues since the West labels your brothers as terrorists for acting upon these rulings, even though they are well based in dasked lift manuals. We plan on releasing more fatawa on these issues exploring them in greater depth, In Sha' Allah. SUBTECT: OFERATION FOR DEEPIDING AHL-AS-SUNNAH DATE: 20/ DHUL, HUJJAH/1431 H STATEMENT NO: 29





OPERATION FOR DEFENDING AHL AS-SUNNAH

All praise belongs to Allah who said: (Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful. Permission (to fight) has been given to those who are belan fought, because they were wronged. And indeed, Allah is competent to give them victory) [22:38-39].

And may peace and blessings be upon the seal of the prophets 🔅 who said: "Follow my way and the way of the rightly guided Caliphs. Hold on to it with your teeth and beware of innovations in religion because every innovation is misguidance."

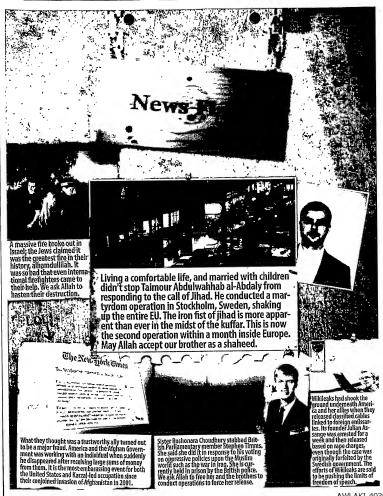
After the repeated calls of ahl as-sunnah in Yemen to their mujahidin brothers to protect them; and after the failure of the apostate governments in Sana'a and Riyadh - with all the armies, resources and wealth they possess – in repelling the Houthi Rāfdiha, and their leaving of the ahl as-sunnah to face their unknown fate; the mujahidin of the Arabian Peninsula decided to begin with this martyrdom operation against a motorcade of prominent Houthi Rāfdiha in the state of al-Jawr at 8:40 am, Wednesday the 18th of Dhul Hijjah, 1431H. This operation was followed by a second operation against a motorcade of thouth's in Sadah on the morning of Friday the 20th of Dhul Hijjah, 1430H. These operations were in defense of the honor of our Prophet and his companions and in defense of our brothers from ahl as-sunah when we saw them being killed, their honor violated, their homes destroyed, and being evicted from their homes and land with no one to protect them.

We call the people of ahl as-sunnah to join the battalions of defense of the honor of the Prophet 🚉, and we warn them of the coming danger of the Shi'a and if they do not hasten then the Rāfidha Shi'a would do to them what they have done to the ahl as-sunnah in Iraq and Afghanistan; so wake up before it is too late and know that the Saudi and Yemeni armies do not represent ahl as-sunnah.

With the blessings of Allah, we have established special teams to defend our brothers from ahl as-sunnah in our program to uproot this evil tree which was planted by the Iranian Shi'a in Sadah and its surroundings under the leadership of the Rafidha Houthis.

Ahl as-Sunnah should know that the Houthi Râfidha are a legitimate target for us and therefore we warn our brothers of ahl as-sunnah to avoid their meeting places, motorcades, checkpoints and we warn them from riding with them their vehicles. We also call the ones who have been misled: leave the Houthi Râfidha before it is too late because we have for you men who will not rest until they purify the land from their impurity and crimes against ahl as-sunnah and until there is no more dissent and all religion belongs to Allah and the transgressors would know what an evil fate awalts them.

Qaeda al-Jihad Organization in the Arabian Peninsula Dhul Hujjah 20, 1431H



HEAR THE WORLD a collection of quotes from friend and foe



If you unjustly thought that it is your right to prevent free Muslim wamen from wearing the face veill, is it, not our right to expel your invading man ande cat release? The equation is very clear and simple. As you kill, you will be killed. As you take other's bostage, you will be taken hostage. As you waste our security, we will-waste your security. I Showkh Usanu, to France?





Brace yourself for war with Muslims. I am just the first drop in what will be a flood. (Foisal Shahzad, to America)

Terrorism is not a bunch of crozy murderes running ground; they dree political-beriotes, they have politica-belipedives. I Africk In-frising popular-sentiment against U.S. beckedheignings-begröwing bigger and I am afreid-had the United States - ds-many Superpowers before - don't see the centh stacking under its deat until its too lute. [Ezzedine Choukff-Fishere, Former-Eyyplian-Dislomati

The U.S. government was involved in such activities of latture and it also preaches something different. L. Il is seems to me thou activities do with the latture and the latture and the latture and the latture and nabody is thinking about them. [Adda and Hayajneh, Professor of Hastlemite University].



The issue J snobonly. [Troqf]: civilians, Killing people who are resisting occupation by foreignets,... we have no legitimate basis for killing them: And we intend to do that, I think, for a very long time. [Daniel Ellsberg, Former Pentagon Analyst]

AWLAKI-4040





I think Bin Ladin is constructing a caherent philasophy. Again the West doesn't want to hear this. They want to think that he's a kind of mindless bamber. But basically he does offer an alternative to what he considers the growth of market capitalism, nea-liberalism if you will, that developed in the West after 1979-1980 with Reagan, with Thatcher, And he believes now that Islam offers a challenge to that. Hence the impartance of climate change. He believes that Western industry is responsible for that. Western industrial growth which is going to destroy our planet. So I think he is tapping into something more fundamental and that the only challenge to global market capitalism now, he would aroue, comes from Islamism and cames from the passibility of a Coliphate. [Phil Rees, Author & Islamic Movements Expert I

Al Queda is expanding now, it is not shrinking. f....TAl Oneda now is a recognized nawer. Sarkozy of France, he would like to talk to al-

Onedo to see what are their terms to release five of their French hostages who were abducted in the sub-African Sahara. Alsa, Tthe TSpanish Gov-

ernment, which is a Western government, did Jalk to al Director in the sub-Sahara and they gave at Queda a ronsom between 5 million to 8 million Euros to release two abducted Spanish citizens. [Abdel Bari Atwan]



Ethe:Pentagon continues dawn that both rather than:apening up and awning up to these very serious atrocities and war crimes that are being revealed, they simply lase credibility. And as a result the United. States fas a whole? will also lose credibil-

ity. FJolian Assange,

Wikilenks editor I

lutely guarantee you, as long as there is a breath in ma. this Government, this nation will stand with Israel, It's in our own naked self interest beyond it being an absolute moral necessity and commitment. Line Biden, U.S. Vice President1



Mrs. Clinton... coming on and soving that this [Wikilenks releases] is an attack on the International community. This is from a woman whose supporting a war in Af ghanistan that's killing dazens of dazens of people every week; it's absolute nonsense. It's not an attack on the International community, It's an altack, in many cases, upon the

pomposity and the luminescence secret environment which diplomats have built for themselves, [...] Hothing that's actually been said is actually extraordinary; that's the amazina thing. We do know most of it in some form. [Robert Fisk, The Independent]



I think it (drane altack an al-Awlaki) would be very un nonular in Yemen... I think it would be viewed as an ntlack on a Yemeni an someone who isn't necessarily

guilty... killing Awlaki would have a lot of negative reartian and sa there are same people who say that the Yemeni government doesn't want him to be found. daesn't want him to be killed because they are nervous understably about what would happen then. [Robert Worth, New York Times:writer I

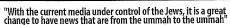


I think one of the sad reali ities of the U.S. government right now is that even under the administration of Barack Ohama where he compaigned an a pledae to bring the change that the neable in America and the world needed, the fact that he con't discontinue Blackwater's use, the fact that they can't effectively prosecute what are very clear war crimes is a sad commentary on how little things have at toply changed when it comes to U.S. Fereinn Polity. Deremy Scahill, Jaurnalist and Author?

We have people coming from abrand (to Germany) who believe in the shart ah first [and state law-second). This is unacceptable. [Alexander Marguier, Editor, Cicero-Magazine

INSPIRE FEEDBACK

a chance for the world to respond





know it or some of them knew it but they are still sleeping. [Abu Dihva]

May Allah bless you, and reward you with goodness for the fantastic job you did in publishing the so much needed Islamic magazine, to guide the English speaking young Muslims around the world, and to communicate with them.

[Badral-Islam]

The release of your majestic magazine brought tears to my eyes, brothers, I cannot convey how excited I am to see such wonderful words pour from the page like the blood from a kafir. The words are blessed by Allah, and will give much strength to the brothers here among the Americans.

[Hamza]

I had lost much purpose in my life before reading inspire. My family had recently been killed in a horrible accident. My life had turned towards Western deviance. My craving for all that was evil from the kuffar consumed me. Upon reading Inspire, I felt the need to revert to my roots, to Islam. I have thrown away all that was from my past and embraced Allah and His Messenger, Muhammad 44.

Thank you, my dear brothers, for giving me a new purpose. I wish to sacrifice myself, to embrace Jannah and all that it has to offer, I seek nothing in this life except martvrdom.

[Abu Hafs]

Alhamdulllah, a new magazine for English speaking Muslims, one as beautiful, if not more so, than Jihad Recollections! [Rajiv]

The Inspire magazine is a wonderfull work... Masha'Allah... Insha'Allah we will wait for more and more...

[Aanonim]

I would like to congratulate you on this fine production, Inspire Magazine, asking Allah Almighty for its continued success in the service of Islam and Jihad. I pray to Allah to grant us victory against all the enemies of Islam and guide those who are astray to the right path.

[Abu Talha al-Muhajir]

I am a follower of your efforts online and am impressed with all of the work you do for the sake of Allah, Like many others. I have been following the news and learned it was initially difficult for you to deliver the message. Alhamdulillah the infidels were not able to stop us and the magazine was published, and Insha'Allah they will not be able to stop us in the future so long as we continue to persist. My noble brothers, you have proven how determined you are to deliver the message and information that other brothers may find useful in conducting their operations. Not only that, I find your magazine to be a wealth of knowledge. however, it also serves as a motivational tool whereas it will make the brothers wait impatiently for the upcoming issues, Insha'Allah, Our beloved Inspire magazine has been making waves across the internet and brothers across the globe

have received your message, praise be to Allah, I ask Allah to protect you and make you successful in continuing to deliver the message.

[Ahmed]

Thank you for your work of "inspiration." My friends and I have been devouring every word as if it were the last morsels of food on a plate. You are truly the muiahidin of the future and we hope to help you in any way possible. Allahu Akbari [Abu Hamza]

May Allah ('Azza wa Jali) reward you for showing guidance to the whole of mankind and spreading the message of tawhid revealed by our beloved Prophet Muhammad &.

[bbadr]

May Allah bless your jihadi efforts and protecting the weak and bringing honor to our Islamic ummah. I wanted to comment on how great this magazine is and how much of an inspiration it has become to me and many of the young men and women who read it. May Allah bless you and the brothers everywhere.

[Fatima]

I pray to Allah to bless the efforts of the mulahidin and to gather the Muslims under one rule of al-Khilafah. [Muhib]

I would like to thank you all for providing us with one of the best media information the mujahidin could offer. With the current media under control of the Jews, it is a great change to have news that are from the ummah to the ummah. May Allah bless your efforts and make the magazine a continuous program.

[Muhammad]

10

INSPIRE REACTIONS

government & media responses

"It was an unfortunately well-done magazine and a virtual how-to quide for becoming a terrorist."

During a lengthy presentation about AI Qaeda in the Arabian Peninsula for members of the security industry in NYC, an Intelligence Research Specialist with the NYPD's Counterterrorism Division today called Anwar AI Awlaki "the most dangerous man in the world!"

This assessment is based on Awlaki's long-standing links to terrorism, his "proven track-record of radicalizing Muslims", his suspected involvement in planning & encouraging attacks (links with 9/11 terrorists, the 7/7 and 7/21 transatlantic plots, the Fort Hood shooter, the Times Square attempted bomber, the underwear bomber and more) and his ongoing propaganda campaign thru DVD's (which he sells), web postings and the online macazine "Inspire".

Officials say they're paying close attention to the magazine which is written in English (with the involvement of two other Americans including former Gueens, New York resident Samir Khan), promotes Al Qasideology, publishes lists of potential terror targets (including cartoonists) and promotes tactics and strategies for attacks, including articles on how to build explosive devices (Yalke a Bomb in the Kitchen of Your Mom") and why Muslims in the U.S. should wage individual violent jihad against Americans.

[Rick Leventhal, FOX News]

In its latest effort to reach Western audiences, Al Qaeda has released its first-ever English-language magazine that provides detailed bomb making instructions and calls on followers to "destroy" America.

The media wing of Al Qaeda in the Arabian Peninsula (AOAP), Al Qaeda's affiliate in Yemen and Saudi Arabia, released the inaugural issue of inspire via the internet on July 11, 2010. While Al Qaeda has previously released English-language videos and statements, inspire marks the first time the international terrorist network has published a magazine in English.

[The Anti-Defamation League]

"It was an unfortunately well-done magazine and a virtual how-to guide for becoming a terrorist."

[Rep. Peter Hoekstra (R-Mich.), who serves on the House intelligence committeel

It's not your typical magazine. The layout is conventional enough, the typeface bold; there is more than a småttering of high quality photographs; and the graphic designers at al Qaeda in the Arabian Peninsula have been given free rein. But then in the "table of contents" you're invited to read "How to Make a Bomb in the Kitchen of Your Mom" [note the American spelling.]

This is the first edition of Inspire—supposedly the online house magazine of al Qaeda in the Arabian Peninsula. And it's certainly topical. It contains a long piece condemning western governments for moving to ban the full-face veil in public—just as the French National assembly passes such legislation.

Its language also shows the mediasavvy touch of the fugitive preacher Anwar al Awlaki, now thought to be holed up in a remote part of Yemen. Inspire includes references to David Letterman (on President George W Bush), CNN reporting on the New York based Revolution/Muslim group in its documentary American al Qaeda, and French President Nicolas Sarkozy on France's outlawing of the veil.

Awlakl directs some of his fire at a cartoonist called Molly Norris, who started a Facebook campaign in response to the furore over the depiction of Mohammed in an episode of South Park earlier this year. Called "Everybody Draw Mohammed Day", it was a tongue-in-check nititative this later disavowed. But Awlakl calls for Ms Norris' murder in unequivocal tones.

"This snowball rolled out from between her evil fingers. She should be taken as a prime target of assassination along with others who participated in her campaign. This campaign is not a practice of freedom of speech, but is a nationwide mass movement of Americans Joining their European counterparts in going out of their way to offend Muslims worldwide."

The FBI says it is taking the threat to Ms Norris serious!" We understand the absolute seriousness of a threat from an AI Qaeda-inspired magazine and are attempting to do everything in our power to assist the individuals on that list to effectively protect themselves and change their behavior to make themselves less of a target," David Gomez, FBI assistant special agent in charge of counterterrorism in Seattle, told the New York Daily News.

[CNN.com]

11

THE CENTRAL ISSUE



Jihad is ford 'ayn from East to Wes



Shaykh Abdullah Azzam alming

I remember those days when I would research works from Islamic scholars, thinkers, community activists and the likes, whom would give their two cents on why terrorism (i.e. jihad) is flawed. They would in unison touch on issues such as hijacking, kidnapping, 'suicide' bombings, killing of non-combatants and such in order to prove that al Qaeda's jihad against America is defective from a theologically based standpoint. Some would go as far as to say that al Qaeda are not even Muslims; and then lambast them as takfīrī's! All of this bothered me as a Muslim living in America. The Muslims were so caught up in defending their identity in front of non-Muslims on issues such as the aforementioned, that it became a normal routine from the pulpits of California to the pits of Ground Zero to speak in both condemnation and defense. What I felt was that the central issue - what actually makes a jihadi into what he is - was never brought into light whether it be in the mosque study circles or political discussions on live television. This central issue, as I like to call it, is the pivot of what makes a Muslim begin his journey as a jihadi. No, it is not the mass slaughter of the Palestinians by the Israeli's nor the atrocious actions of America towards the Muslim world. It is not the jihadi anāshīd nor the jihadi films. It is not what you think because the central issue's makeup is entirely theological and figh based. The central issue is that jihad is individually obligatory (fard 'ayn) on all Muslims from East to West until all of our lands are freed. The issue of jihad being fard 'ayn is the fulcrum of the modern jihad. The world is witnessing the rise of jihadi's because of the very fact that Muslims are becoming more aware of the central issue, and thus their obligation towards God.

This central issue was revived by whom is referred to as 'the godfather of jihad', the Islamic Scholar Abdullah Yusuf Azzam, may Allah have mercy upon him. It was his revival of this issue that brought countless of thousands of foreign fighters to Afghanistan to support their Afghan brethren against the Soviets. He really was the sole reason for the Institution of what we now know as the global jihad. Others like Dr. Ayman al-Zawahiri only came to further expand upon certain principles! His works are full of the jurisprudence on the central issue. The most famous of them, "Defense of the Muslim Lands: The first obligation

1 Which we will discuss shortly.



Pushing back israel is fard 'ay

after faith". It was a fatwa he presented in Saudi Arabia to a delegate of senior islamic jurists and scholars including Ibn Uthayameen and Bin Baz, and there was unanimous agreement on the validity of his fatwa. His fatwa was inundated with innumerable classical scholars on the subject of defensive Jihad (Jihad ad-daf'); that is, what is the Islamic response when a foreign enemy attacks a Muslim country, even as much as a hand span. It cited these classical scholars as saying that it first becomes individually obligatory on the people of that locale. If they are unable to push back the enemy, then the obligation spreads in a radius, to the neighboring Muslims. If they too are unable, this radius continues to grow until it becomes individually obligatory from East to West; any Muslim who leaves the obligation when he is able to participate has sinned. During Prophet Muhammad's stime, there was the battle of Tabook, it was a jihad classified as defensive and individually obligatory upon the people of Madina. Those who used feeble excuses to stay behind were known as the hypocrites of the community; their loyalty to Islam was in question. The argument Dr. Azzam brought forth was that this obligation started as early as the fall of Andalusia. Today, we have various lands that are occupied by foreign powers. Thus, the obligation has grown significantly today.



Throughout the book, Dr. Azzam rebuts the various excuses that the modern man presents such as fighting amongst sinners, the issue of communal obligation (fard kifdyah), and fighting without the permission of the ruler. Later, other scholars³ have widened that scope of refutation to include excuses such as the enemy is superior in strength and numbers, the issue of the Governments in the Muslim lands who have supposed covenants' with the disbellevers, and the case of those who claim that we have to be students of knowledge who have studied in Islamic madrassa's for years and that we need



Then something of major significance happened.

The idea of defending the Muslim lands from the disbelieving occupation forces had taken on a new meaning. It was an idea that paved the way for the

2 Scholars such as Nasir bin Hamad al-Fahd, Anwar Sha'ban, Yusuf al-Üyayıt, Abu Qaа устипата эмент ез учази или тапинам атт отпортител эме оступуту става al-Hilstini, Abu Yahya al-Libi, Hamud bin Uqla ash-Shu'aybi just to name a few.



Velcome to
Sultan Air Base
of the 363 AEW

Supplying bases to the US is anostasy



Taking the US as awliya' is kufr akbar



:US forces and Apostates are occupier

Mujahidin jurists and thinkers from Egypt who had the lengthiest and toughest experience in working for the re-establishment of an Islamic state in Egypt, exported the idea that the so-called Muslim governments in the Islamic lands are in fact occupation forces. Unless and until they are removed physically, the Muslims would be living in the same state of sin similar to that of a foreign disbelieving army occupying a Muslim land.

This idea was derived from the jurisprudence on how to deal with an apostate. Islamic law gives the death sentence to those who leave the religion.³ An apostate is determined by the action he had done publicly. For instance, if he were to become a Christian, or spy on the Muslims for the disbelievers, or join the ranks of the enemy to fight the Muslims and such, he would have committed major disbelief (kufr akbar) as is recognized by our classical scholars in consent. Islamic scholars have given a little over ten major acts that would lead one to apostasy. Yone has to be careful to not take some one outside the fold of Islam (Le. taklin) on major sins such as drinking alcohol, committing adultery, stealing and such unless if it's a ruler who clearly permits these sins under his rule (i.e., istihiāi). The khawārij had an extreme creed that included all sinners into the category of apostasy. Praise be to Allah, the mujahidin of today are nothing like this.

The Egyptian mujahidin claimed that the rulers in the Muslim lands were apostates due to two main reasons. These included not ruling by shariah, and taking the disbelievers as helpers and guardians (awllyā') against the Muslims. The first reason implies the Issue of Istihial, that is, making forbidden what Allah has made permitted and vice versa. Additionally it signals that they are ruling by man-made laws that include elements of Democracy⁸, Jahillyyah⁸, and other borrowed forms of laws⁷.

The second reason implies spying on the Muslims for the sake of the disbelievers, giving the disbelievers military and spy bases in their respective countries to fight the Muslims, actively participating in the murdering of Muslims for the sake of disbelievers, torturing, mistreating and even raping Muslims for the sake of gaining confidence from the disbelievers, and launching propaganda campaigns that include the justification of their methods and the distortion of Islamic teachings particularly on issues related to shari'ah, caliphate, lifah, 'aqilah and such.

3 Strangely, this has become a source of bitter disagreement between Muslims the past few years. The side who claims that this isn't true use Qur'anic verse totally unrelated to the topic of apostary in Islam and fail to explain authentic ahadīth on the subject such as "Whoever changed his Islamic religion, then kill him" (al-Bukhari Vol. 9, Book 84, No. 57). They also fail to explain the wars of apostasy fought by Abu Bakr and the Companions.

4 See 'Nullifications of Islam' by Shaykh Muhammad Ibn Abd al-Wahhab and all the different explanations available for that manual such as from Shaykh Abu Basir at-

5 The question of Democracy is a separate subject and has caused much confusion and misconception in the Islamic world due to its stated objectives. A good rebuttal of this form of Inle can be found in the books "Democracy: a Religion" by Shaykh Abu Muhammad al-Maqdisi and at-Tibyan Publication's works and translations on Democracy.

6 Pre-Islamic Ignorano

7 Refer to the works of Imam Ibn Kathir and Shaykh al-Islam Ibn Taymiyyah on the disbelief of ruling by al-Yāsiq and the ruling on judging the people by a combination of borrowed laws in general.

All of this spells apostasy of a very high degree. The question then comes: within a modern government structure, just exactly who are the apostates? This ruling applies to all those within the government sectors that carry out the acts of disbellef. In the verse, 4 They took their rabbis and their monks to be their lords besides Allah § 19:31], Shaykh Abu Muhammad al-Maqdisl comments, "Although they did not prostrate, or bow down to their priests, they followed them and agreed with them In the forbiddance of the licit and with the permission of the illicit. Allah therefore considered that as making them lords and gods, because obedience in legislation is a worship, and must not be for anyone except Allah, since Allah is the only One who can enact legislation."

Today the Saudi monarchy is the prime example of this ugly apostasy. Their monarchy can be likened to dog dung wrapped in gold slik. They claim shari'ah as their law and use the haramain's to their advantage of clinging onto power and validity in the ummah. Besides pouring the ummah's billions of dollars into their stomachs and pockets, they pour it into reconstruction of mosque structures, specifically the haramain, so that the Muslim visitors would feel welcome and comfortable. It is a planned strategy to gain the support of the worldwide ummah. Then sometimes they would make outrageous lies that al Qaeda has intentions to attack the pilgrims in Makkah during halj season and that therefore the Saudi army would be there to protect the ummah.

This is only the beginning. Then comes Saudi's romantic relationship with America that includes military aid to fight Muslims in the Arabian Peninsula and in return the Crusaders are given military bases to launch wars against the Muslims around the world that go beyond the boundaries of their own laws in killing and weapon deployments; their protection of strael from the Muslims; their childish interfaith dialogues that shamelessly calls for a new religion; the scholars they promote who justify anything that the government does¹¹; their use of magic and communication with vile jinn's to locate positions of the mujahidin's; and finally their torture dunceons that don't even soare the delety scholars.

The irony In all this is that their political interests take precedence over the religion, and

8 al-Magdisi, A. M. Democracy: A Religion.

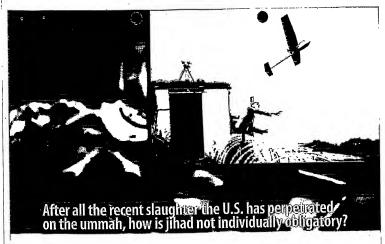
9 i.e., Masjid al-Haram in Makkah and Masjid an-Nabawi in Madinah.

10 Al Qaeda leaders and ordinary members here have told me that they all yearn for making pilgrimage to Makkah alongside the rest of the ummah. They always have a good laugh at the desperate lies of the Saudi's and constantly seek Allahs refuge from them.

11 No matter how many times we in al Qaeda may respond to certain accusations that are made against us such as takin, khawāni, killing Muslims and so on, these scholars for dollars keep echolng the same rubbish repeatedly without ever giving a proper scholarly reply to our responses.

12 This may shock many, but many mujahidin who made hijrah from there have attested to it. The brothers make it a point to recite the daily adhikar especially in the morning and evenings for protection from these linns that dive away our positions.

ample of this ugly apostásy. Their monarchy can be likened to dog dung wrapped in gold silk. They claim shari'ah as their law and use the ĥaramain to their advantage of clinging onto power and validity in the



their scholars are able to justify it. For instance, in the war against the Soviets in Afghanistan, the Saudi's held the Soviets as enemies. The al-Saud regime would even help their citizens safely reach Pakistan to cross the border into Afghanistan to bring the fight to the Soviet dogs. That was because there were no deals between the two states nor any greedy interests involved. That was the Jihad against the Soviets; the enemy whom nearly the entire world despised.

But when Jihad turned against America for its crimes against the Muslim world, the Saudi's chose to align themselves with the Crusader's using filmsy excuses like 'we have a covenant with them,' they are our strategic and political allies,' they are helping us in this and this, and Islam doesn't allow us to be ingrates' and the likes.

The Jihad against the Soviets, in the eyes of the Saudi's, was a Jihad for the sake of Allah. The Jihad against the Americans, in the eyes of the Saudi's, is a Jihad that is 'corrupt'. We disbelieve in those who believe in Jihad for the sake of America.

The central issue is that jihad will remain fard 'ayn until America and her apostate allies are removed from the Muslim lands. Her allies not only include the disbelievers of origin, but also the apostate tawāghīt that make the rich richer and the poor poorer, that fight the Muslims who wish to see tawhīd established, and who modify the laws of Allah to fit their lifestyles. If the mujahidin were to leave the jihad altogether, then imagine what America would have been able to accomplish in Afghanistan and Iraql Firthah of all ishades would roll out into the Muslim communities, adding open approval of sinful activity, kufr, shirk, and fasād. It would also undoubtedly give them supplementary power in the Islamic regions, making it possible for them to influence Muslims in religion, politics, and social life. All of this can already be seen in those areas that the mujahidin have not controlled. So why would any sane Muslim want to stand as an obstacle to the banner of tawhīd – a banner which seeks the protection of the sharifah's sanctity? This is what central issue comes down to.

"The central issue is that jihad will remain fard 'ayn until America and her apostate allies are removed from the Muslim lands."

THAT THAT IS VOUR DUTY Adam Gadahn

MY BROTHERS: I conclude my address to you with two special messages which I send to two groups among you.

As for the first message, it is to my Muslim brothers residing in the states of the Zio-Crusader coalition, whether they are from the emigrant communities, like those which live on the margins of society in the miserable suburbs of Paris, London and Detroit, or are from those arriving in America and Europe to study in its universities or seek their daily bread in the streets of its crities.

My brothers: know that Jihad is your duty as well, and that you have an opportunity to strike the leaders of kufr and retailate against them on their own soil, as long as there is no covenant between you and them. Here you are in the battlefield, just like heroes before you like Muhammad Atta, and his fellow pilots, Muhammad Siddique Khan and his fellow fedayeen, Muhammad Boyeri, Nidal Malik Hassan, Umar al-Farouk. Abdulmuttalab, Faisal Shahzad and hundreds of others.

There is no inviolability for the realms from which armies emerge to kill Muslims and occupy their lands; there is no inviolability for those who put the weak and oppressed to the sword; and there is no inviolability for those who make war on the chastity of the Muslimsh and her higha in their countries and the countries of the Muslims, by passing laws and supporting and encouraging those who don't fear Allah, Lord of the worlds.

So, my brothers, you must get ready to perform your vital role in the global jihad against the leaders of kufr, and refer - if you wish - to my speech in the English language entitled "A Call to Arms."

1 Taken from As-Sahab Media's release, "The Arabs and Muslims: Between the Conferences of desertion... and the individual duty of Jihad." So come to the aid of your Islam and your brethren, and do your duty, and respond to the call of your Lord, who says: \$ So let those fight in the cause of Allah who sell the life of this world for the Hereafter. And he who fights in the cause of Allah and is killed or achieves victory - We will bestow upon him a great reward. And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper"? Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of tāghūt. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak à [4:74-76].

Indeed jihad is a lifelong devotion, like prayers and fasting, and religion isn't a matter of taste, for us to leave part of it and perform another part. This is why I address, in my second message, my brothers who preceded us in hijrah and jihad, or participated with us in both once upon a time, but then abandoned these two great acts of worship out of laziness or neglect, or because of a mistaken belief that the increased surveillance of the mujahidin and local and international pressures on them, or the deterioration of some of the commanders, groups and organizations, or the fact that the goals of jihad were not achieved overnight, are justifications for staying behind and returning to the life of humiliation and shackles.

Nol Jihad is still obligatory on you as long as you are capable, and the fields of competition continue to be in need of your expertise and efforts; and although we -the sons of the second and new generation - are indebted to you, for your inviting us to this great bounty and for your paying the vay for us and bearing difficulties before us, that doesn't prevent us from advising and reminding you for the sake of Allah.

So, my beloved brothers: remember your responsibility before Allah and what it is He has purchased, and respond once again to the call, and return to your stations, and finish what you started, and aid your religion and ummah, and be with your brothers the mujahidin, until victory while strengthened or martyrdom while on the advance. II





fee fight because we are free men who don't sleep under oppression. We want to restore freedom to our nation. Just as you lay waste to our nation, so shall we lay waste to yours.

No one except a dumb thief plays with the security of others and then makes himself believe he will be secure. Whereas thinking people, when disaster strikes, make it their priority to look for its causes, in order to prevent it happening again.

So I shall talk to you about the story behind those events and shall tell you truthfully about the moments in which the decision was taken, for you to consider.

I say to you, Allah knows that it had never occurred to us to strike the towers. But after it became unbearable and we witnessed the oppression and tyranny of the American/ Israeli coalition against our people in Palestine and Lebanon, it came to my mind

The events that affected my soul in a direct way started in 1982 when America permitted the Israelis to invade Lebanon and the American Sixth Fleet helped them in that. This bombardment began and many were killed and in liured and others were

1 Ladin, Usama bin. (2004). Address to the American people.



terrorized and displaced.

I couldn't forget those moving scenes, blood and severed limbs, women and children sprawled everywhere. Houses destroyed along with their occupants and high rises demolished over their residents, rockets raining down on our home without mercy.

The situation was like a crocodile meeting a helpless child, powerless except for his screams. Does the crocodile understand a conversation that doesn't include a weapon? And the whole world saw and heard but it didn't respond.

In those difficult moments many hard-to-describe ideas bubbled in my soul, but in the end they produced an intense feeling of rejection of tyranny, and gave birth to a strong resolve to punish the oppressors.

And as I looked at those demolished towers in Lebanon, it entered my mind that we should punish the oppressor in kind and that we should destroy towers in America in order that they taste some of what we tasted and so that they be deterred from killing our women and children.

And that day, it was confirmed to me that oppression and the intentional killing of innocent women and children is a deliberate American policy. Destruction is freedom and democracy, while resistance is terrorism and intolerance. This means the oppressing and embargoing to death of millions as Bush Sr. did in Iraq in the greatest mass slaughter of children mankind has ever known, and it means the throwing of millions of pounds of bombs and explosives at millions of children - also in Iraq - as Bush Jr. did. in order to remove an old agent and replace him with a new puppet to assist in the pilfering of Irag's oil and other outrages.

So with these images and their like as their background, the events of September 11th came as a reply to those great wrongs, for should a man be blamed for defending his sanctuary?

And it all shows that the real loser is... you. It is the American people and their economy. And for the re-





cord, we had agreed with the Commander-General Muhammad Ataa, Allah have mercy on him, that all the operations should be carried out within twenty minutes, before Bush and his administration notice.

It never occurred to us that the commander-in-chief of the American armed forces would abandon 50, 000 of his citizens in the twin towers to face those great horrors alone, the time when they most needed him.

But because it seemed to him that occupying himself by talking to the little girl about the goat and its butting was more important than occupying himself with the planes and their butting of the skyscrapers, we were given three times the period required to execute the operations -All Praise is due to Allah.

Finally, it behooves you to reflect on the last wills and testaments of the thousands who left you on the 11th as they gestured in despair. They are important testaments, which should be studied and researched.

Among the most important of what I read in them was some prose in their gestures before the collapse, where they say, "How mistaken we were to have allowed the White House to implement its aggressive foreign policies against the weak without supervision." It is as if they were telling you, the people of America, "Hold to account those who have caused us to be killed, and happy is he who learns from others' mistakes," And among that which I read in their gestures is a verse of poetry, "Injustice chases its people, and how unhealthy the bed of tyranny."

Your security is in your own hands. And every state that doesn't play with our security has automatically guaranteed its own security.



FICH AGJIHAD

Q&A with Shaykh Adil al-Abbab on targeting non-Muslim civilians and Yemeni soldiers

Question 1: What is the ruling on targeting those who are referred to as "civilians" in the West?

Before answering this question, we say that classifying the people into divilians and military is not the way our jurkst divided people and is not derived from the Book of Allah and sunnah. Instead it is a new classification and unfortunately many of those who speak in the name of religion started using this false classification and used it to base on it rulings. If this proves something it proves how for the intellectual occupation has reached into the minds of those who are the people of religion and fatwa.

Regarding the guestion, then we say that in our Islamic shari'ah the disbelievers divide into two groups. The first, people of war who fight Muslims and for these their blood is not protected. The second, disbelievers who are not in a state of war with Muslims and do not fight them. Based on that, the disbeliever who is in a state of war with the Muslims is killed because of his dishelief. The evidence for that is in the Book of Allah such as the verse:
And when the sacred months have passed, then kill the polytheists wherever you find them ... > [9:5].

In this verse, Allah based the order of killing them on their associating other gods with Allah. This proves that

the bases for killing the disbelievers is their disbelief. However there are times when there exists a temporary reason for making an exception to this rule. Such a reason is when there is a truce or a covenant with the disbelievers and when there is a covenant the blood of the disbeliever becomes protected. The evidence for this is the hadith: "Whoever kills a person with a covenant will not smell peradise and the smell of praadise can be found from a distance of a forty years."

Allah says:

And fight against the disbelievers collectively as they fight against you collectively

[9: 36]

believed, fight those adjacent to you of the disbelievers and let them find in you harshness > 19: 1231. This verse and the one before are evidence that the disbeliever is fought because he is a disbeliever. The Prophet 🕌 says in the ĥadīth narrated by al-Bukhari and Muslim from Abu Hurairah: "I was instructed to fight the people until they say: 'There is no one worthy of worship but Allah! Whoever says There is no one worthy of worship but Allah! has protected his life and wealth from me except with its right and to Allah is his accountability."

Also proof is in the hadith of Buraidah

Allah to the one he would appoint over an army: "Fight in the path of Allah, fight those who disbelieve in Allah."

The Messenger of Allah 🛎 sent his companions to assassinate Ibn Abi al-Hagig without any warning. Ibn Hajar mentions some benefits of this story. Among them: "the permissibility of assassinating the disbeliever who has heard the message of Islam but refused to follow it." So he considered that if the message of Islam reaches a person and he refuses to accept it. that is a sufficient reason to allow his killing. He also said: "Armles can be sent to the lands of the disbelievers and take captive whoever they find therein and then these armies are given the choice of either executing the captives or keeping them alive."

Ibn Qudama, may Allah have mercy upon him, stated: "The blood of the disbeliever who is from a people of war is allowed and there is no safety provided for him."

But the disbeliever who is not in a state of war with the Muslims, his blood and wealth are protected. These non-combatants are either people of dihmma, people granted security or people of covenant. The person of dihmma is the one who resides in Muslim land and fulfills the conditions of paying the Jizyah, not harming the Muslims, not entering



the Arabian Peninsula based on the hadith: 'Drive the polythelst out of the Arabian Peninsula' not publicly displaying what is haram In Islam, and other conditions that the jurists have mentioned in their books. The person of security is he who entered Muslim land with a security grant from the Imam of the Auslims. This is a person who enters Muslim land for a temporary period for a purpose such as being an envoy or to learn about Islam. The person of covenant is the one who belongs to a nation that has a treaty of peace with the Muslims.

So now when we look at the state of the Americans and Europeans, we see that they are in a state of war with us because of their participation in elections that choose governments that wage war against Muslims. They are in a state of war with us because their governments kill our brothers in Palestine, Afghanistan, and Iraq. These governments fight those who want to establish shari'ah law. Thus we target them because they are disbelievers and because of their war against us. They are in a state of war with us and they are not in a state of covenant since their governments have not seized their aggression against Muslims. We cannot call them ahl adh-dhimma because they do not fulfill the requirements of the dhimma status. Based on what is mentioned above, it is legitimate to target the people of the West and we have no doubts about its legitimacy.

Regarding the means of targeting them, then it is based on ability. The military and economic targets should be a priority. If they cannot be targeted except with some of those whom it is illegal for us to target, then in situations of necessity they could be targeted because the jurists of the Hanafi, Malik, Shaffi, and Hanbali schools allowed that and that is stated in their discussions on the issue of the 'shield."

Q2: Why do you target the soldiers in Yemen?

Every free man with honor would not accept oppression on himself and his people and would not accept humiliation and transgression against his honor or the honor of any Muslim. This is why we target the soldiers of evil. We target them because they oppress the people and humiliate them. They are the striking arm of the oppressive rulers of this country. They are the baton which is used to beat its own population for no reason except that they wish to live free with no servitude to anyone but their Creator; the provider, giver of life and the One who takes it. We target them because their eyes are awake guarding the rule that is the reason behind the violation of the rights of Allah and the rights of the creation. They are the eyes that guard the laws that compete with the laws of Allah and go against the rule of Our an. They are the ones who are quarding the Americans in our country. They guard their officers and they guard the FBI and CIA which have a presence in Sana'a and Aden. They are the ones quarding the places of disbelief such as the parliament, places of worship of the Ismaili's, banks of ribā and illegitimate Churches.

They guard some cultural centers that commit blasphemy and they guard places of vice such as clubs and bars. These soldiers protect the places of those who are waging war against the Muslims in Afghanistan, Chechnya, Iraq and others. You would find these soldiers in front of the American embassy and the embassies of countries such as Britain, Germany, France, Russia and the apostate governments and they protect the leaders of disbellef.

These soldiers are guilty of bombing the houses of Muslims like what they have done in Marib and they did that for no reason but to please their American lords. They chase after the mujahidin and hand them over to the Pharaoh of today.

We target the soldiers because they are the ones who are protecting the deviant sect of Ismaili's who worship a god other than Allah and participate in rituals of disbelief. We target them because they are standing with the crusaders in their occupation of Muslim land. They are standing with the NATO in Afghanistan and with the American and British forces in Iraq and with the African forces in Somalia and are implementing the plans of the Americans in the Arabian Peninsula. We target them because they are the ones standing against the establishment of khilāfah.

Q3: What are the shari'ah evidences that you have for the legitimacy of targeting the soldiers in Yemen?

The ruling on the soldiers is based on understanding the reality of their situation and the situation of the rulers in the Arabian Peninsula. We mentioned before that these soldiers are defending the tyrants who have committed apostasy and committed deeds of disbelief that no one disagrees about them being deeds of disbelief except a person of innovation or disbelief such as the military and commercial courts, and the acceptance of the rulings of the disbelievers such as accepting rulings of the United Nations, All this exists in the rulers of the Arabian Peninsula. They are ruling with laws other than shari'ah and accepting the laws of the disbelievers and changing the laws of Allah and therefore they should be fought against along with their soldiers who are defending them and fighting for them. The Messenger of Allah & savs: "Whoever changes his religion should be killed."1 No one can doubt that the rulers of today are allies of the Crusaders and Zionists and are fighting in their ranks. An example of that is the participation of soldiers from the UAE in the fighting in Afghanistan, the fighting of the Yemeni army alongside the American fighter lets in al Maiala, Marib, Lawdar and al Hawda, the fighting of the soldiers of Kuwait, Bahrain, and Qatar alongside the Americans, and the fighting of the Omani army alongside

1 Narrated by Bukhari.

"The Jews and the Christians have attacked the Muslim nation in order to suppress their identity, uproot them, violate their honor and steal their wealth. When the Muslims stood up to defend themselves, to protect their holy places, and to establish the rule of Allah on land, the armies of tyrants fought against them in the name of the war on terror which is in reality a war on Islam. So can one say that these armies cannot be targeted?"

the British. These armies are fighting for tyranny and Allah says. § Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Edphix. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weaks [4:7.9].

If someone says that the armies of the Arab states were established with the objective of fighting Israel, then that is a lie and the one who says that is a liar. It is the mujahidin who are fighting America which is supporting Israel and are fighting their way to get through to Israel, and the ones that are standing in the way of the muiahidin and fighting Israel is the Arab states. Allah has blessed the mujahidin from ahl as-sunnah to strike rockets at variant times at Israel under the instruction of Shavkh Usama. We conclude that these armies are fighting for tyranny while the mulahidin are fighting for the sake of Allah: & Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of tāghūt > [4: 76].

If you ask any wise person about what he should do about aggressors who attack the house of a person in order to iddnap one of his daughters and take over his house, the answer would be he should defend his house. So this person wanted to fight the aggressors but his neighbor interfered and prevented him from

doing so because he was an ally of the aggressors, If you would ask any wise people what should the owner of the house do, the answer would be that he should start with fighting his neighbor first. This is an analogy of what is happening today. The lews and the Christians have attacked the Muslim nation in order to suppress their identity, uproot them, violate their honor and steal their wealth. When the Muslims stood up to defend themselves, to protect their holy places, and to establish

the rule of Allah on land, the armies of tyrants fought against them in the name of the war on terror which is in reality a war on Islam. So can one say that these armies cannot be targeted? These armies are protecting the enemies of Islam in the sea through their coast guards and are fighting the mujahidin on land while the American planes bomb from the air. It is these armies who spy on the Muslims and hand over the intelligence to the Americans. They are the ones who distribute the chips that guide the American missiles to their targets. What is happening today in fighting the army in Lawdar and Hawtah is to repel the aggressors who attack the Muslims in their homes. In Lawdar, the army fired indiscriminately against the people in the main market of the city and in al-Hawtah the army bombed the houses of the people with artillery

In one incident the army killed two innocent men in a car who were accompanying their mother and left them to bleed to death.

Shaykh al-Islam Ibn Taymiyyah said in response to a question about fighting the Moguls: "Any group that abstains from following the rules of Islam from these people (the Moguls) or others, it becomes mandatory to fight them until they follow the rules of Islam. That is even if they profess that there is no god but Allah and Muhammad is His messenger and . even if they follow some of the rules of Islam. They should be fought just as Abu Bakr and the companions fought against the ones who did not pay the zakah and this is the agreement of the jurists after them."2

So the scholars agree that the one who refuses to pay the zakah should be fought, so what about the ones who are fighting for the sake of Jews and Christians?

Q4: Some may argue that these sol-2 Majmū' al-Fatāwā: 28/502. diers say "there is no one worthy of worship but Allah" and profess to be Muslims, so how can you kill them?

The answer is we target them because they did not fulfill the requirements of being a Muslim. The Messenger of Allah a said: "I have been instructed to fight the people until they say there is no one worthy of worship but Allah and Muhammad is the Messenger of Allah, establish Salah and pay zakah. If they do that then they have protected their lives and wealth except through its right and their accountability is to Allah."3 So if they only say: "there is no one worthy of worship but Allah" but they did not establish şalāh and zakah, they should be fought.

So whoever follows Islam but legaltzes interest (*ribā*) should be fought according to the verses: 40 you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers, And if you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal [thus] you do no wrong, nor are you wronged \(\) [2: 278-279].

Islamic law requires the execution of the one who commits adultery, and it requires fighting brigands who commit armed robberies even though they might say: "there is no one worthy of worship but Allah!" So this statement only protects the one who fulfills its conditions.

That is why the companions fought against the ones who refused to pay the zakah even though they said: "there is no one worthy of worship but Allah," and they prayed, fasted and made pilgrimage. They followed all the pillars of Islam except zakah.

It is much more of a crime to prevent the establishment of the rule of Allah than not to pay zakah. The soldier, by doing that, is not believing in: "there

3 Narrated by Bukhari.

is no one worthy of worship but Allah," and so are the Shi'a who pray and fast but are to be fought because they stand alongside the occupiers of Muslim land. From the previously mentioned evidence, it is clear that whoever says "there is no one worthy of worship but Allah" but commits an act that defies that statement should be fought.

Q5: What are the objectives that al Qaeda seeks to fulfill?

The objectives of al Qaeda are the establishment of the rule of Islamic shari'ah and driving the occupiers out of our land. Al Qaeda is fighting the Jews and Christians and their stooges and defends the Muslims and the Muslim holy places. They do this in response to: & Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew & [9: 41]. And ter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper"? > [4:75].

Al Qaeda tries with all its strength to defeat the systems of joinlinyah, disbelief, secularism, sodalism, shi'a and others who have taken democracy as a religion. Al Qaeda strives to bring back the Islamic khilātah and to rule according to shari'ah so that all religion would belong to Allah. Al Qaeda follows the path of the Prophet and those who followed him. Its actions and words are in accordance to the Book of Allah and Sunnah.

Q6: Some may ask why don't the famous scholars support al Qaeda?

First: If a famous person stands with the truth or doesn't, it is not evidence for the truth. On the Day of Judgment some prophets would come

with no followers. So the popularity of a person does not mean that they are right.

Second: Many scholars know that al Qaeda are on the straight path the path of the prophets and the path of the prophets and the path that the Messenger of Allah & Glolwed, but the price of Glolwing the path of Jihad is high. Allah says: & What is [the matter] with you that when you are told to go forth in the cause of Allah, you adhere heavily to the earth? 9 19: 38].

So many of them did not follow the path of jihad because of the fear of America and its stooges.

Third: On the other hand, there are many true Scholars who are with the mujahidin whether in the lands of jihad, martyred or imprisoned such as Shaykh Usama, Abu Yahya al-Libi, and the scholars of Afghanistan, Somalia and others.

Q7: What is your advice to the Muslims in the West?

My advice to the Muslims in the West is to establish tawhīd and to spread it on earth, and to fight shirk and its followers and to warn from it. This is the call of the messengers. Allah says: 《And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid tāghūt" 》 [16:36].

In your land, shirk is represented in the Western governments and the religions and ideologies of the West such as democracy, Judaism, Christianity and other false religions and ideas.

I also advice you to support the mujahidin in any front of jihad with your wealth and selves, everyone according to his capacity until Allah makes a way out for you to make hijrah when the Islamic khilāfah is established.

May Allah reward you all. []





OSHONARA CHOUDHRY, may Allah free her, rushed to her obligation of jihad and answered the call of Allah:

March forth whether you are light or heavy...

[9: 41].

How could Roshonara remain indolent when she resides in the nation that picked apart the last remains of the khilāfah, and mounted its Crusader flag and agenda across the Muslim world? How could she remain silent when encountering the very people that permit their government to wage its war against Allah and His Messenger &? Through her actions, she proved to the world the power of a borderless lovalty: Islam, The ummah, and specifically its mujahidin, are waiting to see more people of her caliber. No it is not the highly technical skills that we are referring to; but it is the will power to kill the disbelievers the same way it took Muhammad bin Maslamah & to assassinate the enemy of Allah.

She did not throw away her life for nothing as the enemies of Allah have suggested. Rather, she has helped the religion of Allah with her deed, and we ask Allah to accept it. She had not done merely a good deed; rather, she has fulfilled a deed that is fard' own (individually obligatory) on the Muslims from East to West ever since the fall of Andalus. Only a few brave people get to fulfill that special deed. A woman has shown to the ummah's men the path of jihadl. A woman my brothers! Shame on all the men for sitting on their hands while one of our women has taken up the individual jihadl She felt the need to do it simply because our men gave all too many excuses to refrain from it.

She said in reference to her reason for attacking Stephen Timms:

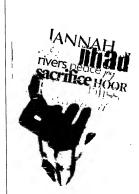
"He just voted strongly for everything, as though he had no mercy. As though he felt no doubts that what he was doing was right, even though it was such an arrogant thing to do and I just felt like if he could treat the Iraqi people so mercilessly, then why should I show him any mercy?"

To the men of the ummah: Take the example of this woman and you will find success in the afterlife.

In Sweden, the hero Taimour Abdulwahab al-Abdaly, may Allah accept him as a shahid, has fulfilled his individual duty towards Allah in an operation that was long overdue to remind Sweden that its blasphemy against the Messenger of Allah & and its participation in the occupation of Afghanistan will not go unpunished. It is about time that the Swedish government rethinks its position towards Islam and Muslims before the mujahidin strike again. Sweden was a nation that Shavkh Usama mentioned as a country that the mulahidin do not intend to strike. But it seems that the Swedish are too bent on showing their animosity towards Muslims and are eager to join the league of nations that are antagonistic towards Islam and Muslims. This operation may serve as a reminder for the Swedish government and people to reconsider their position before their list of crimes against us becomes too long and it becomes too late.

We say to the kuffār. The borderless loyalty is a religious sentiment of the people in your midst. As long as the Muslims remain in your focus, you will remain in ours. No matter the security precautions you may take, you cannot kill a borderless idea. I

WHAT WILL YOU CHOOSE?





TAIMOUR & ROSHONARA CHUSE 4 INAII

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AWLAKI-4057

WHICH IS BETTER: OR ABLIKHOWLA ARLIKHOWLA

n anṣārī and a muhājir¹ sat down discussing the book of Mallah and the verses of ji-had. They sat down encouraging each other to carry on jihad in the path of Allah. They recited the verse. § Say, "Do you await for us except one of the two best things [i.e., martyrdom or victory] while we await for you that Allah will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting" § 19: 52].

The muhājir stopped at €...the two best things € so the anṣārī told him: it is either victory or martyrdom.

The muhājir asked: Victory or martyrdom?

The anṣārī said: Yes, victory or martyrdom.

The muhājir asked: Which is better for the mujahid, victory or martyrdom? The anṣārī said: My brother, dldn't you hear the verse: {Rand they are} those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters } [22:41] Being established in the land only occurs after victory against the enemies of religion.

The muhājir said: That is true my

1 A muhājir is one who emigrates for the sake of Allah for his religion. An anṣārī is the one who helps the muhājir settle in that land. brother but Allah says: € O you who have believed, shall I guide you to a transaction that will save you from a painful punishment? [It is that] you believe in Allah and His Messenger and do iihad in the cause of Allah with your wealth and your lives. That is best for you, if you should know. He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment. And [you will obtain another [favor] that you love victory from Allah and an imminent conquest; and give good tidings to the believers > [61: 10-13].

So after Allah showed the pleasures He has prepared for the believers and called that the "great victory," He said "and another:" & victory from Allah and an imminent conquest > . So Allah called it "another."

The anṣārī said: My brother, victory means defeating the enemies of religion and then ruling according to shari'ah.

The muhājir said: Isn't martyrdom a victory for principles?

The anṣārī said: Let's go back to the Book of Allah and find an answer to this question.

The muhājir said: Yes, lets go back. Allah says: ﴿And if you disagree over anything, refer to Allah and the Messenger, if you should believe in Allah and the Last Day ﴾ [4: 59].

The ansarī said: My brother, Allah had created Adam and had him come down to this earth instructing him to build it. Adam and his progenv lived for ten centuries following the religion of Allah and then things changed and people disbelieved. Allah sent messengers and the first of them was Noah 巍. Allah ordered . him to teach people the oneness of Allah, Noah sau remained among them for hundreds of years but only a few believed. When he saw that there was no good in his people, he praved to Allah to destroy them and Allah sent the flood that drowned all the disbelievers while the believers were saved. With every messenger, Allah would give him and his followers victory while the disbelievers were destroyed. Allah says: 4 And Our word fi.e., decreel has already preceded for Our servants, the messengers, [that] indeed, they would be those given victory > [37: 171-172]. Allah punished the people of 'Aad, Thamud, the people of the Aykah, the people of Lot, and then Pharaoh was destroyed and Allah gave victory to Moses was and the Children of Israel. Allah did not destroy the disbelievers after Pharaoh but made their punishment by the hands of the believers whom he instructed to fight iihad as Allah says: 4 Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts li.e., desires of a believing people à 19: 141.

The muhājir said: This does not necessarily mean that victory is better



When the Messenger of Allah saw the angels before the battle, he told his companions: "Move forward towards paradise whose width is like the heavens and earth." He did not say: Move forward towards victory even though Allah has promised them with victory.



than martyrdom for the mujahid. It is such a high status for a human being to give his life, which is the most valuable thing to him, for the sake of Allah. Allah has purchased their souls and wealth in exchange for paradise. Allah says: { Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise } [9:

And we shouldn't forget the hadith of the Messenger of Allah when he said: "Nations have been presented to me and I have seen a prophet with a small band of followers, a prophet with one or two followers, and a prophet with no followers at all:"

There were prophets who were killed by their people, so can a Muslim say they have not achieved victory? They did achieve victory because their principles and what they stood for achieved victory. If all the mujahidin are killed to the last man in the path of Allah, that would not be considered a defeat because they have done their part and Allah would, with no doubt, give victory to His religion, and the blood of the martyrs would revive the nos after them.

Imam Muslim, al-Tirmithi and others arrated the story of the people of the trench. In that story there is the young man who was studying from the sorcerr and priest and ended up following the priest. When the king wanted to kill the young man, the young man said to the king: you will not be able to kill me until you say when you strike me." In the name of Allah, the Lord of the boy." When the king did so, the boy was killed but the people who witnessed his death became believers and said: "We believe in the Lord of the boy."

Allah made the death of the boy a reason behind the belief of the people. So can we say that the boy did not achieve victory? Not at all. He. 2 Narrated by Muslim.

was victorious because his call to the people won and the masses became believers. Therefore the mujahid should have the intention of wanting to become a martyr. He should desire martyrdom whether he is a leader or a follower, regardless of his position, and should not concern himself with victory because victory is from Allah and He gives it to His servants when He wiches.

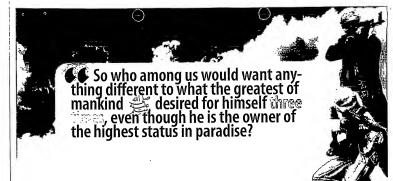
The anṣārī said: Then what is the benefit of preparing for the enemy if all what one should desire is to die in the path of Allah?

The muhājir replied: I do not mean that we should leave preparation side, because preparation is, in fact, a duty and an obligation on the mujahidin. Allah says: «And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy § (8: 60).

But the mujahid should be taught these meanings like the Messenger of Allah 🗮 taught his companions.

The muhājir said: I will. First: When the Messenger of Allah த took the pledge from the ansār, they asked what should we pledge? He said: "You pledge to listen and obey whether you are in a state of activeness or otherwise, and to spend from your wealth whether you are wealthy or poor, and to enjoin good and forbid evil, and to speake out for Allah, and not fear the blame of the blamers, and to give me support if I come to you and to protect me like you protect your selves and your wives and your children. In exchange you will receive p aradise:"

The Messenger of Allah in exchange to what he asked from the ansar did not promise them anything



of this world. He only promised them paradise and paradise only comes after death. So would you want to die a natural death or die as a martyr?

Second: Allah had promised His Messenger 尝 in the battle of Badr victory against either the caravan or the army. Allah says: 《Remember, O believers], when Allah promised you one of the two groups – that it would be yours》

When the Messenger of Allah saw the angels before the battle, he told his companions: "Move forward towards paradise whose width is like the heavens and earth." He did not say: Move forward towards victory even though Allah has promised them with victory.

So the mujahid should be trained to love martyrdom, paradise and the pleasure of Allah but victory is something from Allah. He gives it to whomever He wills. The companions of the Messenger of Allah 😤 understood these meanings and were brought up on them. When Abu Bakr 👺 was sending the armies he would sax: "Seek death for life would be a view to vou."

And Khalld ibn al-Waleed * would send letters to the leaders of the Persians and threaten them by saying: "From Khalld ibn al-Waleed to the leaders of the Persians, peace be upon those who follow the guidance. Praise be to Allah who has stripped you of your kingdom, weakened you, divided you, and taken away from you the service that was given to you. Accept my terms and pay the jizyah, otherwise, in the name of Allah whom there is no one worthy of worship other than Him, I will attack you with men who love death just like you love life."

The anṣārī sald: In the name of Allah I did not know the big difference between the two goods mentioned in the verse and I just realized that martyrdom is greater than victory, in fact, it is victory in itself.

The muhājir said: Our role model Muhammad 🚔 desired the station of martyrdom for himself even though he is the greatest of mankind. He said: "In the name of the One whom my soul is In His hands," lwish to fight in the path of Allah and be killed and then fight and be killed and then fight and he killed" and hen fight and he killed" and then fight and he killed and then fight and

So who among us would want anything different to what the greatest of mankind ﷺ desired for himself three times, even though he is the owner of the highest status in paradise?

O Allah grant us martyrdom and take from our blood, wealth and time until You are pleased.

The ansarī said: Āmīn, []

3 Narrated by al-Bukhari.

THE JIHAD IN ABYAN

ABU ZAKARIA AL-ERITRI

was in the North when we heard that the army of the murtadin wanted to attack the places that. the brothers in the South were controlling.

The Amir decided for me to go to the South so that I could participate in defending the blessed state of Abyan. We started our journey from the North all the way to the South. and after a long exhaustive journey. we finally reached safely. The brothers there welcomed us nicely and. took us to the quest house. They slaughtered for us goats and we had a good lunch with the brothers.

On the next day, the leaders of Abyan came to us informing us of the situa. ction there and also to plan how we're going to face the coming murtadining. army We started to plan our guerilla. War We divided the prothers into groups such as gathering information, reconnaissance, ambushes, assassinations, reinforcement and so on. When everything was ready, we heard that the enemy wanted to enter Mudiah where at that time the mujahidun were controlling.

& But they plan, and Allah plans. And Allah is the best of planners à [8: 30]: We attacked them before they arrived. The Battalion of Assassinations started to target their important leaders and our brothers succeeded in killing Colonel al-Baham (who was

the director of security in Mudiah. The speeches that this murtad would make were unlike the rest of the murtadin. He used to talk about muiahidin in horrible ways. I remember one time he said, "I will arrest all the al Oaeda guys and put them in a plastic had and send them to Sana'a." He also started to recruit the tribe's men to be as spies towards the Muslims for the sake of the Americans and the hypocrite Government of Ali Abdullah Saleh:

· Al Hazm With that said, the Southern Secessionist Movement held a demonstration against the government of Ali, Abdullah:Saleh near Mudiah. When they heard that al-Baham was in the town of Mudiah, a group of them 17 a jahidin's demand Most of the tribal came out but by that time, al-Baham was on one of the main streets of Mudiah to stop their demonstrations. Four of our brothers were dispatched to assassinate him amidst the crowd. When they saw his face, they started to shout him down even though he had his own soldiers and staff with him. Our strategy was to take away the attention from the actual assassin of the group. Alĥamdulliläh, the . first bullets hit his head and he went down, Afterwards, all of his soldlers 1 fled and our four brothers safely left the vicinity.

Within a few minutes, the news reached everyone in the town that the mujahidun succeeded in kills

ing al-Baham. Immediately after, people from his tribe and the tribe of the Governor of Abyan, Ali Maysari, went to the house of one of the brothers and told him to come out and give himself-up. We sent a message to the brother to never give up and sent a group of brothers in his defense. When they reached the scene, they couldn't find a way to enter the neighborhood because of the surrounding tribes who wanted to kill him were in every street corner. Then the brothers decided to sacrifice themselves for their brother's sake. The brothers started shooting bullets in the air as a warning to the tribes. None of them resisted;and proceeded to comply with the mu. members left the neighborhood and the mujahidun were able to take the brother out.

Then Ali Maysari left Zinjibar with a somewhat sizeable motorcade of about 10 military vehicles. When we heard that, we started to set an ambush on the road that enters Mudiah. When they entered our place of ambush, the mujahidin clamped down on them. They hardly resisted and fled back to the place they came from. We were able to capture a lot of money, two military pick-ups, three dashika's and lots of ammunition. We burned three military vehicles. On our side we didn't have any shuhada' nor any injuries, but these enemies of

Allah had huge losses.

The murtadin didn't come out the following Friday because they thought we wouldn't be there. But when they received news of our strength, they tried to enter again on Saturday while the mujahidin waited for them in the same places that they gave lessons to them before.

This time they came out in huge numbers with tanks, hummers and iets. But we placed our trust in Allah and didn't fear their numbers as we knew that Allah would give victory to the mujahidin. Our numbers were less than twenty. After a few hours, they entered the place of ambush and the battle started. We targeted the hummers and non-bullet proof cars. The brothers were shooting RPG's at the tanks, but they kept bringing forward more tanks, Simultaneously, the iets above were bombarding us at every opportunity. However, alhamdulliläh, the jets above actually ended up bombarding their own army since they were close to us. After a while of fighting, we retreated. Then one of the mujahidin from the Battalion of Istishādivīn was sent forward to blow them up. Mashā'Allāh it was a very powerful explosion that had devastating results for the apostates.

As a result of the long battle, they had huge losses in men and wealth while the mujahidin didn't have

any injuries nor shuhada' except the brother who did the martyrdom operation.

We went to one of the brothers' homes where we wanted to relax that night. Then one of the brothers advised us not sleep in that house because, "as we know, the enemy of Allah had huge losses and they might take revenge by bombing the mujahidinkhomes." We agreed and left the house that night and slept a few kilometers from it out in the open.

The night was cold and there were a lot of mosquitoes in the area. We didn't have any sleeping bags or mats and slept on the hard ground. We prayed fair and afterwards some of the brothers stayed awake and some slept. I was sleeping under a tree until I was awoken by the sound of a jet flying over us and firing a missile in the distance. I quickly scanned the area around me and I noticed that there were no mujahidin. I thought I was left alone in that place. I stood up and heard a voice from one of the brothers telling me to lie down, I asked him if I could shoot the plane, as it was my responsibility to use the dashika. He approved, and I went looking for it. Unfortunately, I had forgotten the place of the dashika vehicle since we had came to the place at night. On my way for the search of the dashika vehicle, one of the ansar appeared in front of me. I asked him where the dashikha

was and he replied,"The house got b: destroyed! The house got destroyed!" He didn't hear my question since all what was on his mind was the house. That would have been out ticket to martyrdom had we stayed the night in the house, but Allah wanted us to carry bn the fight to defend haqq against batil.

Alhamdulliläh, I was able to find the dashika after some time. I wanted to shoot the plane when it got close, but one of the brothers told me not to since shooting it would give away our position. I agreed and waited. We watched as it targeted other areas, firing seven missiles and then finally leaving. Then the American spy plane hovered the skies. We noticed – and they probably noticed as well—that they missed all of the targets and instead ended up filling an old man and injuring two sisters who were inside a house close by.

In the afternoon, a jet arrived to destroy one of the mujahidin's houses and fired ten misslles at it. Yet, by the qadr of Allah, it didn't hit the target!

Overall, what I've learned from these battles is that the YemenI soldier, whom I used to think they knew how to fight well, are actually chickens and the only thing they know how to do well is run from the mujahidin and tell lies to the Americans that they captured so-and-so or killed so-and-so. I ask Allah to grant us victory. I

■ That would have been our ticket to martyrdom had we stayed the night in the house, but Allah wanted us to carry on the fight to defend haqq against bāṭil.





THE MILITARY THEORY OF THE GLOBAL ISLAMIC RESISTANCE CALL

The military theory of the Resistance Call is based upon applying two forms of jihad:

- 1. The Individual Terrorism Jihad (jihād al-irhāb al-farāl) and secret operational activity of small units totally separated from each other.
- 2. Participation in jihad at the Open Fronts wherever the necessary pre-

We turn our attention to these facts: The Jihad of individual or cell terrorism, using the methods of urban or rural guerilla warfare, is fundamental for exhausting the enemy and causing him to collapse and withdraw, Allah willing.

The Open Front Jihad is fundamental for seizing control over land in order to liberate it, and establish Islamic law, with the help of Allah.

The Individual Terrorism Jihad and guerilla warfare conducted by small cells, paves the way for the other kind (Open Front Jihad), aids and supports it. Without confrontation in the field and seizure of land, however, a state will not emerge for us. And this is

the strategic goal for the Resistance project.

This is a summary of the military theory which I already developed into its final forms and recorded in a lecture series in the summer of 2000. However, the front confrontations happened after that, between us and the American forces in the battles of the downfall of the Emirate all over Afghanistan in December 2001, especially in the battles in North Afghanistan and of Qalal-Jangi in Mazar-e-Sharif, and the battles of Tora Bora and Qandahar... etc. In addition to some other battles after that, like the battle of Shah-i-Kot, which has the American name 'Operation Anaconda', where hundreds were killed, as well as other confrontations... And the high strategic price we paid in these confrontations, in spite of how the American forces and their allies suffered...

And then, through my continuous following and studying of the development of the method of military confrontation and the American performance during the invasion of larq in March and April 2003. And also [my studying] of some of the battles initiated by some of the armies working as agents for the administration

of the American military and security

command in the region, such as what happened when the Yemeni Army raided the positions and military bases of the mujahidin in the Hatat mountains and other [places] there... And what happened during the Pakistani Army's slege of and repeated storming of the areas of some of the Arab mujahidin and those who supported them in the tribal areas in the Sarhad province in North-Western Pakistan...

And likewise, what happened when the Americans destroyed the positions of some of the mujahidin in Iraqi Kurdistan in Khormal, by using the strategy of intense air and missile bombardment, followed by the advancement of agent forces, supported by American Special Forces, towards mujahidin positions... And what happened lately in the persistent battles of Fallujah, let Allah enlighten the faces of the city's mujahidin sons and the faces of the mujahidin everywhere...

All of this has confirmed that confronting the campaigns of American and allied forces in an overt way, according to the methods of the Open Fronts, and through defending permanent positions, is still in its wrong time – time will come, Allah willing. At present, this is caused by the unimaginable technological superiority of the hostile forces, especially in the air, and in their control over space, and the enormous abilities of taking satellite photos and directing air and missile strikes. And also, the excellent and incomparable abilities of the hostile forces for air-borne strikes, reaching so far as to being able to bring down motorized and artillery units and command forces in terms of strategic numbers anywhere they want and at record speeds.

If we accompany these important and current lessons with the lessons from our many tragic lihadi experiences where we used the querilla warfare method 'defense from permanent positions', such as what happened to us during the jihad in Syria in the 'Battles of Hama-February 1982, and the battles of Tripoli against the forces of the Syrian government, and during the defense of Tall al-Za'tar in Beirut, Lebanon, against the Syrian and Lebanese agent forces on the ground and Israeli forces at sea and in the air! And in Yemen, in the experience of al-Mihdar in 1998, and second, in Nabatitys in Lebanon in 2000, etc. We find that all these experiences confirm what we have studied and taught about 'the principles of guerilla warfare', and that 'defense from permanent positions' at the wrong time is one of the guerillas' most vulnerable spots. This is also elaborated upon in the books of the greatest theoretidans in military art, for example Mao Tse-Tung, Guevara, Giap and Castro... and others.

The conclusion which we have arrived at now, is:

That the basic axis of the Resistance's military activity against America and her allies now, must lie within the framework of 'light guerilla warfare', 'civilian terror' and secret methods, especially on the level of individual operations and small Resistance Units completely and totally separated from each other.

However, along with this I say: Any alteration of the balance of power in favor of the Resistance and the

ilhad, which minimizes the effects of American control in areas which fulfills the requirements of the Open Fronts, which I will present, will again make the issue of open confrontation for the purpose of liberating land, settling on it, and establishing the starting points or seeds for a legal and political entity for the Islamic power, a goal that one must pursue whenever the opportunities arise. Now, let us examine the details of the military theory of the Global Islamic Resistance Call in the field of [Open] Fronts, and in the field of guerilla warfare of individual terrorism, I start with the Fronts, because it has few details, and because we do not need it so much now. I will only elaborate upon the basic method in the current situation, which I think will continue for a long time, unless Allah's mercy falls upon us so that the balance of power is altered.

FIRST: OPEN FRONT JIHAD

While it is possible to perform individual jihad anywhere in the Arab and Islamic world, even all over the



That the basic axis of the Resistance's military activity against America and her allies now, must lie within the framework of light guerilla warfare', civilian terror and secret methods world, because this is not dependent on certain conditions where it takes place, the Open Front Jihad is dependent on strategic preconditions that are necessary in order to succeed, after success has been granted by All

NECESSARY PRECONDITIONS FOR SUCCESS IN OPEN FRONT JIHAD

Geographical preconditions:

- These are the preconditions of the territory. It has to be:
- Spacious in terms of area.
- 2. Varied, and with long borders.
- 3. Difficult to siege.
- 4. Contain partially rough mountainous terrain, forests or similar, which helps in concentrating enemy troops, and in confronting the forces advancing on the ground. It is best to have treecovered mountains.
- 5. It is also a requirement of the territory that its food and water sources are sufficient in case of a siege.

Population factors:

They include the presence of a large number of inhabitants whose movements are not possible to register, especially if they are spread out in populated rural areas, and densely populated cities. In addition, the youth of this area should be known for its military stubbornness, fighting ability and persistence, and the fact that sources of weapons are available to them In that area.

Political factors:

These factors include the presence of a cause in which the local inhabitants can believe, in a way that is sufficient for making them fight a jihad for its sake. Also, that cause must be able to mobilize the Islamic Nation behind it, so that the nation will help this people succeed, and fight a jihad with them, with their spirit and money... and other kinds of support. The most suitable cause among the causes that instigate resistance is foregin aggression, and an abundance of religious, political, economic and social reasons for revolution and jihad. This is called 'revolutionary climate' in books about guerilla warfare, and in our literature we will term it lihad climate.

According to these requirements, we may benefit from a study of these factors in the three main examples of Open Front Jihad that took place in the past:

In Afghanistan, in Chechnya, and in Bosnia. This is outlined in the following simple table:

COUNTRIES	GEOGRAPHICAL FACTORS	POPULATION	POLITICAL	RESULT
Afghanistan	-650,000 kmZ -Roughness -Manyresources -The borders are long, not subject to being shut, and other factors	- 24 million people, most of them youth - Enduring watrior people - Great abundance of weapons	-Causes: Occupation and foreign invasion - Réligious motive - Tribal motive	Complete success
Chechnya	- Small area: 47,000 km2 - A lot of roughness, partly open bor- ders - Abundance of resources	-Limited number of people, some 850,000 -Stubborn fighter people -Abundance of Weapons	-Causes: Occupation and foreign levasion -Religious motive -National motive	- Military success - Agitation success - Political failure up until now
Bosnia	- Small area; very dosed and restricted borders - A lot of roughness, abundance of re- sources	- Limited number of people: The Muslims are about 4 million. The people are not fighters, they are not stubborn and sources of weap- ensaire limited.	-Gauses: Aggression and Crusader-Western genocide, - Religious motive - Fight for survival	- General failure, except in gener- ating support from the Islamic Nation

So, if we examine the countries of the Islamic world and its regions according to their political divisions, from the angle of these strategic preconditions, we will find that the regions and countries in which these preconditions are present, especially the geographical and population ones, are mostly weak, and are created artificially in the most cunning way.

Regarding the cause, if it does not provide a feeling of commitment to the Islamic Nation as a whole, the cause is weak. Regarding the revolutionary climate caused by religious, social, or economic motives for making revolution against the evilness of the rulers and their collaborators, this revolutionary fire was extinguished by the sultans' clerics and the leaders' propagandists. Everywhere, they inoculated the Islamic Nation's mind that 'the one who does not govern by what Allah sent down... those are the devoted ones!" And that 'the one who befriends the enemies, he is one of us, our ruler, and crown of our head'!!

Therefore, we must search for the keys to revolution, resistance, and jihad under the slogan that fighting today's American-Zionist invasion is for the entire Islamic Nation. One must take into consideration the fact that the sultans' clerics and the media will only fall in line with their rulers and their master, America, and oppose this call. This is what is happening today.

Regarding the suitability of the

1 in reference to the verse, € And whosoever does not judge by what Allah has revealed, such are the disbelievers № [5: 44]

Islamic world's regions for confrontation on Open Fronts: The most suitable, according to the abundance of factors, if we treat them as regions, and not political entities, are:

a. Afghanistan: Its factors have already been pointed out.

b. The Countries in Central Asia and vicinities that lie behind the river: It is a large area, close to 5 million km², and it contains close to 50 million km², and it contains close to 50 million Muslims. All the factors required for Open Fronts are present, especially with the continued Soviet occupation in some of the Jareal, and the seml-overt infiltration of American occupation in the remaining area, in form of a modern colonization the American way. I have already written a study with the title, 'The Muslims in Central Asia,' which dealt with this matter in detail.

c. Yemen and the Arabian Peninsula: It is a vast area, which in total exceeds 2.5 million km²... The total number of people is about 45 million. Its essential stronghold suitable for open confrontation is Yemen: It contains the religious and economic strategic factors, and the location is well knowm... I have previously also written a study on jihad in the Arab Peninsula, and its fundamental pillar is Yemen. It is not necessary to speak at lenoth about this here?

d. Morocco and North Africa: It is also a huge area, with open land borders, long coasts, many mountains and natural fortresses, and an abun-

2 See the letter, 'The Responsibility of the people of Yemen towards the Holy Places of Muslims and their wealth' by the author. dance of weapons and necessary resources. It is difficult to besiege because of its many and varied borders. The Arab and Berber inhabitants are historically known for their strength, courage and fighting skills. There are large sources of arms in the region, provided from Central and Western Africa, and its sea connection to Europe provides the region with many favorable preconditions. Say nothing of that, in North Africa, and especially in Morocco, the situation means that most of the pre-conditions for a jihadi-revolutionary climate are present. Furthermore, the presence of economic occupation and Western and Jewish control provides a golden key for releasing the spark of jihad.

e. The Levant and Iraq: They comprise a whole, continuous region with a total area of more than 700,000 km². It has all the preconditions for the Open Fronts, especially the mountainous regions in Northern and Western Iraq, Northern and Western Syria, and in most of Lebanon, and also in the mountains East and North of the Jordan River.. The total number of people in the region also exceeds 60 million.

The now emerging American occupation has declared its determination to remain on a long-term basis. They also prepare to extend their aggression to Syria in order to control the whole Levant. After the Jews occupied Syria, the Christians took control over Lebanon, and America seized control over Jordan in all of its affairs. There is an abundance of weapons and equipment in the region, and it also has varied borders, coasts, and passes. Israel creates a motive for a global Islamic cause, and the Ameri-

Israel creates a motive for a global Islamic cause, and the American occupation adds a revolutionary dimension, which is an excellent key to jihad...



can occupation adds a revolutionary dimension, which is an excellent key to iihad...

There are other similar regions as well, in which there are many suitable preconditions for open confrontations, such as Turkey. It is one of the most suitable countries for iihadi querilla warfare, because all the factors are present. Likewise, and even more so, with Pakistan,3 and some regions on the African continent and other similar [regions]... However, the great majority of Islamic states and entities, which compromise more than 55 states, are not at all suitable for open confrontation, due to the absence of all or some of the suitable conditions.

Here, one must pay attention to the political cause, which will be the cause of struggle and mobilization for the confrontation. As explained, this cause should be driving the American occupation out of the region, fighting the Jews, removing the idolaters from the Arab Peninsula, oil and resources, the American hegemony, and the injustices and affliction caused by the occupation and its allies in the region.

How to participate in the Resistance in Open Front Jihad:

3 See 'Musharraf's Pakistan - The Problem, the Solution and the Necessary Obligation', by the author. In most Arab and Islamic countries, with their current political divisions and entities, the preconditions for Open Fronts are not present. In most cases, they are arenas suitable for Individual Terrorism Jihad, small units, and secret guerilla war fare, as a result of the dense presence of different American and allied interests, and of Western and Zionist hegemonic projects.

Those mujahidin who want to contribute in open confrontations, must head for wherever the Fronts open up whenever they open. They must operate under the field leadership's command, as long as it fulfills the minimum criteria of being a legitimate banner and legitimate jihad under the slogan of universal Islam and as long as it is in accordance with the principles of the Resistance, Its ideology and jihadi doctrine.

When the jihad on one of those fronts leads to victory for the Muslims, that [front] will be the center of an Islamic Emirate, which should be ruled by Allah's sharfah. It will be a center and a destination for those around it emigrating to fight jihad in the cause of Allah. The leadership and the Emirate will be for all people of that country. There will be certain inherited social traditions there, and it is of no use violating them or pretending to forget the traces of the past, until the Muslim society emerges which is built upon the of

Islam and the nationality of Islam. This requires a long time, only Allah knows.

This was a short and general description of Open Front Jihad. I will speak and instruct more about this later... Indeed, it is very important for those who refuse to carry the banner of jihad, that they understand their reality, the Muslims reality, and the preconditions of the current American era, before Allah removes their country and disperses them:

There is American tyranny and desnotism in every field; the economic, military, human and political. It is impossible and of no use to ignore this... Since the September 11th events, we have examples that give clear instructions... All of them point to the fact that one must consider the matter thoroughly before even thinking about confronting this tyrannical power on an Open Front. As long as the preconditions remain as they are, the most suitable method for the time being is to operate through secret resistance according to the principles of urban or rural querilla warfare, suitable for the current conditions. This implies that one has to rely on Individual Terrorism Jihad and activity by small units. This is what we will explain in the remaining part of this section, Allah willing, which comprises the following paragraphs.



In the next edition of The Jihadi Experiences, Abu Mus'ab al-Suri begins an indepth study on Individual Jihad, the crux of his military theory. He starts it off by looking at the word 'terrorism'. He writes," In the ClA, there is a special department for that (i.e. assassinations)! So I do not know why they forbid us from doing this? Then, the riffrair and hypocrites among our clerics, may Allah kill them, agree with them on this falsehood?"



Allah says [And do not spy] [49:12]. Prophet Muhammad said, "A Muslimits a brother of another Muslim, so he should not oppress him, nor should he hand him over to an oppressor.," [Bukhari]. Spying for the Americans or any of their allies is not merely a sin, but an act that nullifles ones claim to Islam and leads to apostays. Spying eventually leads to blood shed, torture and oppression of Muslims. Do yourself a favor and educate yourself, trientds, and family on the subject.

Open Source Jihad

In this section:

The Berning Bedding Training with the AK Advice for those who want to help al-Malahem Medig

Open Source Jihad

(3)

o•pen | open | source | sors | ji•had | ji 'had | A resource manual for those who loathe the tyrants; includes bomb making techniques, security measures, guerrilla tactics, weapons training and all other jihad related activities.

• informal A disaster for the repressive imperialistic nations: The open source jihād is America's worst nightmare.

• It allows Muslims to train at home instead of risking a dangerous travel abroad: Look no further, the open source jihād is now at hands reach.

DESTINATION OF STREET

AQ Chef

Buildings could be demolished through buo bytes of explosions: Chemical and McChanteal. The Chemical explosion is the more powerful of the buo, However, the latter could also cause serious damage to constructions and because it is easier in terms of the preparation and possible in any part of the world, it would be the topic of this article.

The Triangle of Combustion:

Any combustion needs three components: Oxygen, fuel and ignition.

Onyon: It represents 21% of the air around unmoit it to usually an organic substance such as benzene, kerosene, which are liquid or gases such as propane, methane, or hydrogen. It is the gas fueld that are needed for our topic because when a gas such as propane turns, it releases other gases to large quantities that case presents. Into present in turn, could be conflicted in order to give the intended.

cannage.

The is what starts the combustion by intention by intention the course was the free form of the fr

Mechanical Explosion

For a gas to burn in air it needs to reach

4

An explosion



A ratio of 1 part gas to 9 parts air is sufficient for propane to start burning. This combustion can turn luto an explosion if the gases are confluent and this is what is referred to as a mechanical explosion. The combustion results in the formation of gases along with heat and when these gases do not find a way out, the pressure increases and explosion results tecting all the gasses and heat.

The gases need to be strongly confined in order to survive the first wave of pressure resulting from the combustion but not too strong to be able to withstand all the pressure resulting from the combustion.

Implementation:

This idea could be implemented in different areas such as cars, trains, malls, factories and various build

When a sufficient amount of gas leakes and mixes with air it could be ignited using a small lamp. The lamp is broken and filled with either black ponder or powder from the heads of makehes. The lamp is-turned on using a clock. We have covered this assem-bly in the first issue of Inspire.

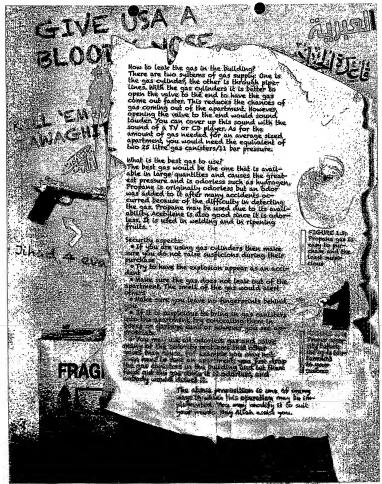
Destroying Buildings:

For every building there is a center of gravity and there are certain points in the building that if destroyed south cause the fall of the building. These polish third is a best convers. If has convers of a building a reserved, the building - by the soil of Allah: will come turbully depicted to be the converse of a function in the building and the converse is structed in the bottom of the the building the structure is the building of the building the soil of the building the converse is structed in the building the soil be converted to the building the soil to be so corner is struck in the bottom of the building the building may also fall down. The focus should be on the bottom of the building to fate advantage of the verget of the building on top of its.

Procedure:

Root as a partner to the lover floors that receipted the corner of the hubbers; if it covers he depends on the corner of the hubbers; if it covers he depends on the corner to the floors better. One of the corner had been a set of the corner to the corner

TURN OVER >



1

TRAINING WITH THE AK

ABU SALIH

HICHEVER land of jihad you decide to travel to today, the AlK will be the standard weapon of choice amongst the mulahidin. Thus it is imperative to know how to use the weapon. In this series, we will prepare you on the basics of the AlK, the weapons capabilities, how to open the weapon and clean it, shooting positions, the types of bullets and the add-ons.

For those who are unfamiliar with the weapon, may think that it is one type; that is not true. You will find more than 20 different brands. The Kalashnikov is made in different countries; this gives the weapon a few variations. Some of the countries that manufacture the weapon are Russia, former East Germany, Romania, China, Poland, Bulgaria, Iran and Egypt. The Russian version is considered to be the most durable of the different brands and the East German one would be after that.

Let's say you are at the arms dealer and see all these different types of Kalashnikov's. You pick up one of them to see where it originates from but don't see the countries name etched anywhere on the rifle. Eventually you realize that none of them have their country names etched on the Kalashnikov. So how do you tell which one is which?

If you look at the side of the rifle carefully, usually in the middle, you will find some sort of logo. That logo will tell you where that gun is coming from. Figure 1.0 will help you identify the rifle's origin and Figure 1.1 will show you where to look.

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بلد العتع	الرمز
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(2).Jj:j@Goland	æ
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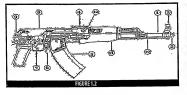
tens: Totala.

FIGURE 1.0:
This chart will help you find the maker of your gun and help you further determine the

hest choice



Now, we would like to talk about the gun itself, and study a few diagrams of the weapon. Figure 1.2 points out the following:





OSJ GIIN

- 1 Barrel the bullet is shot through here.
- 2 Muzzle from where the bullet exits; a variety of add-ons are available to attach here that would either suppress
- the flash from the bullet or silence the sound of the bullet.
- 3 Front Sight Post Adjustable for Front Sights.
- 4 Rear Sight Contains a scale for elevation from 1 to 8 on most of the rifles and 1 to 10 on some others. 1 stands for 100 meters.
- 5 Cartridge Magazine Supplies ammunition to weapon.
- 6 Magazine Catch Button Releases Cartridge Magazine when pushed.
- 7 Trigger Controls the firing of the weapon.
- 8 Base Lifting this will reveal the inside of the weapon.
- 9 Lower Receiver Opens Base when pushed.
- 10 Rod a thin rod that can be used for a variety of purposes such as cleaning the barrel, and releasing hatches.
- 11 Lower Guard Section of rifle to grip when firing.
- 12 Hand Guard Hatch Keeps Upper and Lower Guards in place.

Figure 1.3 shows additional parts to look at:

- 13 Safety Lever There are 3 levels to choose from in this order (top to bottom): safety, automatic, and single shot.
- 14 Shoulder Gun Stock Assembly
- 15 Sling Ring This is where the shoulder carrying sling is hooked.
- 16 Charging Handling Assembly Cocks the weapon when preparing to fire.







ADVICE FOR THOSE WHO WANT TO HELP AL-MALAHEM MEDIA



COPY YOUR PUBLIC KEY

We have found out that for many people, sending their public key as an e-mail attachment most of the time doesn't end up importing into the Asrar al-Mujahideen program. We strongly recommend everyone to copy and paste their public key to us in the actual content of the e-mail.

When the LOT of e-mail's from Muslims all around the world asking: 'how can I help you guys? What can I do to help the cause of Allah?' Due to that, we have decided to dedicate an article to this subject so that one's ajr (reward) for helping the mulaihid in smultiplied swiftly, In 'Sha' Allah.

The intention of the believer must be correct. It is to gain the pleasure of Allah and not to seek any praise from the people. The believer should intend that with his actions it will help - whether large or small - in fighting the enemies of Allah: & O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination \} [9.73].

As a point of notice, don't ask us for permission to send something. Just send it. Due to security reasons, we do not log on to the net frequently. The point is to say whatever you want to say in a single e-mail.

Before we get into the specific work that can be done to help us, it's important to highlight a few preferences that we have:

- Send attachments in the e-mail whether the file format is PDF, JPEG, and DOC etc.
- Or paste the item in the context of the e-mail.
- Be wary of sending large files. If the size is large, try breaking up that file into different parts or compressing it with any available program.

Let's now look at some of the things one can help the mujahidin in within the confines of the media sector.

1. Archiving

One of the best ways to communicate large amounts of data to us is to archive that into a PDF or DOC file. We are typically looking for archives on events related to international liplad, events here in Yemen, and Jihadi's in the West that make the news. So for example, collect reports and analysis on a topic, let's say Taimour Abdaly, gather all the HTML or MHT files together or compile it into a PDF or DOC file.

Here is a small list of categories that you can archive:

- News events
- Political and Economic Analysis



- Anything useful from Wikileaks
- Discussions or articles on lihadi forums (or any forum as a matter of fact)
- Useful books whether it be in the field of Islam, Politics, Economics, Military, Technology, Medicine, Engineering, Sciences and so on

2. Hear the world

As you know, our *Hear the world* section is dedicated to interesting quotes that were made in recent. We are looking for quotes specifically related to major political events that are related to the mujahidin or anything in general that fall under political. Humor is a plus. Make sure to include an image of the person associated with the quote.

3. Your articles

This magazine is for the ummah. We want the ummah to participate in this and share the great *ajr* that is involved. We are always open to article submissions.

We keep a few rules when it comes to writing articles:

- a) Professionalism. Sentence structure, grammar use, spelling and so on should be polished.
- b) Relevancy. The topic should be relevant to our times.
- c) Usefulness. No matter what the topic, there should be something within it that conveys something helpful, constructive or thought-provoking to the Muslims and general readership. In other words, avoid bland topics and writing.

To see what type of articles we are interested in, see the Archiving section aforementioned. In addition to that, advice to the Muslims in the West is always productive.

4. News Flash

The News Flash is another regular section we devote to the magazine. These are events that are of major significance of recent. Include a good quality image of the event as



WHY QUOTES?

Appropriate quotes help expand the understanding of people on various issues related to the jihad and mujahidin from perspectives they never thought of before.





TIME TO GET CREATIVE

Take some time out to think how to create an ad that is eye catching and deep in meaning.



OUR DIMENSIONS

When creating your ad, keep in mind that we use 8.5 x 11 inches with a resolution of 300 and if you wish, save the file in a compressed TIF format. well as a short comment that summarizes the event, and your remarks on it.

5. Graphics

We are always open to images related to modern and historical occurrences. The image should be of good quality.

As for those of you who are skilled in making graphics using special programs, please send us a few examples of your work so that we can decide how you might be helpful.

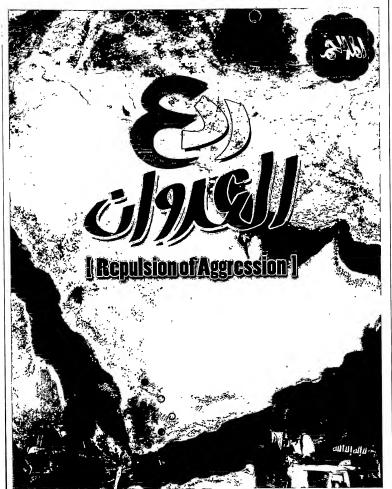
One thing you can immediately get to work on is creating advertisements for the magazine. The purpose is to create an ad that is relevant to the theme. For example, in our magazine we have ads related to the theme of 'Come to Jihad. These types of ads use special graphics to convey the importance of partaking in jihad. Another type we have is called 'A Cold Diss.' These are clean and convey a straightforward meaning with little words to discredit the enemies of Allah with a touch of humor.

You can either create an ad for one of these themes or create your own theme. The theme should be compelling through the use of words and the types of graphics displayed. If you decide to go this route, make sure that you will be able to contribute to this type of ad in every magazine issue.

6. Translations

If you are able to translate from Arabic to English, please send us a sample of one of your translated works. Include the Arabic along with the translation. From there we will decide on what you can translate for us.

Finally, take care of your security and cover all of your tracks when staying in touch with us.



AWLAKI-4079



1. Because they followed the path of jihad

I chose al Qaeda because they are on the *manhaj* of jihad and jihad is a means provided for the elevation of humiliation and returning the Islamic nation's honor. As you know, the Islamic nation is in a stage of weakness, and there are differences amongst the Islamic movements in the manner of arriving to a recovery of the *khilāfah*. So from them are:

- From them are those who see that they should work through an Islamic party.
 They practice da'wah within the boundaries of the law, and they refuse the idea of Solving.
- fighting.

 From them are those who see the rulers of today as legitimate rulers in everything
 even though they are against the path of truth and are disbelievers and they
 believe that they should listen and obey them.
- From them are those who focus on tarbiyah.
- From them are those who see that they should work through institutions of da'wah
 and the likes.

As for the movement of al Qaeda, they see the way out (of our plight) as jihad in the path of Allah. This is the legitimate path which the texts support as the Messenger of Allah & said: "If you take part in transactions," and follow the tails of cows, and are satisfied with farming, and leave jihad, Allah will place a humiliation upon you which will not be uplifted until you return back to your religion." Thus, jihad is a medicine just as Allah, the Exalted, says: & Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts [i.e., desires] of a believing people. And remove the fury in their [i.e., the believers] hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise } [9:14-15]. And Allah, Glorified and Exalted, says: & And fight them until there is no fittnah and [until] the religion [i.e., worship], all of it, is for Allah. And if they cease – then indeed, Allah is Seeing of what they do } [8:39].

For them (al Qaeda), jihad includes fighting the apostates who are within us. The Messenger of Allah

said: 'And do not quarre! with the leaders of your people, unless if you see clear disbelief (kuth payah) in them with the proof of Allah."

10 you see Clear disbelief (kuth payah) in them with the proof of Allah."

11 you see Clear disbelief (kuth payah) in them with the proof of Allah."

12 you see Clear disbelief (kuth payah) in them with the proof of Allah."

13 you see Clear disbelief (kuth payah) in the with the proof of Allah."

14 you see Clear disbelief (kuth payah) in the with the proof of Allah."

- 1 The word here is 'aynah. It is a type of transaction that includes ribā (interest).

 2 Narrated by Abu Dawud; the chain is hassan.
- 3 Narrated by Bukhari & Muslim.

Therefore we do not need interpretation and theorizations to find ourselves a remedy, and all what we need to do is to follow the path of jihad and the humiliation is elevated from the Islamic nation.

Just as you know – may Allah have mercy upon you – that man made laws are disbellef. Allah, Glorified and Esathed, says: § And fight them until there is no fitnah and [until] the religion [i.e., worship), all of it, is for Allah § [6: 39]. Today, the religion is not all for Allah. Shaykh al-Islam Ibn Taymiyyah said: 50 if there (in the law of the land) was some from the religion of Allah and some from other than Allah's religion, it becomes necessary to fight until the religion is Allah.

So O brother of Islam: do you love those that show up on top of the American tanks in Afghanistan amongst the Islamic people? Or do you love those that permit the call to the Iraqi's to leave jihad for the voting booth?

We cannot equate those who do not rule with the rule of Allah in its entirety with the one who misses the rule of Allah in a specific situation, and thus we cannot equate the ruler of today who replaced sharfah law and have their loyalty to the Jews and Christians and waged war against Islam with the rulers of Bani Umayyah. And wasn't it Bani Abbas who ruled with sharfah, and mobilized their armies to Jihad in the path of Allah even though they triansgressed against the rule of Allah in some cases?

So al Qaeda conducts itself within the manhaj of jihad. From this conducting of the manhaj of jihad, they are not harmed by the renouncers nor from those that contradict them. If you are in any doubts then leave these doubts and stand by this verse, contemplate its meaning, follow it and honor it. Leave aside the opinions of men even if they adorn their words. Allah, the Glorified and Exalted, says: «So fight, IO Muhammad], in the cause of Allah, you are not held responsible except for yourself. And encourage the blelievers [to Join you] that perhaps Allah vill restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment } & (4:84).

If there are those who say: We will fight if the fighting is useful for us and it refrains the might of the disbelievers. But if it doesn't halt the might of the disbelievers, then we will not fight.

We say: Who is it that will determine that fighting today will stop the might of those who disbelieve?

The answer: They are the mujahidun since they are the ones who are informed about the reality of the battle. This stands in contrary to those who estmate the strength of the enemy but they have not entered the battle themselves and rather, might be deceived by the strength of the enemy that is projected through the media. Upon the 'ulema is consultation with the mujahidin in this injunction because they are the people of concern here. Whenever the 'ulema speak on issues pertaining to medicine for example, they consult with the people of that specialization. Likewise they should consult the mujahidin in jihad. The reality today proves that the mujahidin are right in their estimation of the enemy. We see them victorious in Afghanistan, Iraq and elsewhere, and we see the strength of disbelief being defeated, and to Allah alone belongs the grace.

4 Al-Fatāwā al-Kubrā (5/534).

2. Because they are not harmed by those who let them down

"There will never cease to be a group from my ummah who will be on the truth. They are not harmed by those who let them down until the command of Allah comes and they are like that."

So look – may Allah have mercy upon you – is this *hadīth* applicable to those who confront the disbelief of the Jews, Christians and Apostates; and declares *barā'ah* (disavowal) from them and who put between themselves and the enemy the sword, killing from them and being killed?

Is this hadith applicable to those who stand up for jihad when they see the mosques collapsing, copies of Qur'an torn, honor violated, the disbelleving Westerners and Rāfidha (shí'a) treading on our dignity, and they see *kult* rowering over Islan).

Is this ħadīth applicable to those who hear the cries of the women that were abused by the Rāfidha and Cross-worshipers who tread on their dignity? And who say." I swear by Allah! As long as we are living, and as long as our eyes are blinking, and as long as our swords are unsheathed, we will revenge for their honor." And follow up with their promises of revenge?

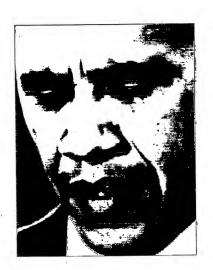
Is the quality of the victorious group (at-Tā/fān da-Mansūrah) – that they are not harmed by those who let them down until the command of Allah comes – applicable to such? Or is it applicable to those who see nothing from the legitimacy of fighting in Iraq, and consider it to be fighting for dissention? Are the qualities of the victorious group applicable to those who abandon the mujahidin and sit in their homes in the ease of the dumy? - And they are the ones who attack the mujahidin with their sharp tongues? Those that fish for the mistakes of the mujahidin and spread them and conceal their good qualities?

So for you to know who does the <code>hadith</code> apply to, do not look any further than the <code>hadith</code> of the Messenger of Allah 🚉 said, "They are not harmed by those who let them down." So who are the renouncers? Are they those who stand against disbellef, or are they those that sit in their homes? The judgment is left to the reader.

And if you think that the mujahidin are the foremost of the people in the qualities of the victorious group, then that is right, for Shajkh al-Islam (Ibn Taymiyyah) said that they are the people of jihad in al-Shām during that era.

And I say to some of the Islamic groups that claim that all Qaeda are wrong: Where are the mujahidun that conduct themselves according to your criteria? They will not find any of them in any place from the places of Jihad. So how can you not do Jihad and the Messenger of Allah 💥 told us that Jihad is continuous (till Judgment Day!) What will you say! Isn't it time for you to review your stance and change your perception of the mujahidin, who are the honor of the ummah, and are the ones whom Allah blessed with following the peak of Islam? Il

5 Narrated by Muslim.



LEMME GUESS, YOU'RE UPS'd?

This ad is brought to you by A Gold Diss

AWI AKT-408



The Jihad Times

uare off Mumba our white House or White till martyrdom

copyright @ The Jihad Times

Sana'a, Sunday, January 10, 2011

WHAT TO EXPECT IN JIHA

MUKHTAR HASSAN - Jihad in the modern age requires our utmost in fighting the temptations from satan who calls on us to live under the rule of the disbelievers and apostates in contentment. The greatest expectation one should have when coming to the open fronts is refining their sabr so that even the most difficult of situations will become easy on the soul. Satan sits on the path of the believer, especially in jihad, in order to trick him into making decisions that would appear religiously sanctioned or as 'common sense'. but actually destroys the person's success in the afterlife. In part three of What to

Expectate Jihad, we show the practical a







The bombing-campaign from the enemy requires our utmost patience and perseverance in order to continue the fight

Facing Aerial Bombardment in jihad

ft is the opinion of this author that aerial bombardment from the fLord than it. This is because one is smiling in the face of death, enemy is the ultimate test of sabr and one's claimsto-fishan. If one waiting to be relieved of this world and be transferred to the of the so-called 'moderate' Muslims from the West were to be on blessed statious of Paradise.

of the so-cented "moderate" Austinus from the West were to be on [blessed suntous of ramouse, the receiving end of Gruiss missiles and cluster bombs, they would [On of ref] Indie of finds, the mujahidin in the Afghan-Palaistan the receiving end of Gruiss missiles and cluster bombs, they would be rightly to leave the ranks of file mughalither to fish the enemy, it goes the state of the property o



released from jets, helicopters, spy planes, ships and whatnot. One of the methods of the enemy is that they will employ a spy plane to hover over your location for a period of time. Then after the enemy gathers enough intelligence on the target from both acrial spying and ground spies, they will attack the area with different types of missiles. After the assault, they use their spy plane to watch for any movement and they may or may not kill the remaining mujultidin. This is the strategy of our enemy when bombing us.

The explosions come in various sizes, I have seen images in Afélianistan where the explosions leave craters that are between 5 to 10 meters deciand 10 to 20 meters wide. In Yemen, we've faced cluster bombs. Those missiles left eraters that were about half a meter deep, and maybe 1.5 to 2 meters wide. After the missile campaign is over and you are told to leave the area, it is highly possible that the cluster bomb will have left grenades all over the area; so be careful of where you step. What will shock you is the sound of the explosion since it's intended to surprise the one on the receiving end with a deafening blast.

During the blast, you will want to make as much dhikr and du'a as possible. Repeat the kalimah constantly. If you feel terrified, then think about paradise: close your eyes and imprine yoursolf inside paradise, entering its magnificent gates. Imagine glaneing at your beautiful palace where rivers of honey, milk and wine flow underneath. Think of your hoor that are awaiting you as well as meeting the prophets, siddiqin, shuhuda' and salihin, Imaging smiling and laughing withcour beloved Prophet Muhammad, sallallahu 'alayhi was-Sallam. Imagine seeing Allah and witnessing His pleasure with you. Think of all the good things in Paradise. Constantly ask Allah to accept you as a shahid.

> As for knowing what to do during the bombardment, this will all be translat to you when

Dealing with injury Getting injured in illud is probable and should be expected, whether large or small. At the same time, there are brothers who have fought in jihad for many. years and haven't been in-

jured. Sometimes an injury will be totally unrelated to the enemy; it can

come from falling down and getting burt, getting bit by an animal, or stepping on sharp objects. If you get injured in jihad, you must remain patient. It is possible that through this pain, Allah will take your soul and give you shahada. And if he doesn't take your soul, then it is possible that Allah will forgive you for your sins and grant you tremendous rewards. Remember that if you get injured when not fighting, you are still considered to be on ithad. In fact, you are on jihad 24/7 until you die or leave jihad. So the injury will be a source of forgiveness and reward from Allah if you remain patient. In Sha' Allah.

Don't be overworked about getting injured in jihad though. Many brothers in jihad have experienced absolutely no pain with horrible injuries. I remember one brother who had his entire pinky tinger blown off from a missile; it was a gruesome sight. Yet, immediately after the injury, he felt no pain and was enjoying a few jokes with his brothers! There are also times where the brothers around you will have awful injuries and you would be completely untouched. This is from Allah. Always hold good thoughts about Allah and be pleased with what He has ordained. Remind yourself of the shadith on the immense rewards of getting injured in the path of Allah.

Take good care of your wounds and never neglect my open cuts since it can get infferent and make the injury worse. Alhandullilah, the mujahidin have many brothers that are skilled in medicine and healing wounds. So don't worry and put your trust in Allah. I recommend carrying different types of bandages, pain relief capsules, antibiotic ointment and any other first aid equipment that can take care of minor to medium sized wounds. Additionally, honey works wonders. It can be applied to many types of injuries, large or small. Anything ranging from burns, cuts, and gashes, you will find honey as an excellent source of remedy; this is indeed one of the miracles of Mihammad's, peace be upon him, prophethood as he told us 1,400 years and the miracles of honey.

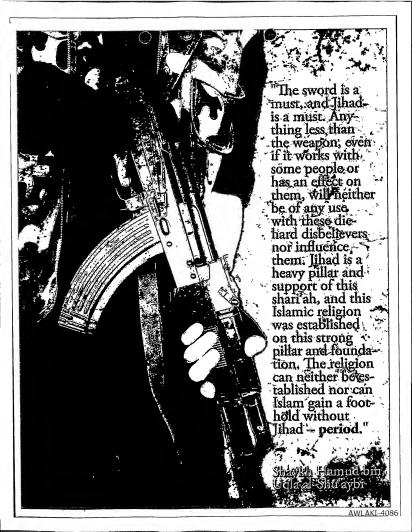
Khidutah

The word khidmah means service, to serve others. The Sahabah were famous for serving others before serving themselves. You will find the mujahidin striving to emulate that model as shown in the following examples:

1 livery board to drink water and are in a room with -other brothers, ask them if they want to drink first. 2. If you are eating personal snacks, share it with others. If you don't have enough, it's better to eat alone then to cat in front of others.

3. Serving tea, snacks, food or anything to your brothers is always highly appreciated amongst the brothers and praise worth sin the sight of Allah.







The Ruling on Dispossessing the Disbelievers wealth in Dar al-Harb

Shaykh Anwar al-Awlaki

All praise is due to Allah and peace and blessings on his Messenger Muhammad ﷺ.

Islam stipulates certain conditions for taking the wealth of the disbelievers. According to our classical scholars, it becomes permissible to take the disbelievers wealth for jihad-related purposes even if one is without an army or an Imam; and even within this there are restrictions. Due to the unfamiliarity of some on this subject, lefet the need to clarify this.

The Messenger of Allah 差 said, "I was sent before the hour with the sword, and my sustenance is under my spear, and humility and belittlement is the destiny of whoever defies my commands."

This great hadith reveals some important aspects about our religion:

- Muhammad 尝 was sent with the sword: The Messenger of Allah 尝 and the mujahidin after him carried the light of Islam to humanity by fighting in Allah's cause.
- The greatest form of income is that of the spoils of war and the greatest profession is being a soldier in the path of Allah. The income generated from booty taken by force from the enemies of Allah is purer and more virtuous than income generated from being a businessman, an enginere, a physician, or a farmer, simmer, a physician, or a farmer, simmer, a physician, or a farmer, simmer, and the spoil of th

1 Narrated by Ahmad.

ply because that was the source of income that Allah destined for his Messenger Muhammad 崇. Working as a mujahid is sunnah. Eventually all the enemies of the Messenger of Allah 崇 and his ummah would be shamed and humiliated.

It is narrated that some of the şahābah who moved to the land of al-Sham for jihad began acquiring farms and cultivating them. These were fertile lands with an abundance of water that they were not used to seeing in their native lands of Hijaz. When the khalifah Umar heard that, he waited until harvest season and right before the şaĥābah started harvesting their land. He then ordered that they be burnt to the ground. He then assembled the saĥābah and told them: "Farming is the role of the people of book. You should be fighting in the cause of Allah."2 Umar did not want the saĥābah to be tied down to this earth by professions that would hold them back from iihad in the path of Allah.

They wanted to be free from restrictions that would enslave them like the rest of humanity. The statement of Umar implies that the people who are attached to this life, the people of the book, should do this menial work. But you, the Muslims, should seek your provisions by the strength 2 Taken from the book, "The explanation of the provisions of the strength of the provisions by the strength 2 Taken from the book," The explanation of the provisions of the strength of the provisions by the strength 2 Taken from the book, "The explanation of the provisions of the provisions by the strength 2 Taken from the book," The explanation of the provisions of the provisions by the strength 2 Taken from the book, "The explanation of the provisions by th

2 Taken from the book, "The explanation of the hadith, "I was sent before the hour with the sword..." by Ibn Rajab al-Hanbali.

of your swords.

The Messenger of Allah 촳 worked as a shepherd and then as a businessman before Islam. But after he received the revelation he gave that up and devoted his entire time to spreading the message of Islam. So contrary to what many people believe, Rasülullah 戔 did not work after he became a prophet. When he made hijrah to Madinah his provisions were from the spoils of war.

Some Muslims today might feel uncomfortable consuming money that was seized by force from the disbelievers and would feel that income they receive as a salary or from business is a better form of income. That is not true. The best and purest form of income is booty. The Messenger of Allah said: "... and the spoils of war are made hold for me..."

I. Ghanimah and fai'

These are the two types of wealth that are taken from the enemy. Following is the definition of each:

Ghanīmah is the money taken from the disbelievers by force by the strength of the mujahidin and in a way that raises the word of Allah.⁴

Fai' is what is taken from the disbelievers without fighting.5

3 Narrated by Bukhari. 4 Al-Juriani.

5 Al-Sharĥ al-Kabīr by al-Maqdisi.

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Rulings of ahanīmah and fai:

After ghanimah is collected, one fifth of it is taken away in what is called "fakhmis" which I would refer to from now on as the "one-fifth rule". The rest (80%) is distributed among the fighters. There is a difference of opinion on how the one-fifth is then distributed. Some say it should be spent on jihad while others say it should be spent on the needs of Muslims while others say a portion of it should be spent on the scholars and judges of the Muslim state.

As for the money of fail, it belongs to the Muslim treasury.

So the difference between ghanīmah and fai is that four-fifths of the ghanīmah belongs to the mujahidin while none of the fai belongs to them.

Can ghanīmah and fai' be taken from the disbelievers in the West today?

To answer this question we would need to answer the following two questions first:

Are the nations of the West classified as dār al-harb (land of war) or dār al-bārb (land of covenant)?
 If the West is dār al-harb, are the Muslims who live there bound by a covenant that prohibits them from harming their countries of residence?

The answer to the first question:

First of all there is no Islamic leadership authorized to enter into covenants with the nations of disbelief in the present day. This is because the governments of the Muslim world have lost their legitimacy for many reasons, among them:

- Governance according to manmade laws.
- Taking the disbelievers as allies.
 Fighting the awliya of Allah.

Therefore any agreements or treatise between the governments of the Muslim world and other parties are considered to be *bāţil* (illegitimate).

Second: Any nation that enters into war with the Muslims, or participates in invading a Muslim land has by de facto become dār al-harb. Therefore

all of the Western nations that have an active participation in the occupation of Afghanistan or Iraq or any other Muslim land are considered to be dār ah-harb.

The answer to the second question:

This is a critical issue and therefore would be covered in a separate paper, In 5ħa² Allāh. However, my conclusion on this matter is that Muslims are not bound by the covenants of citizenship and visa that exist between them and nations of dār at-harb.

It is the consensus of our scholars that the property of the disbelievers in dār al-harb is halal for the Muslims and is a legitimate target for the mujahidin. Again this is a matter of consensus so there is no need to elaborate further or this point.

In the encyclopedia of figh it states that: "The property of the 'people of war' and their blood is halal for the Muslims and none of that is protected. Muslims have the right to take their lives and their belongings by all available means, because they do the same to us. This is an issue of consensus among the scholars."

In the past, Muslim armies would march into the lands of the disbelievers and would then confiscate their wealth and distribute it according to the rules of shari'ah: If the wealth was taken after fighting, it is ghanimah and if it was taken without fighting it is fail.

"Muslims are not bound by the covenants of citizenship and visa that exist between them and nations of dār al-harb. It is the consensus of our scholars that the property of the disbelievers in dār al-harb is halal for the Muslims and is a legitimate target for the mujahidin."

Now since the modern form of jihad is according to the guerrilla style of warfare rather than the conventional style that existed for the most part of our history, how does this affect the rulings of ghanimah and fai?

Today jihad is more clandestine and is performed by underground networks. The question that arises is: Can these networks of mujahidin use clandestine methods to appropriate wealth from the disbelievers in där ahat? And if kyes, is it fär of planimah or neither? Further, how is it distributed?

To the credit of our early scholars, even these issues have been answered by them and are covered in our books of figh. So all praise is due to Allah, we do not have to refer to many of the present day scholars who are either trying to appease the apostate governments of the Muslim world or are trying to appease the laws and the Christians.

If one would research our classical books of figh, one would find that out of the four madhabs, the Hanafi School has covered such topics the most. This is probably because the Hanafi School was the official state madhab for the longest period in our history compared to other schools. It therefore covers issues relating to jihad in more detail because the foreign policy of the Islamic state was jihad in the path of Allah. I would therefore start by quoting the Hanafi books of find first:

The Hanafi position: Al-Natiqi narrates that Imam Abu Hanifah used

"The reasoning behind comparing booty to hunting and wood gathering is because the property which exists in the hands of the disbelievers is not considered to be rightfully theirs in our Islamic shari'ah because of their disbelief"

to say: "If an individual enters alone into dâr al-harb and has taken booty and there are no Muslim soldiers in that territory then it is not subjected to the one-fifth rule. That is the case if they are less than nine men. If they reach nine then they are considered a "sardyah" (a combat arous)."

So according to Imam Abu Hanifah, if the group is less than nine, what they seize is not *ghanimah* and therefore they are not obligated to submit onefifth⁶ of it to the Muslim authorities.

In al-Hidāyah by Imam al-Mirghanani it states: "If one or two individuals enter dār al-hārb without the permission of the Imam and they take something, then it is not subjected to the one-fifth rule."

Here the author is stating that whatever is taken from the land of war by individuals and not by an army is not subjected to the regular rules of ahanimah.

Al-Zayghali in his commentary on al-Hidāyah entitled, "Naşb al-rāyah fī takhrīj aĥādīth al-hidāyah" explains the preceding statement by saying:

"This is because ahanīmah is what is taken by force and not by means of theft or embezzlement and the rule of one-fifth only applies to ahanimah. Now if this individual or pair of individuals enter with the permission of the Imam then there are two opinions. The most famous is that what they seize is subjected to the one-fifth rule because the permission of the Imam means that he is obligated to protect them by reinforcements if they are endangered and thus they have a protection force and (the author of al-Hidavah states:) "If a group who has a force enters and takes something, it is subjected to 6 Note: When scholars talk about the one-fifth rule it means that the money is classified as ahanīmah.

the one-fifth rule even if they didn't seek permission from the Imam's This is because it is taken by force so it is considered ghanimah and the Imam is still obligated to protect them because if he doesn't then that will weaken the Muslims, unlike if only one or two persons enter then he is not obligated to protect them."

Al-Zayghali is considering that what is taken is treated as ghanīmah if the individual or group of individuals has a force to protect them. This is not the case today with the mujahidin since there is no limam or islamic authority to offer them protection. Similar statements are made in other Hanafi references of fiqh such as "al-Mabgü" and "Sharh al-Saer al-Kabūr" both by limam 4-Sarkhasi.

Therefore the Hanafi School considers that the one-fifth that Is taken out from the booty and handed over to the Amir is in exchange of his protection. If this protection doesn't exist then the individuals or group of individuals are not obligated to pay anything. So if an individual takes wealth from the disbelievers in the land of war and he does not use force but takes it by means of theft or embezziement, it is not considered ghanimah according to the Hanafi School So then what is it?

We find the answer in another Hanafi reference, "al-Jawharah al-Nayerah" by Abu Bakr al-Abbadi who states in his commentary on al-Hidāyah: "fo one or two individuals enter dār al-ĥarb without the permission of the Imam and they take something, then it is not subjected to the one-fifth rule, because it is not ghanīmah since ghanīmah is what is taken by force and not by theft or embezziement. But if one or two persons enter with the permission of the Imam then there are two opinions. The famous opinion is that it is divided

into five portions, four of which goes to the ones who seized it. The second opinion is that it is not divided into five portions because it was taken by means of theft. The first opinion is the strongest because since the Imam permitted them, then they have taken it under his protection and not by theft." He continues, "If a group who has force enters and takes something, it is subjected to the one-fifth rule even if they dldn't seek permission from the Imam, because the group has strength and therefore what is taken by them is considered ahanimah. But if they are a group who doesn't have a protection force and they enter without the permission of the Imam then what they take is not considered ghanimah because ahanimah is what is taken by force and these people are similar to thieves because they steal secretly and therefore it is not ghanimah. Therefore, in this case what each individual seizes is for him and no one has a share in it because it is considered mubāh (permitted) just like hunting or wood gathering."

Notice here that Imam al-Abbadi compares this booty to hunting and wood gathering. This is because wild beasts and timber in the forest are not the "rightful property" of anyone. The reasoning behind comparing booty to hunting and wood gathering is because the property which exists in the hands of the disbellevers is not considered to be rightfully theirs in our Islamic shari'ah because of their disbelief and when Islam does give them the right to own it, it is an exception to the rule such as in the case of ahl al-dhimma after they pay jizyah. This is why our scholars say that Allah has called booty as "fai" which means "to return", so they say that the property of the disbelievers that doesn't belong to them has "returned" to the believer: its "rightful owner."

In "aL-Sear al-Saqhir" (Hanafi) the author states: "If one, two or three men from amongst the Muslims or the ahl al-dhimmah, who have no protecting force, enter into dar al-harb without the permission of the Imam and they take booty and return with it to the land of Islam, then all of what they take is theirs and there is no one-fifth taken from it:

The situation of Muslims living today in *dār al-ĥarb* would be similar to the above-mentioned case. The Muslims have no Imam to seek permission backfire on the ones who would truly want to serve the cause through such a fature

The opinion of the other three schools of thought: Ibn Hamam in "Fath al-Qadii" says: "The madhab of al-Shafi'i, Malik and the majority of scholars is that what an individual takes by means of theft, it is considered ahairmah"

He then says: "But we and Imam
Ahmad - according to one of two narrations attributed to him - refuse to

author narrates the opinion of two of the most prominent Imam's of the Shafi'i School: Imam al-Ghazail and Imam al-Rafi'l. He says: "Al-Ghazail said that if a Muslim steals money from the disbelievers then the entire amount becomes his property and the one-fifth is not taken from it. Al-Rafi'l adopts the opinion that the thief owns four-fifths of it just like all money of ahonimah."

In "Al-Furū" by Ibn Muflih (Hanbali):
"If a group or an individual - even if
the individual is a slave - enter into

"We as Muslims should seek the wealth of the disbelievers as a form of jihad in the path of Allah. That would necessitate that we spend the money on the cause of jihad and not on ourselves."

from, they have no protecting force, and what they can take would be by means of theft and embezzlement. So according to the rules set by the Hanafi School, the money seized by Muslims who are in dâr al-harb can be appropriated in its entirety by themselves.

However, I would like to note that even if a Muslim today is allowed to do that, there are some points that need to be taken into consideration: The Hanafi's stated that a Muslim is "permitted" to steal money from the disbelievers in där al-harb but thev didn't state that there is a reward in doing so. They related that it is similar to hunting or wood gathering, In other words it is similar to making a living using other halal methods. However, we as Muslims should seek the wealth of the disbelievers as a form of jihad in the path of Allah. That would necessitate that we spend the money on the cause of jihad and not on ourselves.

We do not want such a fativa to be misused by Muslims who are not concerned with Jihad and are just interested in improving their own lot. The result of wide misuse of such a fativa would cause authorities to restrict Muslims and view them with suspicion, which would eventually

call it ghanimah because ghanimah is what is taken by force and not through theft or embezzlement. And since what the thief takes is by means of deception, then this is considered as a halal form of sustenance just like wood aathering or hunting."

Imam al-Sardhasi narrates that Imam al-Shaffi said: "Ghanimah is property that the Muslims seize from the disbellevers by means of overpowering them." Imam al-Shaffi then says: "And overpowering them includes using force openly or by deceiving them secrety since the Messenger of Allah & said that 'war is deceptions."

Therefore, according to al-Shafi'i, money that is taken from the disbelievers using clandestine methods should be considered ghanīmah even if the use of force is not involved.

In "Tuhfat al-Muhtaj fi sharĥ al-Minhaj" by Ibn Hajar al-Haytami (Shafi'i), he states: "Theft from där al-ĥarb is ghanīmah."

In "Al-Minhaj" by al-Nawawi (Shafi'i), he states: "Wealth taken from där alharb by force is ghanīmah, so is what is taken by an individual or a group by means of theft."

In "Fatāwā al-Subkī" (Shafi'l) the

där al-ĥarb without the permission of the Imam, then their booty is fai."

Even though the majority opinion among the Hanbali school is that what is taken is ghanimah, the author above here mentions another opinion and that it is fall. It means that the entire amount needs to be handed over to the liman to be distributed according to his discretion.

Imam Ibn Taymiyyah states in "Al-Fatāwā" that if a Muslim enters dār al-ĥarb: "and kidnaps disbelievers or their children, or overpowers them in any way, then the souls and the wealth of the disbelievers are halal for the Muslims."

II. The issue of ribā in dār al-ĥarb

Imam al-Kasani from the Hanafi School says: "If a Muslim or a dhimmī enters into dâr al-harb with a covenant and he enters with a harb'in a transaction of rībā or another form of illegal transactions in Islam, that is permitted according to Imam Abu Hanifah and Muhammad!"

However, we need to keep in mind that all of the other schools of thought have agreed that taking ribā from the "people of war" in dār al-harb is not permitted for a Muslim.



"The American people who vote for war mongering governments are intent on no good. Anyone who inflicts harm on them in any form is doing a favor to the ummah."

That is also the opinion of Imam Abu Yusuf from the Hanafi school who states that: "What is not allowed for a Muslim in dār al-Islām is not allowed or him in dār al-harb!"

III. In Conclusion

From the previous quotes of our early scholars the following can be deducted:

- All of our scholars agree on the permissibility of taking away the wealth of the disbelievers in dar al-harb whether by means of force or by means of theft or deception.
- Our scholars differ on how wealth taken by means of theft and deception should be divided. The majority believes it is ghanimah. So one-fifth of it should be pald to the Amir to be spent on Jihad. Alternatively, the Hanafis consider it to be a source of income that belongs in its entirety to the ones who seized it. Finally, there is a minority opinion that it is fair and therefore should be distrib.

7 Note: Some Muslims living in the West today claim that since it is allowed to take interest from the dishelievers then we are allowed to finance our houses through mortgaging, These Muslims have been deceived by Shaytan and the misguided scholars. The Hanafi School which these scholars quote to support their opinion only allows the Muslim to "take" interest and not to "pay" it. The reasoning of the Hanafi's is that taking interest from the disbellevers is taking money that is halal for us to start with since their lives and property are halal for Muslims. So how can we then use such a fatwa to claim that we are allowed to pay them our money?!

uted according to the discretion of the Amir.

Implications on our present day work: Every Muslim who lives in dār al-harb should avoid paying any of his wealth to the disbelievers whether it be in the form of taxes, duties, or fines. If a Muslim is allowed to deceive the disbelievers to appropriate their wealth then he is also allowed to does one of the disbelievers to appropriate their wealth them to avoid paying them his wealth.

Even though it is allowed to seize the property of individuals in dâr al-harb, we suggest that Muslims avoid targeting ditzens of countries where the public opinion is supportive of some of the Muslim causes. We therefore suggest that the following should be targeted:

- Government owned property
- Banks
- Global corporations Wealth belonging to disbelievers with known animosity towards Muslims

In the case of the United States, both the government and private citizens should be targeted. America and Americans are the Imam's of kuff in this day and age. The American people who vote for war mongering governments are intent on no good. Anyone who inflicts harm on them in any form is doing a favor to the ummah.

Careful consideration should be given to the risk vs. Benefit (i.e., maslaĥa) of any specific operation. Because of the very negative implications of an operation that is exposed,

it is important that the benefits outweigh the risks.

For Muslims who are associated with groups that work for jihad, we recommend that the decision to involve oneself in any illegal activity to acquire money from the disbelievers be taken by the Amir and the shūrā of the jamā'ah. We say this because since there is a liability on the jamā'ah, the decision needs to be made by the jamā'ah. We also recommend that the decision on how to spend the money be left to the Amir and the shura. We need to mention however that if the iamā'ah adopt the view that what is seized is considered ahanimah, then if a percentage less than 80% is to be given to the ones who seized it, that needs to done with the agreement of the participants of the operation because according to the rules of ahanimah they are entitled to the full 80%. The same is said if the jama'ah follows the Hanafi opinion.

It is recommended that Muslims who are not associated with groups that work for jihad and who acquire wealth from the disbelievers by illegal means to donate all that money to the cause of jihad unless if they are in need then they can take from it accordinaly but not to exceed 80%. Islamic work cannot depend on volunteers. In order to support brothers who are willing to work full-time for Islamic causes, their income can be taken from wealth seized from the disbelievers. This should be one of the categories in which appropriated money is spent. This is especially important with jihad oriented groups

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. "In response to the claim that such fatāwā would "tarnish the ilmage of Muslims in the West," I would say: Since when did the West have a good inage of Islam and Muslims to start with? The West has always held islam and will such the port onchempt. Just look at Western literature and to the portrayal of Muslims in the Western/media."

because it is the work chosen only by the best of the best and therefore there is only a small pool of human resources that exists. So it is Important to have as many brothers as possible devote their time to the work rather than spend their prime time seeking a living and only giving their spare time for the work. They should follow the sunnah of the Messenger of Allah and and the most and the specially important for brothers who are in positions of leadership in their jama'ah.

Since jihad around the world is in dire need of financial support, we urge our brothers in the West to take it upon themselves to give this issue a priority in their plans. Rather than the Muslims financing their jihad from their own pockets, they should finance it from the pockets of their enemies.

In the end I would like to respond to what some weak Muslims might say that such fatāwā would "tarnish the image of Muslims in the West" and are "not good for the da'wah".

In response to the claim that such fatāwā would "tarnish the image of Muslims in the West," I would say:

Since when did the West have a good image of Islam and Muslims to start with? The West has always held Islam and Muslims in contempt. Just look at Western literature and to the portrayal of Muslims in the Western media.
The only way for them to have a good Image of you is to become like them. Allah says: (The Jews

and the Christians will not be pleased with you until you follow their way} [2: 120].

- Allah says about His awliya": (They do not fear the blame of the blamers) [5:54]. Therefore you should not be concerned about what the disbellevers think of you but you should be concerned about what Allah, His Messenger Example and the believers think of you.
- The West has been plundering our wealth for centuries. Now is the time for payback. In Shā' Allāh, the chickens will come home to roost.

In response to the claim that such fatāwā are "not good for da'wah", I say:

The best thing for da'wah is the sword. And such fatāwā are going to support the sword. So eventually it is good for da'wah. When the Messenger of Allah 🚉 was giving da'wah in Makkah for thirteen years, only a few hundred became Muslim, When he made hijrah to Madinah, within ten years, over a hundred thousand became Muslim. So how come his da'wah in Madinah was much more fruitful than his da'wah in Makkah? That was hecause he was using a superior form of da'wah in Madinah and that is the da'wah of the sword. Jihad todav is farð 'avn (individually obligatory). It therefore supersedes da'wah In importance because da'wah is sunnah mu'akkadah (recommended act) or farā kifāyah (communal

obligation) at most. So anything that supports jihad should take precedence over things that support da'wah.

Dear brothers: Jihad heavily relies on money. In Quran, the physical jihad is associated with jihad with one's wealth in eight verses. In every verse but one, Jihad with wealth preceded the physical jihad. That is because without wealth there can be no Jihad. Our enemies have realized that. Therefore they are "following the money trail" and are trying to dry up all the sources of funding "terrorism".

Our jihad cannot depend wholly on donations made by Muslims. The Messenger of Allah 🚢 sent many armies for the sole purpose of raiding caravans of the disbelievers. Not only was ithad financed by booty but also throughout our early history the Islamic treasury itself was mostly dependent on income generated from iihad. A tax called kharai was placed on land opened by Muslims, enslaved POWs would be sold, and the people of the book paid iizvah. All of these sources were generated through iihad. Zakah and Şadaqah represented only a small portion of the income of the Muslim government.

It is about time that we take serious steps towards securing a strong financial backing for our work rather than depending on donations.

May Allah grant us the high status of the mujahidin and forgive us all.

JIHAD TODAY JANNAH TOMORROW

The following is a COME TO JIHAD ad production it seeks to inspire the believers to leave their homes and join the global jihad effort

AWLAKI-4093

and inspire the believers

The battle for the fearts and minds Will continue till the kuffarate in bin

inedulitisent him and the control of the control of

Insulting the believers to jihad Has become the newest lad

Paradise is beneath the sword's shade ... Makenem kafiris fade in a raid

. No matter what happens to us. The enemy will continue to fuss

Their war against Allah in the name of terror

Buly makes our brothers hollers

America you are being watched. Since everything you do seems to be botched

Al Qaeda is comin for you So you betta shape up as our war is anew

Smashin' and bashin', Gashin' and Slashin' Is our fighting fashion

> Pleasin' the enemy is not a choice "Ecuz it betrays Islam's voice



hen one aoes through the pages of the Our'an - the final word of God to all of mankind - they will find a library of subjects. A lot of these subjects are told through stories and events that have occurred in the past, passing down lessons in righteousness. Additionally, there are general lessons in mankind's behavior in their relationship towards their Creator, But with a more careful eve. one will spot that every subject is under an umbrella theme. This theme is the call of the Our'an. In plain and simple language, it is what Allah is calling mankind to.

The theme of the Our'an is not jihad, laws of inheritance, science or any law based issue. Although these subjects are certainly detailed in the Qur'an, they are only pieces that make up the larger puzzle. The fundamental theme of Qur'an is tawhīd or worshiping Allah without any partners. Allah says: & And I did not create the jinn and mankind except to worship Me > [51: 56]. Every verse in the Qur'an either directly or indirectly points in that direction. & And on the earth are signs for the certain [in faith], and in yourselves. Then will you not see? ﴾ [56: 20-21]. The message is that Allah is One without partners. He doesn't have a son, daughter or any family members. He is dependent on none, but everyone and everything in the Universe would collapse if He didn't support them. He is above everyone and everything. and has the most beautiful and perfect qualities that help us understand

Him: He is unique in that respect as He is above every likeness. He is above all human qualities and thus He can never tire, be frustrated or die. He is the One that is called upon when man is on his unstable boat, rocking from side-to-side in the violent tides of the ocean, hoping with a full heart to be delivered to land safely. But when Allah delivers such people to safety, some of them continue in their disobedience to Him. This is the state of man who worships his desires more than he worships his Creator. Allah is so merciful to such people that He repeatedly gives them chances to repent, mend their ways and worship Him the way He has ordained; indeed, everyone is given this chance until they meet death. It then only becomes natural for Allah to speak in the Qur'an on the issue of death, saying that no one knows when he or she is going to die. flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what

The Qur'an repeats the theme of tawhid in the most creative of ways. Allah doesn't do it just to amaze the reader and listener with His incred libel succinct words, but to also warn them with it, reminding them of the Day of Judgment. The Qur'an speaks of that day as a day of immense terror. Righteous people will receive their record in their right hands, which will lead to their eternal bills in Paradise. These are the people will not the proposed the proposed the proposed their record in their reternal bills in Paradise. These are the people who

believed and then worked hard in this life to tip the scales of righteousness in the next. The wrongdoers – those who disobeyed Allah and His commandments – will receive their book of deeds in their left hands. They will cry out, §"Oh, I wish I had not been given my record! And had not known what is my account. I wish it [i.e., my death] had been the decisive one [i.e., the end of life and not a gateway to eternal life]. My wealth has not availed me. Gone from me is my authority!" § [69: 25-29].

They will then be flung into the fire.

As has been shown, the ultimate theme of the Our'an is worshiping Allah without partners, It implies becoming a Muslim, and leading a righteous life of obedience to Allah. Nothing more, nothing less, Worshiping other than Allah is the greatest weakness that man can possibly fall into. The reality is that Allah, the All Powerful and All Wise, created everything. Man has no good reason to worship Jesus, the Buddha, or to add and subtract partners to Allah; all of these are obstacles between themselves and Allah. The heart of the true believer feels as connected to His Lord as the one who is sailing on his ship, facing the brink of death and destruction, calling upon the One God and not the millions of gods and goddesses. In times of extreme difficulty, man knows his Creator because death surrounds him. It is then up to him to either be a traitor or a steadfast believer. II









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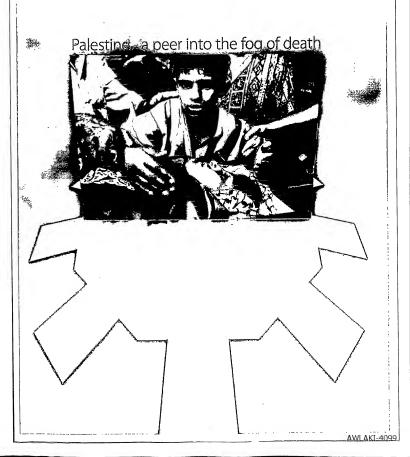
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Al-Awlaki sentenced to prison in absentia

Published: Jan. 18, 2011 at 8:01 AM

SANAA, Yemen, Jan. 18 (UPI) — A Yemeni court sentenced a 19-year-old male to death in the fatal shooting of a French clizen last year and sentenced a U.S.-born cleric to prison.

The Specialized Penal Court ruled Hisham Muhammad Ahmed Asim, a security guard at the Austrian OMV Group, an oil and gas concern in Sanaa, killed Javor Henry and Injured a British security officer, the Yernen Post reported Tuesday.

Tried in absentia was Anwar al-Awlaki — the U.S.-born radical cleric with ties to al-Qaida and its Yemen-based offshoot, al-Qaida in the Arabian Peninsula — who was sentenced to 10 years in prison for incitement to kill foreigners, the Post said. The court also sentenced Othman al-Awlaki, the cleric's cousin and another AQAP member, to eight years in prison on similar charges.

The Yemen Observer said prosecutors accused the three of forming a gang that targeted security personnel and foreigners living in Yemen.

The Muslim cleric, linked to the attempted terror attack on a U.S.-bound airliner on Christmas Day 2009, became the first U.S. citizen the CIA is authorized to Kill. Awlask, who was born in New Mexico, is on target lists maintained by the U.S. millitary and the CIA, meaning he is considered a legitimate target not only for a military strike by U.S. and Yemeni forces, but also for CIA operatives. Awlask corresponded with Maj. Nidal Hasan, the Army psychiatrist accused of Killing 12 soldiers and one ovillain at Fort Hood, TeXas, in November 2009.

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Yemen Sentences American-Born Cleric in Absentia By ROBERT F. WORTH Published; January 10, 2011

WASHINGTON - A judge in Yemen sentenced the radical Americanborn Muslim cleric Anwar al-Awlaki in absentia on Monday to 10 years in prison on charges of incitement to murder and belonging to a terrorist group.

American and Yemeni officials say Mr. Awlaki is working with Al Qaeda's Arabian branch to plot terrorist attacks, and the Obama administration has authorized his targeted killing. He is believed to be hiding in the remote mountains of Shabwa Province in Yemen.

Mr. Awlaki was convicted in connection with the murder in October of a French citizen, Jacques Spagnolo, in the Yemeni capital, Sana, Prosecutors said that in e-mail exchanges, Mr. Awlaki incited the 19year-old gunman, Hisham Muhammad Assem, to kill foreigners, A cousin of Mr. Awlaki's who is also in hiding. Othman al-Awlaki, was accused of incitement in the case along with him, and was sentenced to eight years in prison.

The accused killer, Mr. Assem, was sentenced to death at the same session of Yemen's State Security Court, which specializes in terrorism cases.

Mr. Assem testified during his trial that he had no connection to Mr. Awlaki, that he killed Mr. Spagnolo for personal reasons, and that his confession implicating Mr. Awlaki was obtained under torture. Lawyers for the defendants said they had not seen any evidence linking Mr. Awlaki to Mr. Assem.

The trial was widely seen in Yemen as a gesture to placate the United States government and to legitimize Yemen's own efforts to capture Mr. Awlaki, who belongs to a powerful tribe that is protecting him.

On Tuesday, the same State Security Court sentenced a Yemeni journalist, Abdulelah Hider Sha'ea, to five years in prison on terrorism charges, saying he had provided information about targets to Al Qaeda members while reporting on the group.

Mr. Awlaki has built a global following through his eloquent Internet sermons. He has been a high priority for American counterterrorism officials since 2009, when he was linked through e-mails to Maj. <u>Nidal Malik Hasan</u>, the Army psychiatrist accused of killing 13 people at Fort Hood, Tex., and to Umar Farouk Abdulmutallab, the Nigerian man charged with trying to blow up a Detroit-bound airliner a year ago.

In recent months, Mr. Awlaki has called for the killing of Americans in videotapes and audiotapes. On Sunday, the latest issue of Inspire, the English-language magazine of Al Qaeda's Arabian branch, appeared on the Internet, with an article under Mr. Awlaki's name providing Islamic justification for the killing and "dispossessing" of Americans.

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Reporting contributed by Nasser Arrabyee in Sana, Yemen

A version of this article appeared in print on January 19, 2011, on page A7 of the New York edition.

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Yemen

Al-Qaeda propagandist Anwar al-Awlaki sentenced to ten years in prison

Fugitive al-Qaeda propagandist Anwar al-Awlaki has received a ten year sentence for his role in the murder of a French energy contractor.



Anwar ai-Awiaki Photo: REC

A <u>Yemeni</u> criminal court said the killing of Jacques Spagnolo was "committed under the incitement" of al-Awlaki. It held Othman al-Awlaki, a relative of al-Awlaki who is also on the run, guilty on the same charges. Hisham Mohammad Assem, who gunned down Mr Spagnolo near Sana'a in October, has been given a death sentence.

Prosecutors have said that al-Awlaki corresponded with Assem for months, encouraging him to kill foreigners.

Mr Spagnolo, who worked for energy group OMV, was gunned down at the company's compound in Sanaa on October 6, the same day a British embassy car was targeted in a rocket attack.

Assem was overpowered and arrested.

Mohammed al-Saqqaf, a lawyer for both Anwar and Othman al-Awlaki, told the court that the pair had no "connection or contact" with Assem.

Assem's lawyer, too, denied that his client had been in touch with al-Awlaki.

"I reject the verdict and will appeal," Assem said from the court security cage.

Witnesses, however, testified in court that they saw Assem fire on Spagnolo, with one saying that after the killing the defendant "went looking for the manager of OMV, an American national, to kill him."

Earlier this year President Barack Obama's administration authorised the killing of US-born al-Awlaki, the first citizen of the country to be thus targeted.

Al-Awlaki has been linked to a US army major charged with shooting dead 13 people in Fort Hood, Texas in November 2009 and to a Nigerian student accused of trying to blow up a Northwest Airlines flight on December 25 that year.

In a video posted on extremist websites, al-Awlaki has called for the killing of Americans "without hesitation." "It's either us or you," al-Awlaki said, addressing Americans in the video.

Yemen, the ancestral homeland of al-Qaeda leader Osama bin Laden, has seen intense fighting in recent months between al-Qaeda terrorists and the country's armed forces.

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By DAVID STRINGER, Associated Press - Tue Feb 1, 1:15 pm ET

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LONDON - A British Airways worker plotted with U.S.-born extremist cleric Anwar al-Awlaki to down a trans-Atlantic airliner in a major terrorist attack, a prosecutor told a London court on Tuesday.

Rajib Karim, a 31-year-old Bangladeshi man, discussed plans to target a flight from Britain to the United States with alleged terrorists based in Yemen and sent coded e-mails, which included information about airline security, prosecutor Jonathan Laidlaw told the jury.

He said that Karim has already pleaded guilty to three terrorism offenses, but has denied a series of other charges, including plotting to

bomb an aircraft.

"It will also become obvious to you that he has received a degree of terrorist training and, in particular, he has become highly skilled in conducting secret communications," Laidlaw told the court.

Laidlaw said the airline worker, who was employed at a British Airways call center in Newcastle, northeastern England, sent encrypted e-mails to al-Awlaki, a Muslim cleric born in New Mexico to Yemeni parents.

The cleric, believed to be hiding in Yemen, has repeatedly exhorted Muslims to kill Americans and is linked to the Christmas Day attempt to down a Detroit-bound U.S. airliner in 20909. The would-be bomber had explosives sewn into his underwear.

Laidlaw told the court Karim was an operative for Bangladeshi terrorist organization Jamaat-Ul Mujahideen Bangladesh who arrived in Britain in 2006 with orders to find a job which would assist his group to carry out future attacks.

"He sought work in this country of the sort which would be useful to him or a terrorist organization in planning an attack," Laidlaw told the court. "An attack of the sort which might result in the wholesale loss of life."

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http://news.yahoo.com/s/ap/20110201/ap_on_re_eu/eu_britain_yemen_plot

Karim joined British Airways in September 2007 and spent several years cultivating a low profile, presenting himself as "mild-mannered, well-educated and respectful," Laidlaw said.

Colleagues were astonished by Karim's arrest in Newcastle last February, Laidlaw told the court. "They had no idea of his real ambitions and they were astonished to hear of his arrest and learn why it was he was working with them at BA," he explained.

He said extremist literature and files recovered from Karim's home demonstrated he was "entirely committed to an extreme iihadist and religious cause."

Prosecutors said the trial is expected to last up to five weeks.

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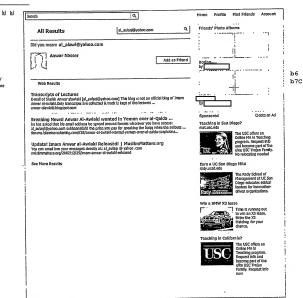
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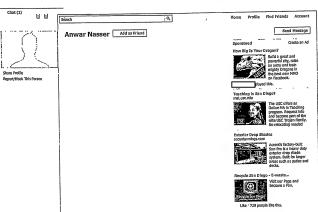
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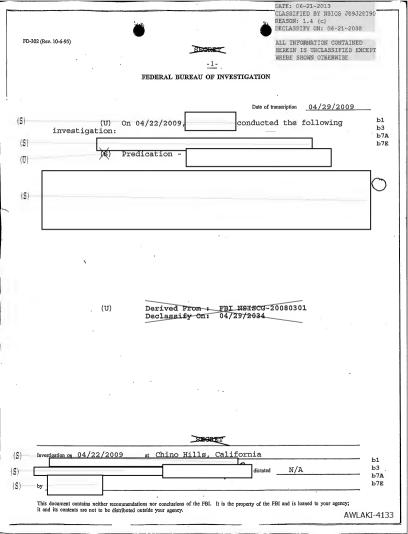
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(U)	Synopsis: (5) To claim statistical accomplishment and advise of report disseminated to the US Intelligence Community (USIC).	
	(U) Derived From FBI NSISCG 20080301 Declassify On: 20340496	
(U)	Details: On 02/25/2009 and 03/09/2009 and was drafted by SA based on intelligence provided by SA on 03/31/2009,	b6 b7С b7 A
,	forwarded to FBIHQ by San Diego The was disseminated to the USIC by FBIHQ as bn 04/05/2009. A copy of the was uploaded	b7E

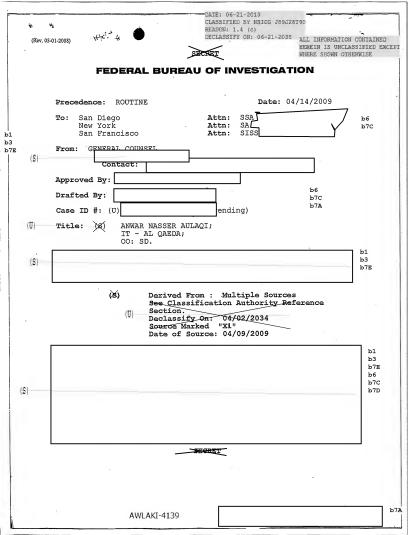
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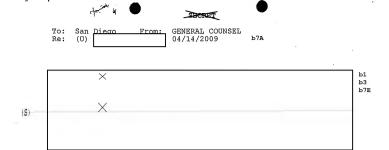
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To: San <u>Diego From: San Diego</u> Re: (U) 04/06/2009 ь7а

Accomplishment Information:

Number: 1 Type: USIC REPORTING Claimed By ь6 SSN: ь7с Name: b7E Squad Number: Type: USIC REPORTING Claimed By ь6 SSN: b7C Name: b7E Squad Number: USIC REPORTING Claimed By: ь6 SSN: ь7с Name: ь7Е Squad:





will be sent by separate

(U)

communication

b7E

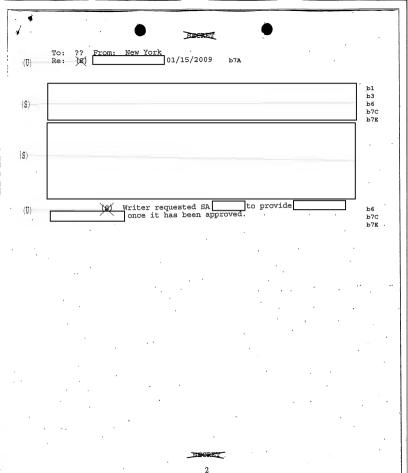
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Re: (U) 04/14/2009 67A	
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SAN_DIEGO	
AT SAN DIEGO, CALIFORNIA	
(U) READ AND CLEAR.	
Set Lead 2: (Action)	
NEW YORK	
AT NEW YORK, NEW YORK	
Set Lead 3: (Action)	
SAN FRANCISCO	
AT SAN FRANCISCO, CALIFORNIA	
_	
Set Lead 4: (Action)	
SAN FRANCISCO	
AT SAN FRANCISCO, CALIFORNIA	
Set Lead 5: (Action)	
SAN FRANCISCO	
AT SAN FRANCISCO, CALIFORNIA	

To: San Diego From: GENERAL COUNSEL 04/14/2009 b7A

CC: 1 - SSA (W/O ENCLOSURES) b6 b7C

**

DATE: 06-21-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-21-2038 (Rev. 05-01-2008) FEDERAL BUREAU OF INVESTIGATION Date: 01/15/2009 Precedence: ROUTINE To: Counterterrorism Attn: ΤA ь7с b7E Attn: Counterterrorism Attn: SA San Diego New York Attn: SA .From: New York Squad ь6 ь7С Contact: SA b7A b7E Approved By: Drafted By: (Pending Case ID #: (X (U) (Pending (S) AULAQI, ANWAR, N b1 Title: (S) ьз b7E (S) (S) Derived From : FBI NSISCG-20080301 Declassify On: 20340115 (U) b7A b7E (U) Reference: (8) AWLAKI-4173 b7A



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To: ?? From: New York
Re: (%)

LEAD(s):

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COUNTERTERRORISM

AT

(U) Read and clear.

Set Lead 2: (Info)

COUNTERTERRORISM
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(U) Read and clear.

Set Lead 3: (Info)

SAN DIEGO

AT SA

(U) Provide a copy has been approved.

3

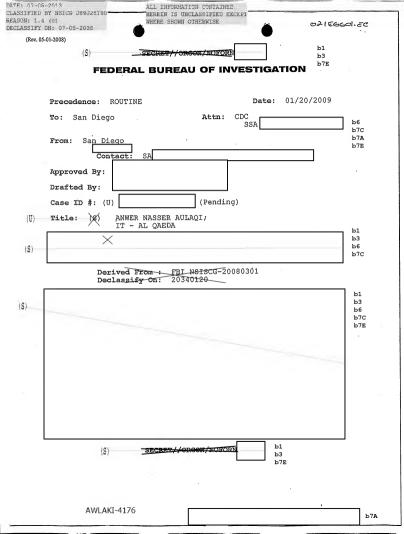
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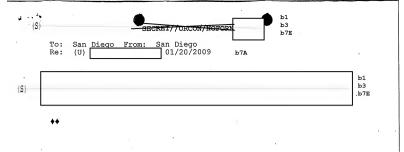
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b7C

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b1 b3 . b7E (Rev. 05-01-2008)

SECRET

	FEDERAL BUREAU OF INVESTIGATION		
	Precedence: ROUTINE Date: 01/26/2009	ъ6	
	To: San Diego Attn: SST	ь7C	
	From: San Diego Squad Contact: SA b6 b7c b7E	ir)	
	Approved By:	<u>/</u>	
	Drafted By: 67 Reclassify 96 01/24/20		
	Case ID #: (U) (Pending) b7A	\bigcirc	
(U)	Title: CHANGED ANWAR NASSER AULAQI; CT - SUNNI EXTREMISM - MIDDLE EAST	BULL	
(U)	Synopsis: No change title to reflect	b7E	
	Derived From: FBI NSTSCG-20080301 Declassify On: 20340126		
(U)	Previous Title: Title marked "Changed" to reflect Title previously carried as "ANWAR NASSER AULAQI; IT - AL QAEDA."	b7E	
	(U)	. 1	Ь
	Reference: (U) 3190-HQ-A1487636-CTD Serial 25		
(U)	Details: AS Per referenced EC, FBIHO advised of the	b7A b7E	
	The following changes		
	to the captioned case are requested:		
		•	
	**		

SECRET

AWLAKI-4178

· b7A

01/27/09 18:03:28

Case Reclassification SEGRET

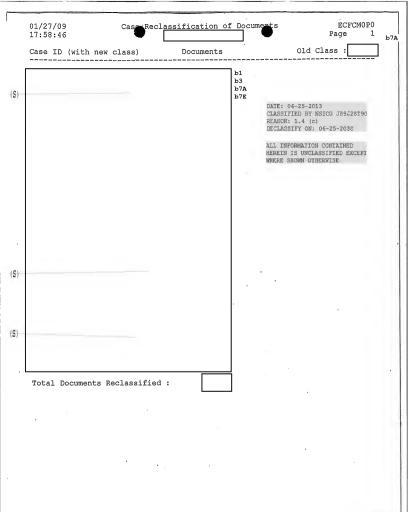
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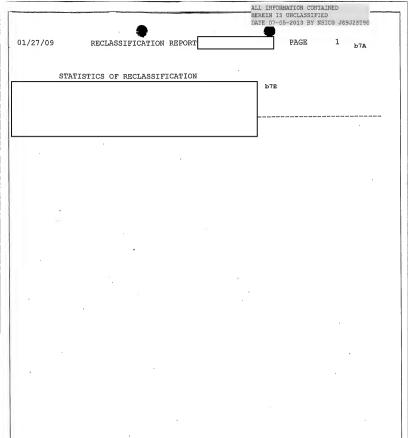
DECLASSIFIED BY NSICG J89J28T90 ON 06-21-2013

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Old Case ID : New Case ID : Mains : References : Total records processed:	
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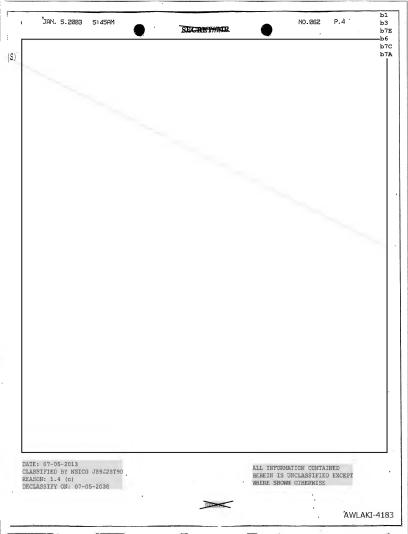
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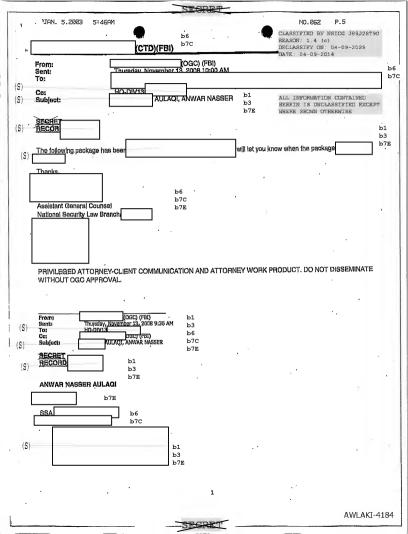
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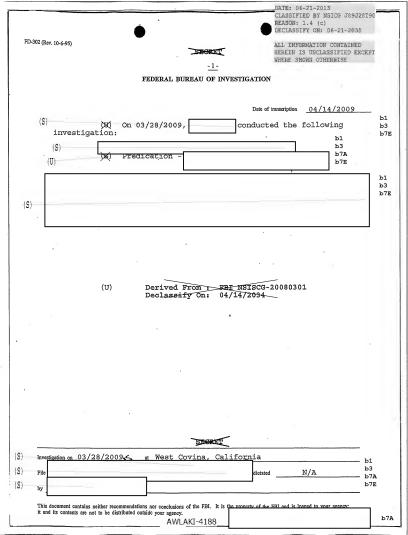
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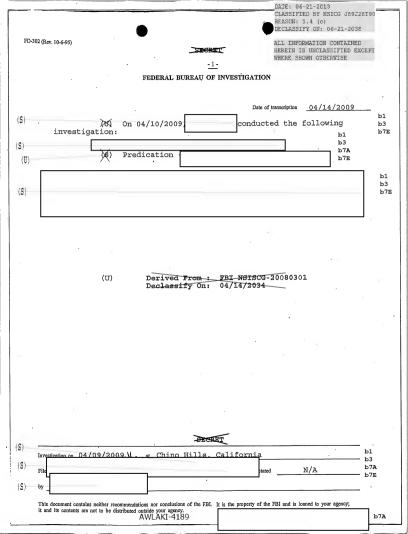
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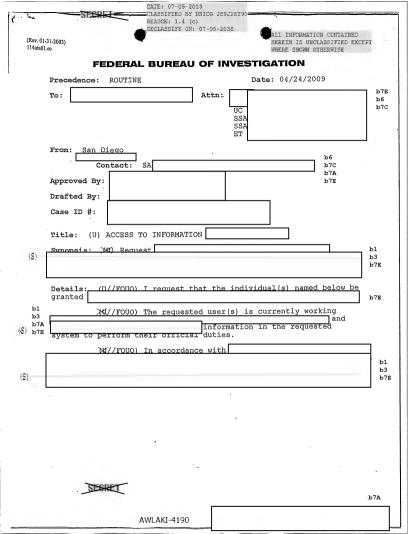




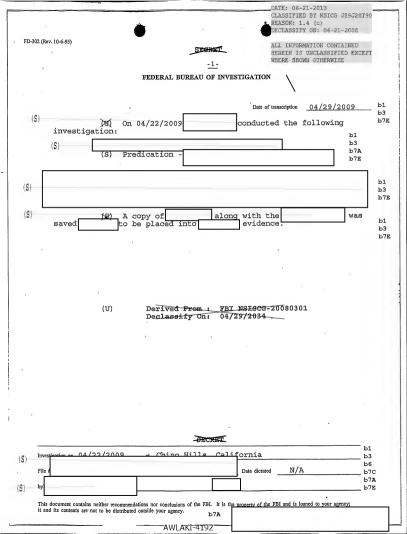
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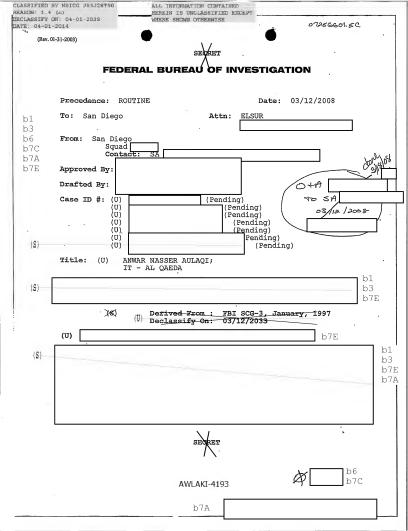




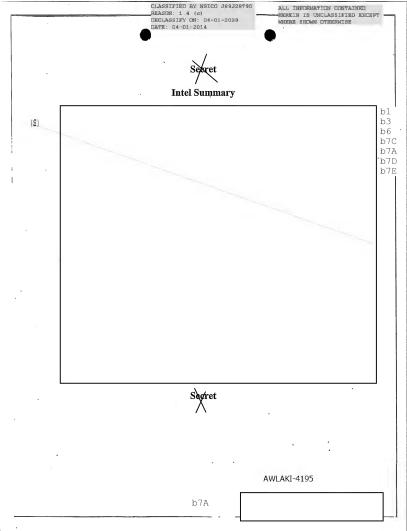


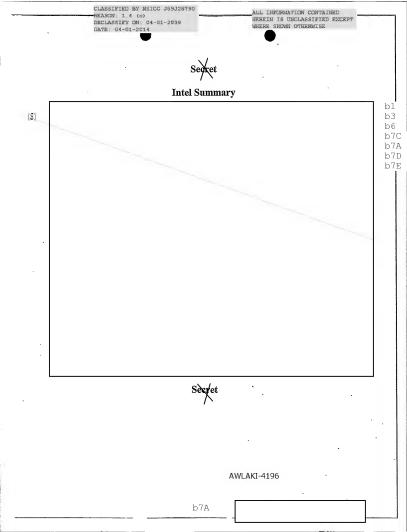
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AT Chantilly, VA	
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for the personne selow are details for the requested user(s) that access.	are to be given
NEW User Information	
Case #:	. b7A . b7E
Full Name (First, MI, Last):	b6 b7C
Div/Field Office: San Diego	570
Employee Type: FBI Special Agent	
	*
If TDY, expiration date: N/A	*
If TDY, expiration date: N/A Job Type: Special Agent	*
If TDY, expiration date: N/A Job Type: Special Agent	*
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User	*
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User Language Support: N/A	*
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User Language Support: N/A * repeat the information above for each user. Full Name of Lead Case Agent: SA	*
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User Language Support: N/A * repeat the information above for each user. Full Name of Lead Case Agent: SA	*
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User Language Support: N/A * repeat the information above for each user. Full Name of Lead Case Agent: SA Phone: SA SA SA	
If TDY, expiration date: N/A Job Type: Special Agent Case Role: Standard User Language Support: N/A * repeat the information above for each user. Full Name of Lead Case Agent: SA Phone: SA SA SA	
Case Role: Standard User Language Support: N/A * repeat the information above for each user. Full Name of Lead Case Agent: SA SA Phone: SA SA	

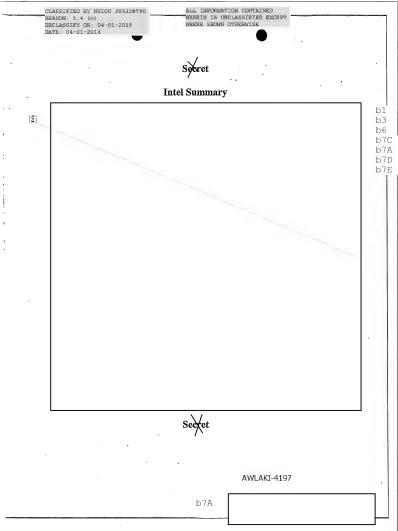


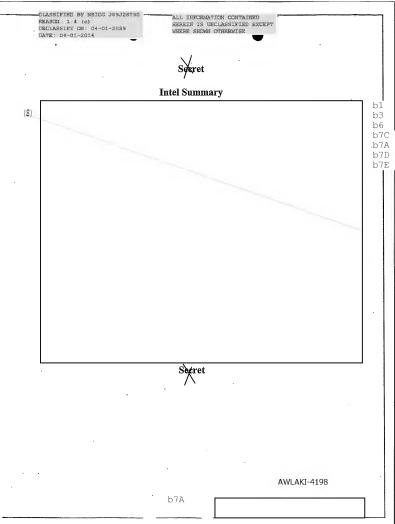


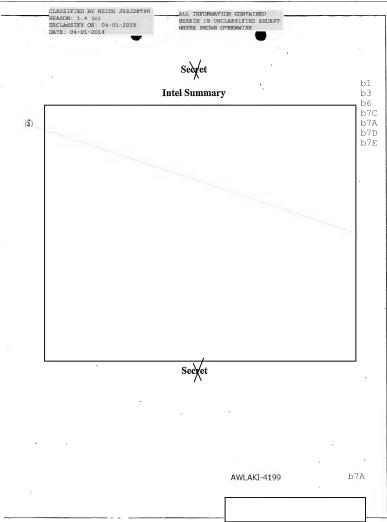
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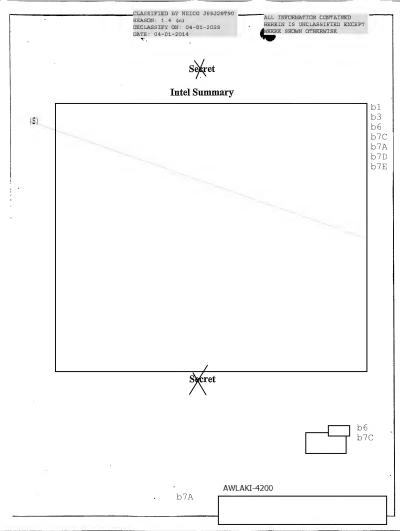


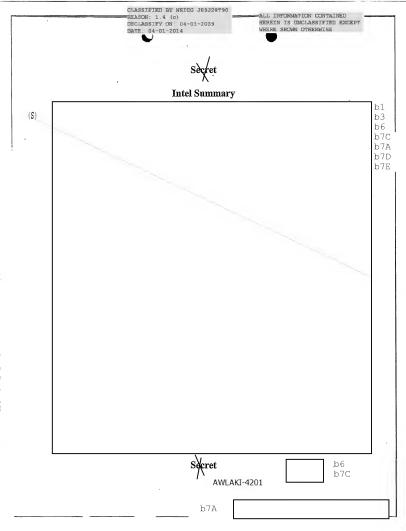


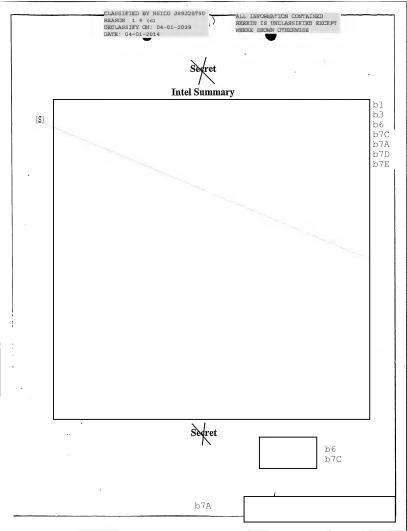








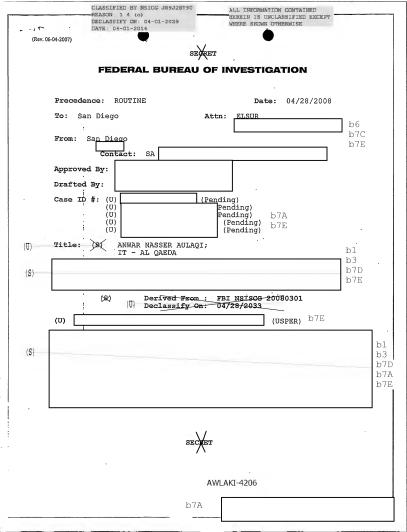




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CLASSIFIED BY NSICG J89J28T90 . REASON: 1.4 (c) DECLASSIFY ON: 04-01-2039 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT DATE: 04-01-2014 WHERE SHOWN OTHERWISE **Intel Summary** (S) b3 b6 b7C b7A b7D b7E AWLAKI-4204 b7A

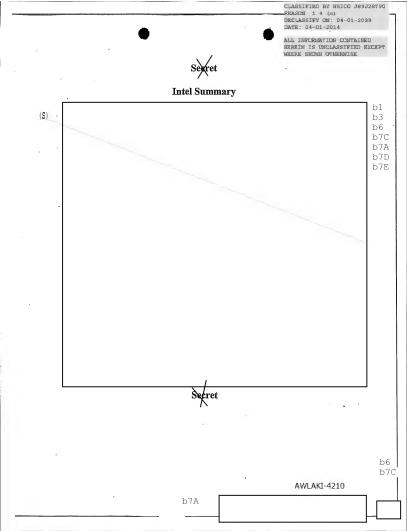
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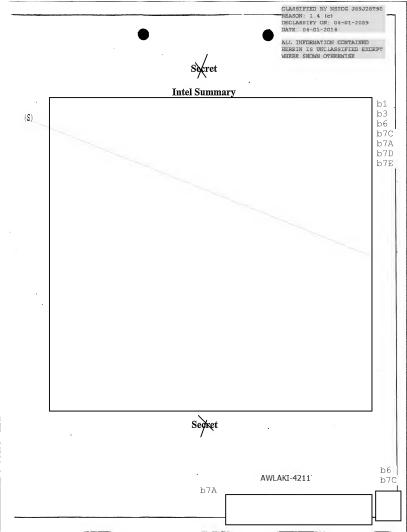


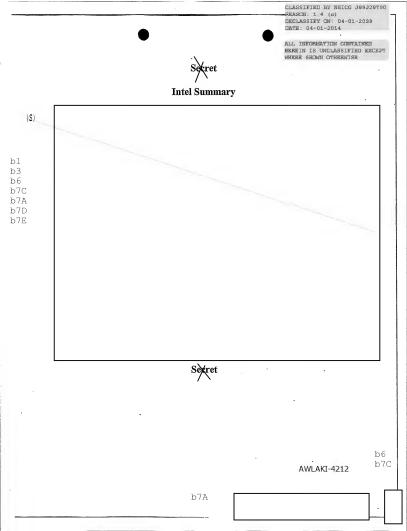
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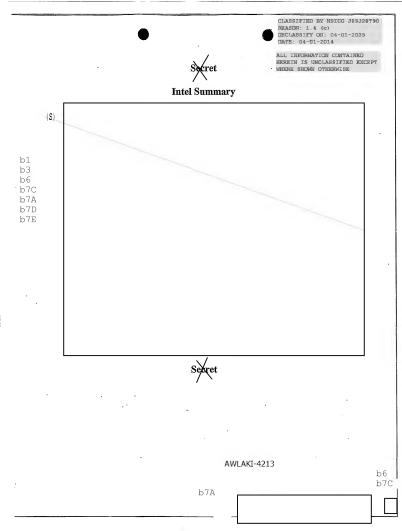
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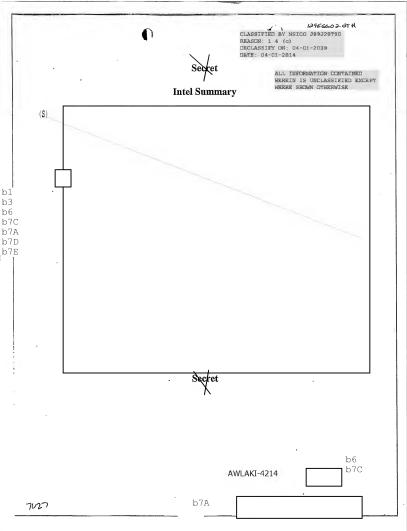
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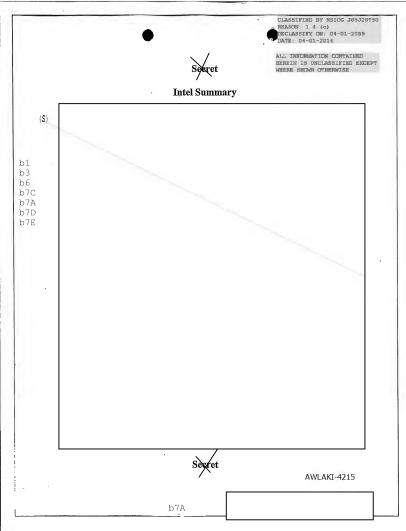


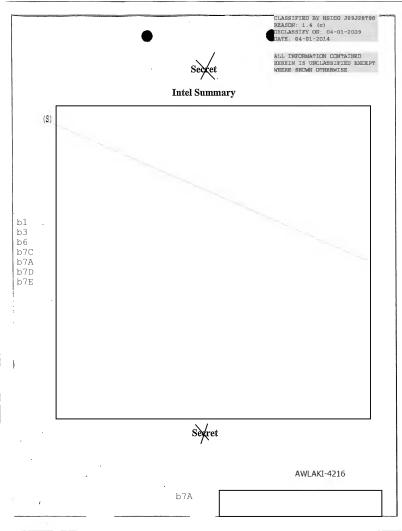


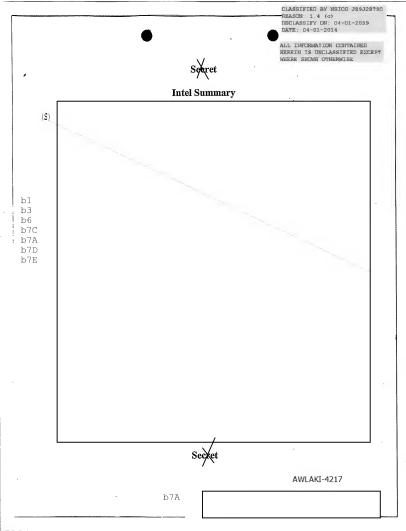


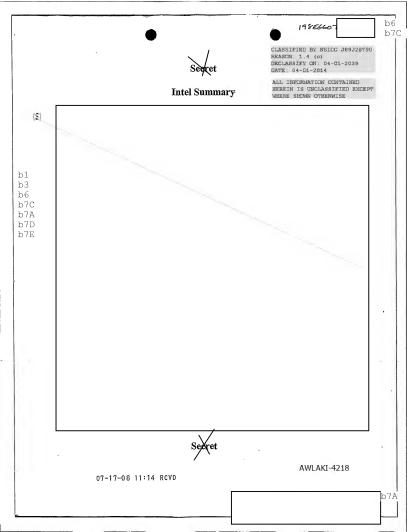


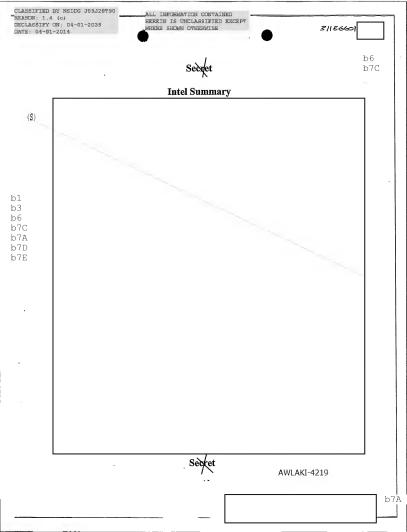












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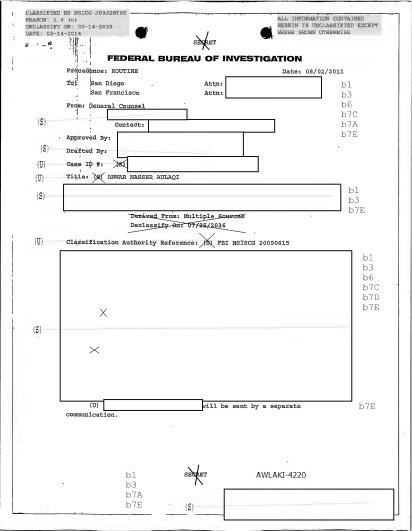
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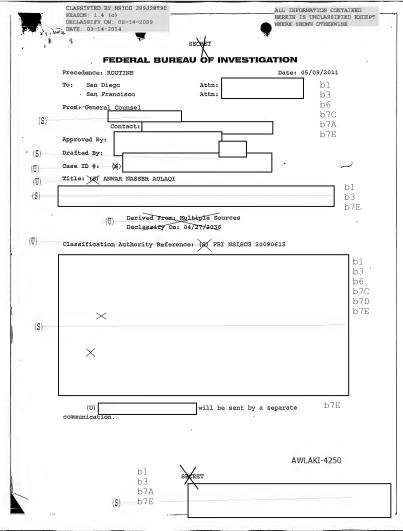
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SECKET

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	AT SAN DIEGO, CA	
	(U) READ AND CLEAR	•
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(S)	As (Attn:	
,	Set Lead 3: (Action)	
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	AT SAN FRANCISCO, CA	b6 b7C
(S)	AST (Attn:	b1
		b3
	Set Lead 4: (Action)	b7D b7E
	. SAN FRANCISCO	D/E
	AT SAN FRANCISCO, CA	
(S)	(arrn.	Annual Control of the





	To: San Diego From: General Counsel
U)	Re: 05/09/2011 b7A
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	AT SAN DIEGO, CA
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L	Set Lead 3: (Action) SAN FRANCISCO
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(S)	A) SAN PROMITED, 35
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	SAN FRANCISCO
(S)	AT SAN FRANCISCO, CA
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b1 b3 b6 b7C b7D b7E

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FEDERAL BUREAU OF INVESTIGATION FOI/PA
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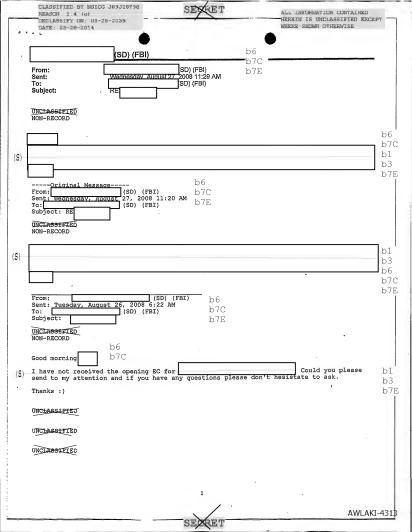
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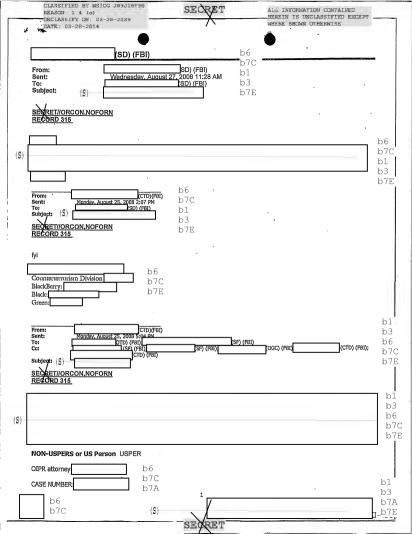
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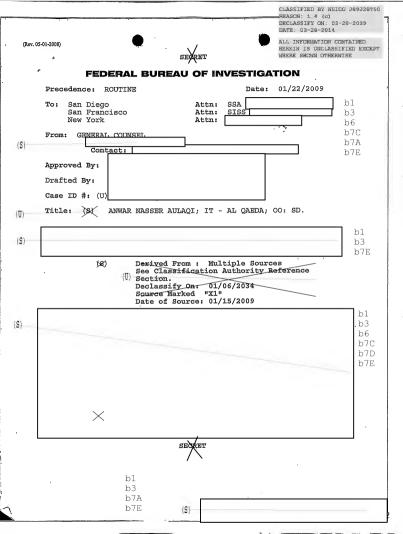
SECRET

Thank you for your assis	stance, feel free	to contact me with any qu	estions:	
		j.	1	
		b6		•
Counterterrorism Division	<u>n</u>	b7C		
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DECLASSIFY ON: 20330825
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DERIVED FROM: G-3 FBI Classification Guide G-3. Sated 1/97, Foreign CounterIntelligence Investigations
DECLASSIFY ON: 20330825
SECRETI/ORCON,NOFORN



Tô: San Diego, San Francisco and New York
From: GENERAL COUNSEL
Re: (U) 01/22/2009 b7A

communication

b1 b3 b7E

will be sent by a separate b7E

SECRET

AWLAKI-43

SECRET

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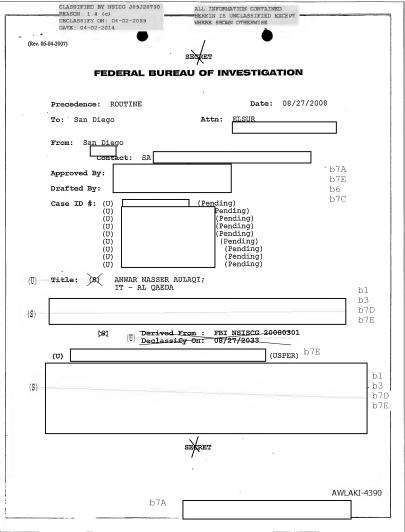
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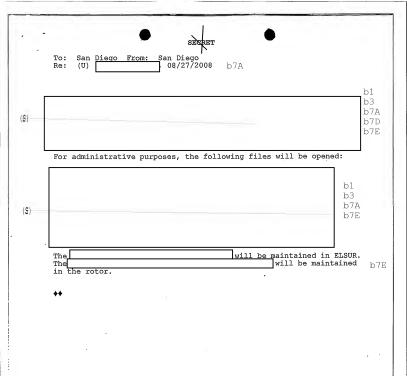
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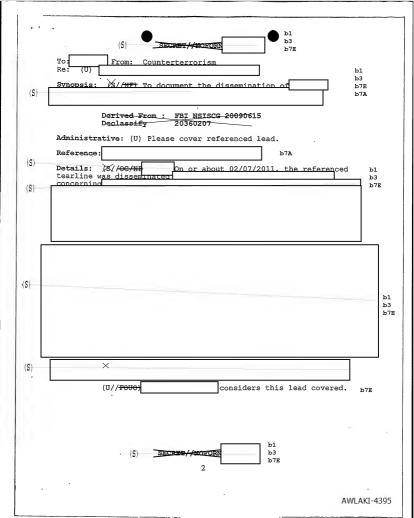
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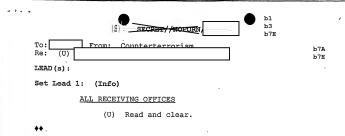




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(U) FOREIGN DISSEMINATIONS INTERNATIONAL TERRORISM OPERATIONS

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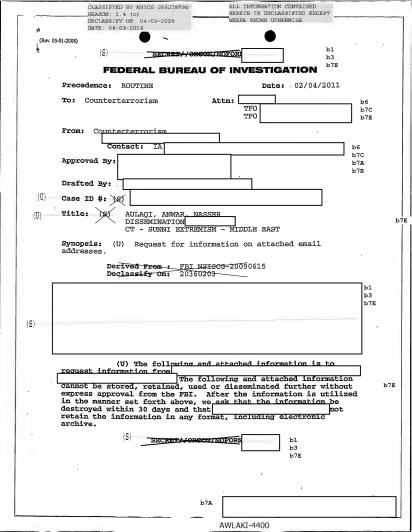
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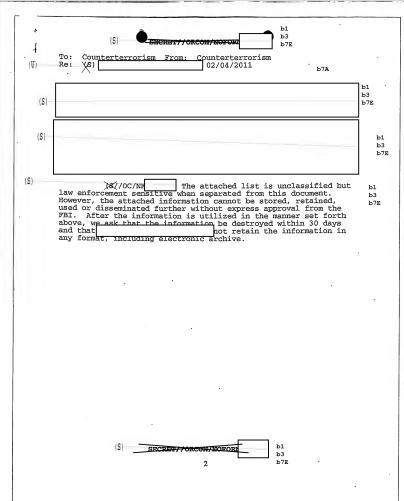
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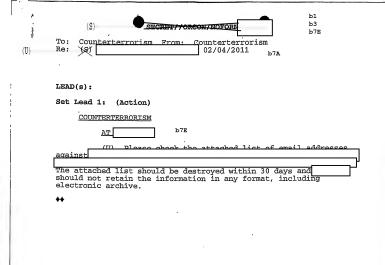
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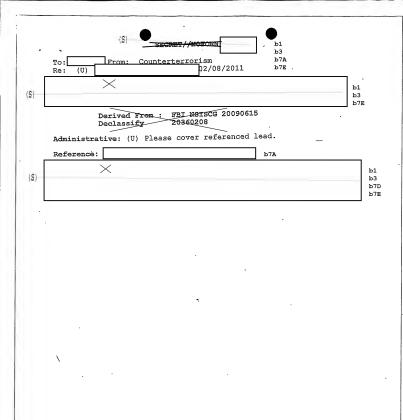
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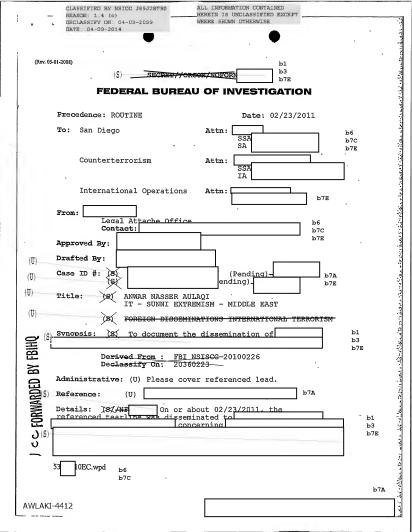


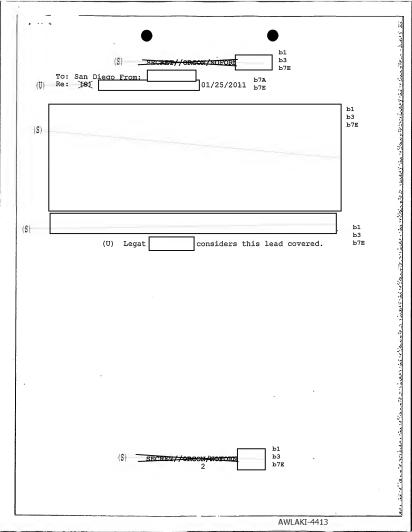
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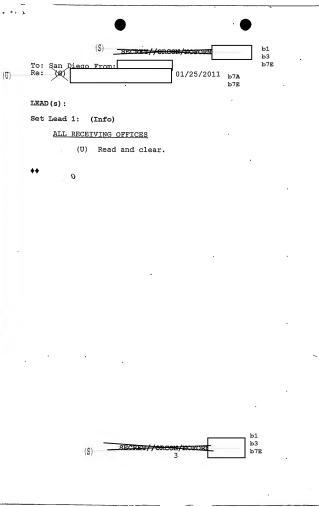
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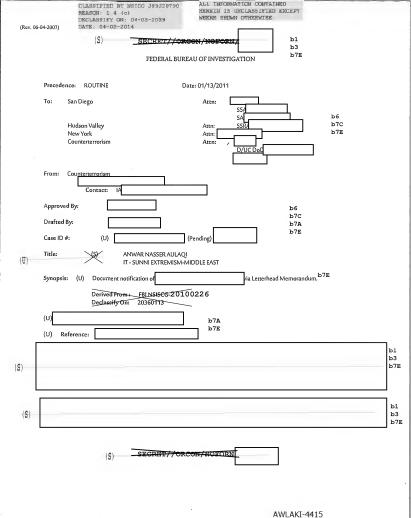
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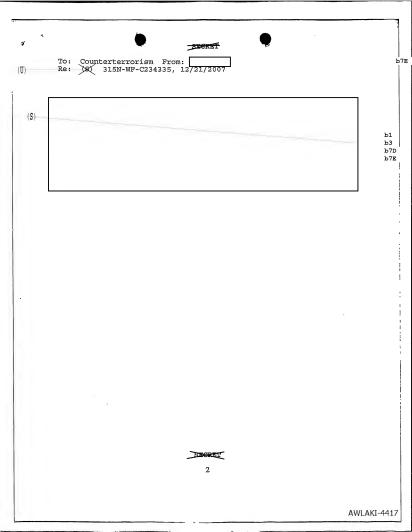
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SAN DIEGO

AT SAN DIEGO, CA

(U) Read and Clear.

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WASHINGTON FIELD

AT WASHINGTON, DC

(U) Read and Clear.

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Details

Date of Arrest:

04/05/1997

Time of Arrest:

00:11

Incident #: Last Name:

AULAQI ANUAR Booking #: DOB: Sex: 97803391A 04/21/1971

First Name:

M UNKNOWN

Middle Name:

Street Number:

Street Name:

. 7181 SARAQAC Race:
Eye Color:

BROWN BLACK

Apt: City:

SD

Height: Weight:

View Charges

Print: Photo Only

Charges 647(b) Prostitution



NOTE: This record contains a photo corrected digitally to the correct proportions by SDPD on 07/14/2010.

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Page 71 ~ b1; b3; b5; b7E; Page 72 ~ b1; b3; b5; b7E;

Cc: Subject:	(CTD) (FBI) Passport question	b6 b7C
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		if Anwar Nasser Aulaqi (aka Al-Aulaqi, al- 852, has a valid US passport.
		So it
		ly has a US passport that would allow him easy er State investigated him for fraud in the late
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To: Washington Field From: San Diego Re: 8 199N-WF-222852, 07/22/2003

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SSN:
Name:
Squad

ED-350 (Rev. 5-8-81) (Indicate page, name of p Al and A4 newspaper, city and state.)
Washington Post: Washington DC (Mount Clipping in Space Below) Date: 9/10/03 Edition: Title: Anwar Aulazi ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 06-20-2013 BY NSIGG J89J28T90 Character: 1991.Wf. ADA 852 or Classification: Submitting Office: Indexing: b6 ь7с b7A (SERIALIZ SEP 1 1 200 FBI/DOJ AWLAKI-4430

TWO YEARS

Unanswered Questions

Who Aided Hijackers Is Still Mystery

FBI Disputes Findings Of Congressional Inquiry

By DAN EGGEN
Washington Post Staff Writer

Two years after al Qaeda terrorists slammed jettiners into the World Trade Center and the Pentagon, 18th and congressional investigators remain deeply divided over whether the 19 his lackers received help from other al Qaeda operatives inside the United States and still are unable to answer some of the central questions in the

The uncertainties persist despite the largest FBI investigation in U.S. history—which has included 180,000 interviews and 7,000 agents—and raise the possibility that Americans will never know precisely how the conspirators were able to pull off the most devastating terrorist attacks in U.S. history.

"We know quite a bit about the attacks," I'BI counterterrorism chief Larry Mefford said last week. "Unfortunately, we don't know everything."

Some of the doubts surround intriguing details: Investigators still have no firm grasp on why the hijacker pilots booked layovers in Lae Vegas during apparent practice runs on commercial artimers in 2001. Authorities also have found no definitive explanation for why ringleader Mohamed Atta and another hijacker, Abdulaziz Abhamed Atta and another hijacker, Abdulaziz Ablomari, began their suicidal journey on Sept. 11, 2001, with a seemingly risky commuter light from Portland, Maine, to Boston—coming within minutes of missing their lights out of both citante, the 35-candi-McClinped out, ahead of pressure, e will not

praising Ueberroth's campaign and calling

"We share core beliefs about the urgent" need to restore the economic vitality of Callfornia and about the important steps that will achieve that result," Schwarzenegger

pressure, e will not o the finiterview. Schwaran fronte because e debate. r of good said.

McClintock also sought to associate himself with Ueberroth. He said Ueberroth's supporters were backing a serious and well-qualified candidate" and predicted that most of them will now support him.

of them will now support him.

Ueberroth is the second prominent Républican to drop out of the race. Earlier, wealthy businessman Bill Simon, the GOP's candidate against Davis last year, abandoned his candidate.

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Special correspondent Kimberly Edds contributed to this report.

CLARIFICATION

Former Vermont governor Howard Dean has not totally repudated the North American Free Trade Agreement, as indicated in a Sept. 9 article. The Democratic presidential aspirant supports the agreement in principle, but wants to reopen negotiations and demand tougher labor standards from Mexico.

Features

Why did it take the U.S. government so long to recognize a potentially dangerous fat in many packaged foods.?

BRIDGE	C15
CLASSIFIED	BEHIND FOOD
COMICS	C13-15
CROSSWORD	C14
HOROSCOPE	C15
BOB LEVEY	C13
MOVIE DIRECTORY	CII

Who May Have Aided Hijackers Remains a Mystery

ies: And what exactly was discussed at a pivotal meeting in Kuala Lum-pur in January 2000, where investigators believegators believe—but cannot prove— that the Sept. 11 plot was put in mo-

But perhaps the biggest riddle one that has only become murkler in one that has only peconic managed recent months—centers on the support given to the hijackers wh they were laying the groundwork for the attacks, and what that suggests about a pre-existing network of op-eratives in the United States.

A. recent congressional inquiry raises the possibility that al Qaeda supporters were in place in this country to help the hijackers; were aware of at least some aspects of the plot; and may have been supported by elements of another government. Saudi Arabia. If true, that could mean that domestic accomplices to e attacks are still at large.

FBI investigators—who initially believed that such a support net-work was likely—concluded by ear-ly 2002 that no evidence could be found of any organized domestic ef-fort to aid the lijiackers. Since then, fort to aid the hijackers. Since then, FBI, Justice Department and in-telligence officials have portrayed the hijacking feams as disciplined operatives who kept to themselves operatives whol kept to themselves and did not draw upon existing ter-rorist cells for help. Investigators be-lieve the hisakers relied on un-niting "fellow immigrants in obtaining apartments, identification papers and other assistance after they had entered the United States. "While here, the bigactors effec-

they had entered the United States.

"While here, the hijackers effectively operated without suspicion, triggering nothing that would have alerted law enforcement and doing nothing that exposed them to do-mestic coverage," FBI Director Rolimestic coverage," FBI Director Rob-ert S. Mueller III said during a joint inquiry of House and Senate in-telligence committees in June 2002. "As far as we know, they contacted no known terrorist sympathizers in the United States."

But in a scathing report released Out in a scatting report released this summer, the joint inquiry reached a much different conclu-sion: that intelligence sources and the BBPs own investigation had re-vealed contacts between the lead hijackers and at least 14 suspected ter-rorist associates in San Diego and elsewhere in the United St including several whom the FBI was ng at the time of the contacts. The congressional inquiry al-so-alleged that two of the associates may have had ties to the Saudi Araan government, a charge that has rained U.S. relations with Rivadh.

The claims refocused attention e performance and competence of the FBI, which along with the CIA, came under fierce criticism last year for not acting more aggressively to locate two of the hijackers who were known to have entered the **Disputed Conclusions**

A joint inquiry report by the House and Senate intelligence committees, released in July alleged that at least 14 possible terrorist associates had contact with some of the Sept. 11, 2001, hijackers. FBI investigators dispute many of the inquiry's conclusions, viewing the

ALLEGED ASSOCIATE	INQUIRY SAYS	FBI SAYS
Omar Bayoumi (San Diego)	Suspicious contacts with two hijackers; holds lihadist beliefs; possible Saudi agent.	Contacts with two hijackers appear innocent; no confirmed link with al Qaeda or terrorism.
Osama Bassnan (San Diego)	Possible links to two hijackers; held party for defendant in 1993 World Trade Center bombing; tied to pro- Osama bin Laden group.	Evidence of contact with hijackers not credible.
Anway Awlaki (San Diego/Falls Church)	Radical Imam; served as spiritual adviser to two hijackers in California and Virginia; has ties to several subjects of terrorism probes.	Imam has radical beliefs but there is no evidence of a link to the Sept. 11 plot or its planning.
Two unnamed Individuals (San Diego)	Gas station owner and manager; briefly employed a hijacker; both have been subjects of FBI terror probes.	Contact with hijackers brief and inconclusive; no link to Sept. 11 plot has been found.
Unnamed individual (Phoenix)	Student pilot trained with a future Sept. 11 pilot; may have carpooled with him; one FBi agent said he could have served as a Sept. 11 pilot screener.	Probably an extremist, but no evidence tying him to the Sept. 11 plot.

United States in the summer of

2001.
"The fact that so many persons known to the FBI may have been in contact with the hijackers raises questions as to how much the FBI new about the activities of Islami extremist groups in the United States before September 11," the congressional report concluded, adding that the extent of any sup port network "Is vitally important in understanding the modus operandi of the hijacker's and al Qaeda."

Daniel Bernjamin, a former Na-onal Security Council official in the inton administration who has crit Clinton administration who has cu-icized the FBT's role in combating terrorism, said The FBP's line for the longest time after 9/11 was that this was a revolutionary act in terms e history Of terrorism because it was done by terrorists who came inwas done by terrorists who came are to this country and did not plug into the local infrastructure. Now it looks like that is not the case."

But officials at the FBH and elsevision in the Dayle description

But omeans at the FB1 and essewhere in the Bush administration stremously dispute those characterizations, againing that the congressions are rely on sional inquiry's Conclusions rely on outdated or inaccurate evidence and contradict the most recent findings

Officials said sall of the alleged associates referred to in the report have been exhaustively investigated. Although some of the key figures appear to have ractical televisions.

knowledge or involvement in the Sept. 11 plot, investigators said,
The 14 people that they say are
so-called associates to the hijackers

maye peen thoroughly investigated and, in some cases, are two and three times removed from any hi-jackers," one investigator said have been thoroughly investigated "These were people who had some limited contact with people who lat-er turned out to be hijackers; that does not mean they were in on any-thing or part of al Queda." nor Hill, staff director for the

oint House-Senate inquiry, said she emains concerned that the FBI and other U.S. intelligence agencies are "missing the point" of why contacts between hijackers and suspected

terrorist associates are important.

The question shouldn't be, 'Did these people know about the plot?" she said. "The question should be Were they placed here by al Qaeda to help al Qaeda operatives, whether or not they knew about the plot, and are they still here?

For example, Hill noted, the CIA found that al Qaeda lieutenant Kha-lid Sheik Mohammed, the mastermind of the Sept. 11 attacks, trav-eled to the United States as recently as May 2001 and had sent recruits re to establish terrorist networks. CIA Director George J. Tenet also told the inquiry that most of the Sept. 11 hijackers may not have known details of their mission.

is being planned, but that does not mean they aren't berg or don't nose mean they aren't berg or don't pose a threat," Hill said.

The congressional inquiry re leased to the public in July provides details on approximately half of the details on approximately nair of the 14 associates alleged to have had contact with the hijackers. They in-clude an unnamed individual who took flight training with hijacker Hani Hanjour in Phoenix, and another unidentified person "on the East Coast" who had ties to one of Atta's

former college roommates. But the most controversial allega tions, the ones that receive the most attention in the report, center on a cast of characters in San Diego, where hijackers Khalid Almihdhar and Nawaf Alhazmi settled in early 2000. The differing opinions on the events in San Diego illustrate the depth of disagreement between the congressional inquiry team—which concluded that the hijackers prol ably were aided by terrorist associ-

have determined that the contacts were essentially innocent. were essentially intocent.

'The most prominent associate named in the report is Omar Bayouni, a Saudi national who befriended the hijackers and apparently encouraged them to relocate from Los Angeles, where they had arrived in Engrang 2000 to San Engrang 2000 to Sa January 2000, to San Diego.

ates-and FBI investigators, who

There is great debate within in-telligence and law enforcement cir-

agent for the Saudi government. The FBI, which recently completed terviews with Bayoumi in Saudi Arabia in reaction to pressure from Congress, has concluded that those claims are without merit and has largely abandoned further investigan, sources said

One key component of the conflicting assessments of Bayoumi was his initial meeting with Almihdhar

According to the inquiry's report an unnamed source interviewed by the FBI said he traveled to Los An-geles with Bayoumi on Jan. 15, 2000, to visit the Saudi consulate, details of which the FBI has not been able to determine. Afterward. the report said, Bayoumi and the source went to a restaurant, where they struck up a conversation with Almihdhar and Alhazmi after hear-Almihdhar and Alhazmi after hear-ing them speak Arabic. The report notes suspicions by FBI agents that the "meeting at the restaurant may not have been accidental," and an FBI written response to the inquiry refers to the encounter as a "s what suspicious meeting with the hiiaclore

But FBI investigators said that subsequent investigations have erased many of their suspicions. Investigators have determined through interviews that Bayoumi and his companion initially sought out a different Arabic restaurant that had closed and been turned into a butcher shop. The butcher sax told have the FBI of encountering the pair, and of directing them to the other restaurant, where they met the hi-

FBI officials said they also have discounted other suspicious infor-mation about Bayoumi, including a claim by one source that Bayoumi delivered \$400,000 from Saudi Arabia to a Kurdish mosque in San Die-go. While Bayoumi did provide a cashier's check for the hijackers' initial rent payment and security de-posit in San Diego, it amounted to nothing more than a "seven-minute loan" that was repaid with a cash de-posit into Bayoumi's bank account, one investigator said.

The bureau's Sept. 11 investiga-tive team, which is still tracking down details of the plot, has reached similar conclusions about other as-

sociates named or reserved to in the congressional inquiry report.

"There is no indication that these people who provided assistance knew what they were up to," said Mefford, the head of counterterror. ism and counterintelligence at the FBL "Most of this assistance is very benign cooperation... Did anyone in the United States know what they were up to? At this point, there is no evidence of that."



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FEDERAL BUREAU OF INVESTIGATION

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Fr		ngton Field ntact: SA			b6 b7C b7E	
Ap	proved By:					
Dr	afted By:		•			
⟨U⟩ Ca	se ID #:	() 199N-WF-222852	(Closed)			
(U) Ti	tle:	ANWAR AULAQI; IT - UBL				
(U) sy	mopsis:	S) Submission of en	closure to f	ile.		
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- Re: Message Service	BI KIICG VBJUZGIJO	b6	Page 1
-		b7C	
•			
rom:			
o: Thu, Oct 2, 2003 2:21 PM			
bubject: Re: Message Service			
loly crap isn't this your guy? The aman with ffice in Honlulu checking messages and just got this	the prostitutes. I am out of town this	S week but in the Do you	b6
lready have this info? has an indictme	nt on this guv. If you need to	o call me, my cell	b7C
hone is	٠. ــــــ ،		
>> 09/29 1:36 PM >>>			
24 D9729 1.30 FW >>>			
			
I got another message for you. Anwar Aulaqi calle		r 9/11. He is	
urrently out of the country and can be reached at the	tollowing e-mail address:		
l aulaqi@yahoo.com		•	
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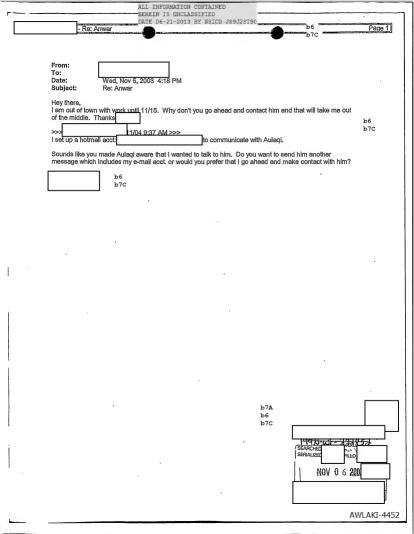
AWLAKI-4443

From: To: Subject: Anwar Aulaqi FYI: I just got a call from	-	Aulaqi	
To: Anwar Aulaqi FYI: I just got a call from at FBIHQ. Apparently the 9/11 Comission is interested in interviewing Anwar Aulaqi and some members are enroute to Yemen to try and do that. Coincidently I got an e-mail about a week agoseems that Anwar had called and left her a voice message which basically reminded her that she had interviewed him and told what his e-mail address was. I was interviewed by the 09/11 Commission on 10/16 about Aulaqi and I told them about this voice mail from Aulaqi to the view with Aulaqi. According to 11 made no requests for assistance in setting up their potential interview with Aulaqi. According to 11 made no requests for assistance in setting up			
Subject: Anwar Aulaqi FYI: I just got a call from at FBIHQ. Apparently the 9/11 Comission is interested in interviewing Anwar Aulaqi and some members are enroute to Yemen to try and do that. Coincidently I got an e-mail from bout a week agoseems that Aniwar had called and left her a voice message which basically reminded her that she had interviewed him and told what his e-mail address was. I was interviewed by the 09/11 Commission on 10/16 about Aulaqi and I told them about this voice mail from Aulaqi to They were obviously interested but made no requests for assistance in setting up their potential interview with Aulaqi. According to 18/10 e0/11 Commission that is enroute to <u>Yemen is</u>			
Anwar Aulaqi and some members are enroute to Yemen to try and do that. Colnoidently 1 oot an e-mail from bout week agoseems that Anwar had called an left ther a voice message which basically reminded her that she had interviewed him and told what his e-mail address was. I was interviewed by the 09/11 Commission on 10/16 about Aulaqi and I told them about this voice mail from Aulaqi to They were obviously interested but made no requests for assistance in setting up their potential interview with Aulaqi. According to 11 mode no requests for assistance in setting up		Anwar Aulaqi	
from Aulaqi to They were obviously interested but made no requests for assistance in setting up their potential interview with Aulaqi. According to the 09/11 Commission that is enroute to <u>Yemen is</u>	Anwar Aulaqi from	i some members are enroute to Yemen to try and do that. Coincidently I got an e- about a week agoseems that Anwar had called and left her a voice message v	-mail
	from Aulagi to	They were obviously interested but made no requests for assistance in setting erview with Aulaqi. According to the 09/11 Commission that is enroute to Yei	up

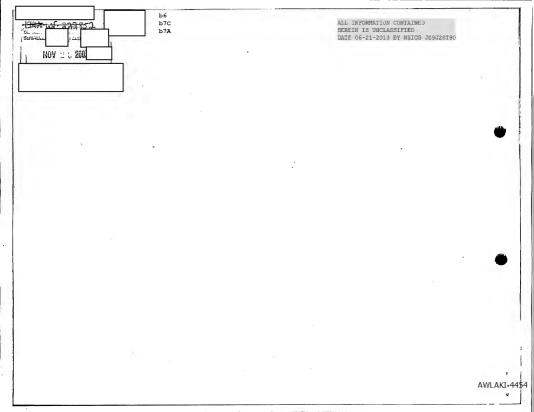
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DATE 06-21-2013 BY MSICG J89J28T90	- 77
- 9/11 Commission staff to to Yemen	Page 1
b7c	
From:	
To: Date: Fri, Oct 17, 2003 4:53 PM	
Subject: 9/11 Commission staff trip to Yemen	
As you are aware, a matter popped up today regarding Apparently they	
are flying to Yemen where they plan to interview Anwar Aulaqi. Aulaqi is the	b6 b7с
subject of a closed FBI case. He left the U.S. under some sort of cloud, i.e., he was in some sort of hot water relating to a prostitution fiasco in the D.C. area. The Case Agent, WFO) closed	. b7E
the case after an exhaustive effort to ascertain if Aulaci had a viable connection to the hilackers, etc	
Several weeks ago, SA <u>leceived</u> a vague message on her office (?) voice mail from a caller who identified himself as Aulaqi. SA had interviewed Aulaqi several years ago, and SA	
presumes Aulaqi nolds her in high regard and/or trust. The caller simply left the message (words to the effect), "This is Anwar, you interviewed me after 9/11, here's my email address:	b6
al_aulaqi@yahoo.com." Given the fact that is assigned to another matter, and was out of	ъ70
pocket, the voicemall was not a factor until several days ago. In any event, Aulaqi's email (assum <u>ption)</u> has not received a reply from the FBI because a plan or formula has not been devised. In fact, per	1
planned to reply to the email possibly on Monday.	_
advised me today that the aforesaid email matter may become "an issue" with	
suggested further that implied the FBI could have thus arranged their interview with Aulagi, and so	be
	b'
Pe requested Aulagi's email address as left or voicemail. In the spirit of	
cooperation Lorovided Auladi's email address to	
Assuming the email address was correct, and that the caller was actually Aulagi, then the only possible	
thing may request this weekend is for us to interceed if Aulaqi rejects the Commission interview effort. weekend contact should such a request arise. Moreover, if they make such a	b6 b70
request But that's a guess at this	b7E
time.	
Yemen temporary legat was contacted regarding this matter.	
So, there you have it. It was inferred make make an Issue out of the	
voicemail/email matter when he returns, but we shall see.	
Thanks.	
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From: Anwar Al-Awlaki [SMTP:al_aulaqi@yahoo.com]		
ro:	b6	
Subject: Re: You left a voice message for me	ъ7C	
Sent: 10/27/03 6:17 PM	Importance:	Normal
at how absurd the media could be and I hope that the US autithat what was mentioned about me was nothing but lies. Thank you Anwar **Thank You Anwar** **Ofbiacademy.edu>** wrote: Dear Mr. Aulaqi, I received a message from the person who now sits at my of requested I contact you. I know who you are. What do you	lesk th <u>at you</u>	Э
Do you Yahoo!? Exclusive Video Premiere - Britney Spears		
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AWLAKI-4450

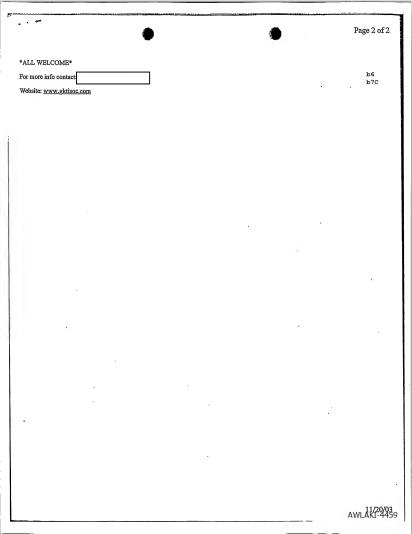


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	DATE 06-21-2013 BY NSICG J89J28190		
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From: To: Sent: Subject:	Thursday, November 20, 2003 7:01 AM Aulaqi speaking	ВИС	
From Sent: Tuesda To	Message——— b6 av. October 28, 2003 2:38 AM b7C d: Aulaqi speaking		
fyi			
by Sheikh A Date: Wedn Time: 3.30) Venue: The St Thomas's Iftar will be Nearest Tub Entrance: N *ALL WEI For more in	Spit Cate, Boland House, Kings College London, Guy's Campus, Street, London SEI provided. be/Train: London Bridge Kon Muslims - FREE, Muslims - £1.50 LCOME*		
		ь6 ь7с ь7а	11/20/03 AWLAKI-445

	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED		
. ne	DATE 06-21-2013 BY NSICG J89J28T90		Page 1 of 2
	•	•	8
		b6	
From: To: Sent: Subject:	Thursday, November 20, 2003 7:00 AM RE: Aulaqi speakingtwice in the next week	ь7с	
From Sent: Tuesd To	Il Message lay. October 28, 2003 3:04 AM b6 b7c rd: Aulaqi speakingtwice in the next week		
Islamic Edu	acation and Cultural Society Presents:		
	R DIFFERENCES BETWEEN JANNAH & DUNYA		
	Anwar Al-Awlaki		
Time: 3.00 Venue: Hay	day 1st November 2003 pm yes Civic Hall, 3 Pump Lane, Hayes, Middlesex, UB3 3NB act to Wilkinson's)		
There will	be a lecture followed by iftar.		
	ain Station: Hayes & Harlington (Paddington Line) , 90, H98, U4		
ALL WE	LCOME		
For more is	nfo call:		
To	al Messare day, October 27, 2003 3:09 PM ulaqi speaking	*.	ь6 ь7с
King's Col	lege Islamic Society Presents:		
THE MUS	LIM IDENTITY		
by Sheikh	Anwar Al-Awlaki	•	
Time: 3.30 Venue: Th	nesday 29th October 2003 pm e Spit Cafe, Boland House, Kings College London, Guy's Campus, 's Street, London SB1		
Istar will b	pe provided.		
Nearest To	abe/Train: London Bridge		
Entrance:	Non Muslims - FREE, Muslims - £1.50		
			11/20/03 AMI AKT-445



MSN Hotmail - Message

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AWLAKI-4460

Sign Out... MSN Home | My MSN | Hotmall | Search | Shopping | Money | People & Chat T need a degree in Search the Web O Nursing O Technology O Business O Education Hotmail Compose Contacts Options Help Free Newsletters | MSN Featured Offers | Find Message Which one Save Address(es) Block Previous Next I Close From: Anwar Al-Awlaki <al_aulaqi@yahoo.com> is Shania? b6 Subject: Re: Fwd: your contact with ь7с Date: Sat, 15 Nov 2003 05:30:19 -0800 (PST) Reply Reply All Forward Delete Put In Folder... IF Printer Friendly Version Hello You should expect to here from me after Ramadhan, Ramadhan is a very busy month. We're talking late Nov early Dec Anwar wrote: Sending this again, want to make sure you received it. >From: h6 >To: al_aulagi@vahoo.com b7C >Subject: your contact with >Date: Tue, 11 Nov 2003 10:51:23 -0500 I work with in D.C. After talking with >about your recent contact with her, I wanted to let you know that I am the >person in our office most familiar with your situation. It's my belief >that we could both benefit from having a private conversation with each >other. This conversation should be in person, between me and you. Please >consider this and let me know how you feel about the idea. We can discuss >further where to meet, when to meet, etc. If you don't want to travel back Click to answer >to the D.C. area we can meet somewhere else. and claim your >Perhaps we can talk on the telephone to work out the details of a meeting. FREE DVD Playeri > My number in DC Is this is my direct line and I have secure >voice mail if you need to leave a message. ь7с Click for datelia CHURCH'SII Great deals on high-speed Internet access as low as \$26.95. https://broadband.msn.com (Prices may vary by service area.) ь7а Do you Yahoo!? ь6 Protect your Identity with Yahoo! Mail AddressGuard h7C MSN - More Useful Everyday SERIALIZE MSN Home | My MSN | Hotmall' | Search | Shopping | Money | People & Chat NOV 1 7 2003 © 2003 Microsoft Corporation, All rights reserved TERMS OF USE Advertise TRUSTe Approved Privacy Statement GetNetWise

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FEDERAL BUREAU OF INVESTIGATION

	Precedence:	ROUTINE		Date:	11/25/200	03	
	To: Counter	Terrorsim	Attn: SSA SSA			ь6 ь7с ь7Е	
		ngton Field				o6 ·	
	Approved By:				1	o7E	
	Drafted By:					•	
(U)	Case ID #:	199N-WF-222852	(Closed)				
(U) 8	Title:)%	ANWAR AULĀQI; IT - AL QAEDA					
(U)	Synopsis:) and Anwar Au	-		t betwee	en SA		ь6 ь7с
	×	Derived From Declassify O	G-3 n: X1			•	
[(0)						ъ7
(U)		() On 11/24/2003 Anw WFO/office voice mail 10:59am (17 seconds	, one at 8:	Left two :16am (32	messages 2 seconds	on SA) and	ь6 ь7с
(U)	stated he wo advising of be reached w	In the first mess bold call again, that a good time to call via e-mail.	. ŠA	could	send an	e-mail	
(U)	states he wi	In the second cal	l Aulaqi ic evening or	dentifies con 11/2	s himself 25/2003.	and	
(U) b6 b7c [On the morning of ahoo.com (Anwar Aulac FBI cellular telephor	(SA ni), advisir	to	-	nt an	
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	ь6	;					
b3	3291.EC 67	7C				AWI	AKI-4463



To: CounterTerrorsim From: Washington Field Re: \(\sum_{\text{Re}}\) 199N-WF-222852, 11/25/2003

(U)

Called SA Con 11/25/2003, at approximately 12:42pm, a person cellular telephone and identified himself as Anwar Aulaqi (the caller ID on SA cellular telephone noted a telephone number of SA advised Anwar Aulaqi that a personal meeting was being sought. Aulaqi indicated he would be willing to meet but did not want to return to the United States. Aulaqi suggested a meeting in Yemen or in the UK.

Aulaqi asked if his attorney could be present during the meeting, Aulaqi indicated he had an attorney in the UK but did not offer the attorney's name. SA advised Aulaqi that it would be his (Aulaqi's) choice if he wanted to bring an attorney to any future meeting he might have with the FBI. SA cold Aulaqi that the meeting might involve a discussion on some issues of a personal nature.

Aulaqi will be in the UK in December, 2003 but his schedule is very busy and he will not be able to meet then. Aulaqi may be able to travel to the UK in January or February, 2004 for a few days. Aulaqi will also be in the UK in March, 2004 and this is likely to be the best time for him to meet with the FBI.

Aulaqi was advised that a meeting in the UK may be a workable option, contingent upon gaining approval from the FBI and the UK.

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	To: Counterterrorism Attn:	b6 b7C b7E
	Washington Field Attn:	2.2
	From: Director's Office 9/11 Commission Task Force Contact: SSA b6 b7C	
	Approved By:	
	Drafted By:	
(U)	Case ID #: (U) (Pending) (N) 199N-WF-222852 (Closed)	
	Title: (U) NATIONAL COMMISSION ON TERRORISM 9/11 TASK FORCE	
(U)	Synopsis: (X) Communication setting forth lead to Washington Field Office (WFO) regarding closed subject ANWAR AULAQI.	
ľ	(8) (I) Derived From - G-3 Declassify On: X1	
(U)	Details: S For the information of WFO, the 9/11 Commission Task Force (Task Force) has received numerous and unrelenting requests from the NATIONAL COMMISSION ON TERRORISM (9/11 Commission) regarding closed WFO subject, ANWAR AUIAQI. These requests stemmed from WFO's revelation to 9/11 Commission staff member that an individual representing himself as Aulaqi left several telephone messages on SA office voice mail. WFO BC dated 11/25/03 provides explicit details regarding these voice mails, and the 9/11 Commission is aware of same.	b6 b7c b7E
(U)	. <u>√Sl</u> The Task Force is fully cogmizant of	1
	Nevertheless, for reasons not clearly discernable to the Task Force, the 9/11 Commission reiterates the following Miscellaneous Request: Howeld by 54	
	2369-10 : 91-9959	b6
/	199N-WF-222952 4-33 ECRET	ь7с ь7 а
(0	Jan 104	b7E
	124-01	AWLAKI-4465

Precedence: IMMEDIATE



- 1. What are the plans of the WFO Case Agents on pursuing the interview of Aulaqi?
- 2. Does WFO have any plans on reopening the Aulaci case?
- 3. If there is no plan to re-open the case or any other pending issues with Aulaqi, will WFO pass the information on to the 9/11 Commission so the 9/11 Commission may attempt to locate Aulaqi?
- 4. If the 9/11 Commission is able to set up an interview with Aulaqi, does WFO want to be included?

For reasons unknown to the Task Force, the 9/11 Commission was unable to locate Aulaqu for interview during the Commission trip to Yemen and London.

LEAD(s):

Set Lead 1: (Action)

WASHINGTON FIELD

AT WASHINGTON, D.C.

pecifically to questions 1 through 4 above as soon as possible.

HE WALL STREET JOURNAL

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WEDNESDAY, DECEMBER 3, 2003 ~ VOL. CCXLII NO. 109 ~ *** ST.00

Suspect Lessons

A Muslim School Used by Military Has Troubling Ties

Saudi Institute That Preaches Strict Form of Islam Trained Dozens of Troop Advisers

Dropped by the Pentagon

By GLENN R. SIMPSON

RARRAX, Va.—When the Defense Department wanted to hire "a qualified imam for leading Briday prayer" for Muslim employees at the Pentagon last year, it posted a notice at the nearby Institute of Islamic and Arabic Sciences in America.

Nestled in an office park here, the institute was a logical place to look. Since the mid-1990s, it has helped train at least 75-people as Islamic religious advisers for Muslim-Ameri-

can troops worldwide. These "Islamic. lay leaders,"
as the Pentagon
calls them, are soldiers and civilian
employees who voluniteer to provide
spiritual guidance
when paid Muslim
chaplains aren't
available.

Abdur Rahman Alamoudi But the Defense Department's reliance on the Islamic institute has a poside. There are signs

tentially troubling side. There are signs that the school, an arm of the Saudi Arablan government, disseminates the Intolerant and anti-Western strain of Islam espoused by the Pensian Gulf kingdom's religious establishment.

The institute's published curriculum calls for studying "the rulnous effect" of Christian bolish. Lecturers at the institute have instead at cleric wife congressional investigators say was a spriftual adviser to two of the Sept. It fluidecers. And the Muslim-American activist who heped arrange for the institute to train Muslim lay leaders, Abdur Rahman Alamodil, was indicted in October for taking from Lilya money that prosecutors suspect was intended to finance tervorism.

Saudi officials have denied the view—
Saudi officials have denied the view—

widely held among U.S., government and private terrorism experts—filt the strict Saudi version of Islam has helped grovide an ideological justification for violence against the West. But lately, the kingdom has begun to reform its educational and religious establishments. Officales with the Islamic institute say its avidity pro-American, peace-loving and religiously modern, and the pro-

Whatever the school's official philosophy, it's clear the Pentagon has done business with an operation with wortsome associations. The Defense Department, which says it no longer uses the school, now acknowledges it didn't look closely at the outside groups helping mod its Muslim programs. The military "stays out of the business of approving religious organizations" in deference to the constitutional separation of church and state, Charles Abell, the Defense Department's deputy undersecretary for personnel, told a Sende subcommittee in October. (Please see

related, article on page AA)
Some officials at the Islamic institute
are formally affiliated with the Saudi Bmbasey in Weshington and enjoy diplomatic
status, according to the U.S. State Department. On several recent occasions, carsbearing Saudi diplomatic license plates ocupied saff paring spaces outside the institute's offices. But at Washington spokesmain for the Saudi government, who asis
not fo, be named, says Saudi diplomatis
invo, little about what the institute does.
After a series of inquiries about the institute, the spokesman adds that the Saudi
government has now decided to close the
school for unspecified reasons. Institute of

ficials say they know of no such plans.

The Pentagon's programs for Muslim soldiers have come under intense scrutiny since the arrest in September of an Islamic chaplain accused of violating military secrecy while working at the U.S. prison for suspected terrorists at Guantapamo Bay, Cuba. That case, and the Please Turn. to Page A10, Column 1

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AWI AKT-4467

Muslim School Used by Military Has Tr

Continued From First Page arrest of two Arabic translators accused of secrecy violations at Guantanamo. have prompted congressional hearings and an espionage investigation by the Federal Bureau of Investigation, The Pentagon has released the Muslim chaplain, who was sponsored for his position by Mr. Alamoudi's group, while the case against him continues. It isn't known whether the chaplain or any Muslim lay leaders at Guantanamo were trained at the institute. Meanwhile, military officials are reviewing the two Muslim organizations they have used to certify a dozen or so Islamic chaplains in the wake of accusations that those organizations have links to terrorism.

What has gone unnoticed during this controversy is the role of the Institute of Islamic and Arabic Sciences in America in training the far-bigger network of Muslim lay leaders, who are in a position to influence the religious views of large numbers of U.S. soldlers. The institute, part of Saudi Arabia's state-run university system. is funded and commitversity system. is funded and con-

trolled by the kingdom's Ministry of Higher Education.

Saudi government-backed religious charities, schools and weatily Saudi individuals have long promoted the Wahhabi version of [58am. Wahhabism is named for Muhammad bin 'Abd al-Wahhab, an Silb-century Slaamic purist who advocated returning to the Islam practiced in the seventh centurly by the Prophel Muhammad and his initial followers. As espoused in recent decades, Wahhabism condemns all Western influence on the Muslim world, and its tentes have been invoked by Osama bin Laden, among other terrorists.

Muhieldin Saleh, a dean at the Islamic institute in northern Virginia, says, "There is no way the institute will allow or tolerate anyone to come here and send a message of hate or intoler-

Dawud Alyasa, a Muslim convert who served as a military lay leader in the late 1990s and received training at the institute, agrees. "The classes were geared to basic principles of Islam, understanding who Allah is, prayer, some of the issues soldiers may have, such as fasting," and related matters, says Mr. Alyaşa. He left the military in 2000.

Spiritual Needs

Until the 1990s, the Pentagon did little to tend to the spiritual needs of its growing Muslim rains, now estimated at between 4,000 and 1,000. For Christian and Jewish troops, It has long maintained a world-wide network of more than 3,000 ordained chaplains and thousands of additional lay leaders, who back up the chaplains. But Muslims in uniform the chaplains without pitchail religious attention.

About 10 years ago, Mr. Alamouti, the Muslim-American activits, approached the Pentagon and offered to help. A naturalized American citizen, he was born in Eritrea but is a member of a large and finiential Saudi business clan. As head of the American Muslim Council, a Washington lobbying group, he rubbed elbows with politicals in both parties. His organization



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had "contacts within the Muslim community that not many other institutions had," says Herman Keizer, a minister with the Christlan Reformed Church in North America who then headed the Armed Forces Chaplains Board, which oversees military religious activity

Mr. Alamoudi's entreaty resulted in the Pentagon setting up two programs: one to recruit Muslim clerics as chaplains and another to train troops and employees as Muslim lay leaders. An offshoot of Mr. Alamoudi's American Muslim Council began certifying chaplains and worked with the Islamic Institute to train lay advisers.

"There was some concern about the connections between [Mr. Alamoudi's organization] and countries in the Middle East," says Rev. Keizer, who left the military-chaplain board in 1994. But he declines to elaborate on this concern and confirms that it didn't stop the Pentagon from relying on Mr. Alamoudi and his group.

Recently, that reliance has become problematic. In October, Mr. Alamoudi was indicted on charges of illegally taking from Libya hundreds of thousands of dollars that federal prosecutors say they suspect "was intended for delivery" to terrorists in the Middle East or anti-American fighters headed for Iraq

Prosecutors say Mr. Alamoudi is also at the center of a network of northern Virginia-based Islamic groups that are under federal investigation for possibly financing terrorism. Mr. Alamoudi was denied bail in October after prosecutors presented evidence in court that he "expressed his support for terrorism and repeatedly transferred money to terrorists," including the Palestinian group Hamas and front groups affiliated with al Qaeda. U.S. investigators have quoted him in court documents as discussing terrorism with an unidentified informant. and saying, "I prefer to hit a Zionist target in America or Europe."

Mr. Alamoudi has pleaded innocent to the Libya-related charges and hasn't been charged in the Virginia investigation. His lawyer, Stanley Cohen, says the accusations against his client are part of an attempt to intimidate influential Muslims. "There's a lot of smoke and huff and puff, but there's nothing there," the lawyer said. Mr. Cohen added that his client has had only limited involvement with the institute.

Pentagon spokesman James Turner declines to comment on the charges against Mr. Alamoudi. Mr. Turner says the military no longer uses the institute to train Muslim lay leaders, but he declines to elaborate or explain whether another group is doing such training. The last of five plaques commemorating the sessions in the institute's lobby is dated 2000.

Beginning in 1993, the institute, working in conjunction with the offshoot of Mr. Alamoudi's American Muslim Council, held at least five training sessions for.

Islamic lay leaders. Mr. Turner estimates that "75 to 100 Islamic lay leaders went there for training" during the 1990s.

The five-day training sessions, provided free of charge, taught "general concepts of Islam" that are "important in field situations where no cleric is available," Mr. Saleh, the institute dean, says. He offers an example: "If a Muslim dies, and they do not know how to bathe the body, it is a problem.'

Military officials last year asked the Muslim lay leader who works at the Pentagon building in Arlington, Va., to post the notice seeking to hire an imam, or prayer leader, for the Pentagon, according to Army spokeswoman Martha Rudd. The institute was only one of several places where the notice was put up, Ms. Rudd says.

The posting was written by Zadil Ansari, a technician who works on contract for the Defense Department and serves as: the Pentagon's Muslim lay leader. Mr. Ansari also served as an advisory board member on Mr. Alamoudi's American Muslim Council. Mr. Ansari declines to be interviewed, but through Ms. Rudd says he had only slight involvement with the council.

Training Sessions

Mr. Alyasa, the former lay leader who attended institute classes, says that as an enlisted man in the Army, he began attending training sessions in the mid-1990s at a U.S. base in Landstuhl, Germany. The sessions were organized by the offshoot of Mr. Alamoudi's group, the American Muslim Armed Forces and Veterans Affairs Council, he says. In 1996. he says the Alamoudi armed-forces council arranged for him and about 60 other soldiers to travel to Saudi Arabia for the pilgrimage to Mecca that every devout Muslim is expected to make at least once. The trip was financed by the Saudi government, he says.

After he transferred to an Army base in Fort Belvoir, Va., where he worked as a hospital lab technician, Mr. Alyasa got involved in organizing religious activities for Muslims there. In 1998, the Alamoudi armed-forces council arranged for him to attend training sessions at the Islamic institute in Fairfax, he says. He was able to attend only a few of the classes because of his military duties, but he describes the training as addressing such issues as making sure that soldiers are able to follow Muslim dietary rules. In addition to helping arrange training sessions, the Alamoudi armed-forces group asked lay leaders to gather information on where Muslims served in the military, according to records from the group gath-ered by the Investigative Project, a Washington nonprofit.

Mr. Alyasa says that he is aware that the Saudis and their religious organizations, including the institute, adhere to an orthodox form of Islam, but he says he doesn't think that It fosters extremism. Saudi "scholars over there are the ones trying to warn people about doing these crazy things," he says.

The Islamic institute's Web site says that it presents Islam "peacefully and mod-

erately." After Sept. 11, 2001, the site said the terrorist attacks "constitute clear violations to the teachings of Islam." Omar Alsabti, the institute's deputy director, adds in an interview: "A real Muslim cannot accept this kind of behavior. How can you kill 3,000 innocent people?

For a seminar at the institute sponsored by Prince Bandar bin Sultan, the Saudi ambassador to the U.S. and president of the school's board of trustees, the institute published several academic papers promoting U.S.-Saudi ties. "It's a straightforward academic institution, and we do not tolerate any kind of activities whatsoever that are against the spirit or rules or laws of the countries we practice in;" says Mr. Saleh, the dean.

The school's 30 employees occupy a pacious two-story building containing offices, a library and a large room for prayer with separate entrances for men

and women.

The library, where the imam-wanted notice was still posted as recently as October, has a limited selection focused mainly on books and magazines that espouse the Saudi religious establishment's anti-Western strain of Islam. "I basically went through the whole library. The only books that were there are Wahhabi books," says Ali al-Ahmed, head of the Saudi Institute, an independent Washington group that promotes civil-rights reforms in the kingdom.

The magazine rack in the library includes only a handful of English-language periodicals, all of which promote fundamentalist Islam. One is the official journal of the Saudi government religious agency responsible for international proselytizing, the Muslim World League. "Islamic terrorism is merely a figment of imagination," said an article in the September issue. "The hallucination of the Islamic terrorism created by Western manipulators and the Zionist zealots is gradually breaking down.

Some Arabic-language books the school carries and distributes denounce other religions, according to Mr. Ahmed, head of the Saudi Institute, Mr. Ahmed has translated parts of one book the institute has distributed at conferences and seminars titled "The True Religion;" which condemns Judaism and Christian-

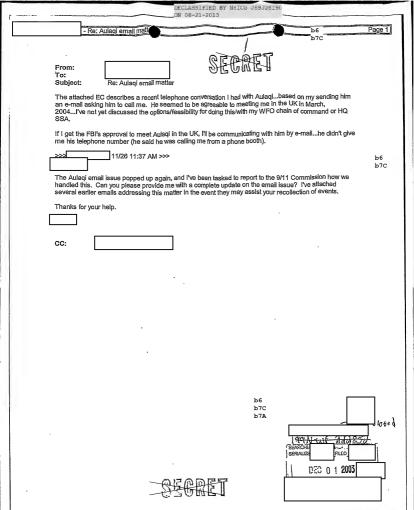
ity as "deviant.

Regarding Christianlty, the Islamic school's curriculum calls for studying "the ruinous effect of these beliefs on the innate human disposition and the modern situa-

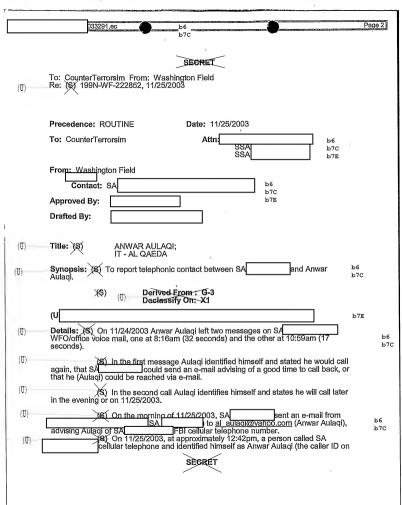
Anwar al-Aulagl, the former imam at a mosque in San Diego, also has lectured at the institute. A congressional report on Sept. 11 released this July said Mr. Aulaqi counseled two of the hijackers while they stayed in San Diego and then transferred to a mosque that both hijackers attended in northern Virginia shortly before the attacks. Mr. Aulaqi, who is now believed to be in Yemen, has denied knowing of the hijackers' plans.

Islamic institute officials say they aren't responsible for lecturers' controversial views. "It is an open society we have here." Mr. Saleh says.

AWLAKI-4469



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(U)	To: CounterTerrorsim From: Washington Field Re: (\$\) 199N-WF-222852, 11/25/2003
	SA cellular telephone noted a telephone number of SA advised Anwar Aulaqi that a personal meeting was being sought. Aulaqi indicated he would be willing to meet but did not want to return to the United States. Aulaqi suggested a meeting in Yemen or in the UK.
⟨Ū⟩	Aulaqi asked if his attorney could be present during the meeting, Aulaqi indicated he had an attorney in the UK but did not offer the attorney's name. SA advised Aulaqi that it would be his (Aulaqis') sholic <u>oli he wanted</u> to bring an attorney to any future meeting he might have with the FBI. SA lold Aulaqi that the meeting might involve a discussion on some issues of a personal nature.
-(U)	busy and he will not be able to meet then. Aulaqi may be able to travel to the UK in January or February, 2004 for a few days. Aulaqi will also be in the UK in March, 2004 and this is likely to be the best time for him to meet with the FBI.
(U)	(5) Aulaqi was advised that a meeting in the UK may be a workable option, contingent upon gaining approval from the FBI and the UK.

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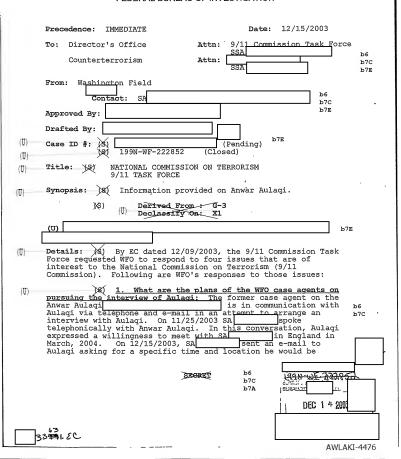
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Director's Office From: Washington Field To: 12/15/2003 Re: (30)

available to meet in England; Aulagi has not yet responded to this e-mail.

2. Does WFO have any plans on reopening the (U)AT this point, WFO

Anwar Aulagi, there is no indication he plans to return the United States.

3. If there is no plan to reopen the case or any other pending issues with Aulagi, will WFO pass the information on to the 09/11 Commission so the 9/11 Commission may attempt to <u>locate Aulaqi</u>? The 09/11 Commission was previously provided with Anwar Aulaqi's e-mail address, a<u>l aulaqi@vahoo.com</u>, however WFO is unaware if the 9/11 Commission attempted to contact Aulaqi using this e-mail account or the results of such attempted contact. In as much as WFO has succeeded in establishing contact with Aulagi, and he has expressed a willingness to submit to an FBI interview.

If the 9/11 Commission is able to set up an interview with Aulagi, does WFO want to be included? No, Aulagi is expected to make himself available for an FBI interview in March, 2004. If the 9/11 Commission seeks to pursue an interview of Anwar Aulagi earlier than March, 2004 they should proceed independently.

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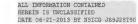
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From : WASHINGTON FIELD

Topic: FEDEX ENVELOPE CONTAINING ONE VIDEOCASSETTE

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possible (from KY or otherwise) to present the following	two options.	
1. Aulaqi meeting with the commission staffers for an int	erview in UK or Yemen ASAP.	
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In addition, I would like copies of all e-mail contacts betw have requested copies of these e-malls. I will discuss the	eenand Aulaqi as soon as possible. They	
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(Rev. 01-31-2003)

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	Approved By:			572	
	Drafted By:				
(U)	Case ID #: 199N-WF-222852 (Closed)				
(U)	Title: (S) ANWAR AULAQI;	·			
(U)	Synopsis: S Information turned over to Chief, 09/11 Commission Task Force.			Unit	b6 b7С
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To: Washington Field From: Washington Field Re: (8) 199N-WF-222852, 01/12/2004

6. e-mail from to Anwar Aulaqi, dated b6 12/29/2003, including failed delivery notification, b7c dated 12/29/2003.

7. -e-mail from to Anwar Aulaqi, dated 01/05/2004, including failed delivery notification, dated 01/05/2004.

8. e-mail from to Anwar Aulaqi, dated 01/12/2004; including failed delivery notification, dated 01/12/2004.

Details: 00 01/12/2004 SA hand delivered the enclosed documents to Unit Chief, 9/11 Commission Task Force, telephone

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THE IMAM'S VERY CURIOUS STORY

A skirt-chasing mullah is just one more mystery for the 9/11 panel

BY CHITRA RAGAVAN

t's been more than 21/2 years since the 9/11 attacks, but lots of questions remain about how the plot came together and just who might have been involved. This week in Washington, the federal commission investigating the attacks will try to answer some of those questions in its 12th and final public hearing. Sources say the commission will reveal dramatic new information about the plot that has been gleaned from al Qaeda detainees, including 9/11 operational mastermind, Khalid Shaikh Mohammed, "This," says Democratic commissioner Timothy Roemer, "will be a blockbuster hearing.'

Commissioners hope the two-day hearing will help fill in the gaps in what is still a sketchy story. Among those gaps is the possible role of a charismatic young Islamic cleric, Anwar al-Awlaki, 33-allegedly a spiritual adviser

to at least two hijackers who plunged American Airlines Flight 77 into the Pentagon. A congressional joint inquiry report released last year says that al-Awlaki (aka, al-Aulaqi) is one of 14 men who had dealings with some of the hijackers while under FBI investigation; the bureau shut down a counterterrorism probe against him in 2000. The FBI has long downplayed al-Awlaki's role, but bureau sources now acknowledge that during the 9/11 probe, agents became "very in-terested" in al-Awlaki and yet failed to prevent him from leaving the country for Yemen. "We don't know how he got out," says

one ERI source. Al-Awlaki could not be reached for comment but has denied prior knowledge of the attacks. The lanky imam was known for his fiery anti-American rhetoric and for his side business peddling pure, expensive Yemeni honey-and investigators were interested in both. The feds were tracking al-Awlaki's honey trade, U.S. News has learned, because of evidence that Osama bin Laden was using a network of honey operations to fund the movement of gun shipments and possible terrorists.

Educated in Yemen and the United States, al-Awlaki first attracted attention in 1999 in Los Angeles, According to the congressional inquiry, an FBI counterterrorism investigation indicated that the imam had ties to several suspicious characters and that he had allegedly met in early 2000 with someone close to convicted terrorist Sheik Omar Abdel Rahman, a blind Egyptian cleric. But the FRI closed its investigation in March 2000, stating that, "the imam ... does not meet the criterion for [further] investigation."

By then, al-Awlaki had settled in San Diego. And so had two of the hijackers, Khalid Almihdar and Nawaf Alhazmi, who began attending al-Awlaki's mosque. In January 2001, the imam moved to the Dar Al-Hijra Islamic Center in Falls Church, Va., the largest

Alhazmi and a third hijacker, Hani Hanjour, soon followed suit. Al-Awlaki has denied knowing the men. Ropus? After the attacks, German po-

lice found the mosque's phone number in the apartment of a major 9/11 co-con-spirator, Ramzi Binalshibh, according to the joint inquiry. The spokesman for the Falls Church mosque, Imam Johani Abdul-Malik, did not return calls. But Randall Hamud, a San Diego defense attorney, said al-Awlaki was a "respected intellectual" and had an honest reputation among Hamud's clients.

Al-Awlaki and his followers blamed Israel for the 9/11 attacks. "There is an expectation that Muslims should apologize for something that they never did," al-Awlaki told National Geographic magazine in September 2001.

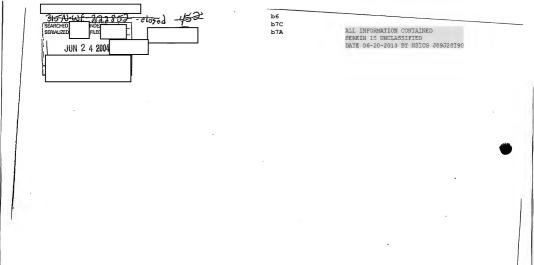
The probe of the 9/11 attacks soon led Washington FBI agents back to San

Diego, where they found that al-Awlaki had twice been busted for soliciting prostitutes in 1996 and 1997 but had avoided jail time. Al-Awlaki has previously described these charges as "bogus." But FBI agents hoped al-Awlaki might cooperate with the 9/11 probe if they could nab him on similar charges in Virginia. FBI sources say agents observed the imam allegedly taking Washington-area prostitutes into Virginia and contemplated using a federal statute usually reserved for nabbing pimps who transport prostitutes across state lines. But in March 2002, al-Awlaki abruptly left the country for Yemen. "When he left town, it was as if the air went out of the balloon," says one FBI source. Al-Awlaki briefly returned to the United States in October 2002. but federal authorities did not have sufficient cause to detain him, even though his name popped up on a terrorist "lookout" database. Now he's back in the Middle East, where FBI agents are said to be keeping their eyes on him. o



investigators are probing possible ties to hijackers.

With Carol Hook and Monica M. Ekman To contact the author: Ragavanc@usnews.com



DECLASSIFIED BY NSICG J89J28T90

Page 1 of 2

	(WF) (FBI)	b6
From: Sent: To: Subje	(WF) (FBI) Wednesday, June 23, 2004 1:06 PM CTD) (FBI) ct: RE: Anwar Aulaqí	b70
	T//ORCON.NOFORN D 199N-WF-222852	
elephor by e-ma appearii	rview did not happen. My means of communciation with Aulaqi was via e-mail (he would not provide a te number). After my conversation with him about meeting in March I tried several times to contact Aulaqi il so as to make arrangements for the meeting. My messages were all returned as undeliverable, ga sif Aulaqi had cancelled the e-mail account. I was therefore unable to communicate with Aulaqi. I in him my contact telephone numbers, he has not called me.	
√ly best	guess is that Aulaqi is in Yemen. I don't know of any plans he has to return to the U.S.	
J.S. in C	st warrant you're speaking of was obtained by the US State Department, when Aulaqi came back into the belober, 2002 the State Department elected to rescind the arrest warrant. I'm not aware of any other or issues that would preclude him from entering the U.S.	
believe	the October, 2002 trip was his last to the U.S.	
	sing LHM is the best document to see what we uncovered in our investigationmuch of that report to his visiting Escorts in D.C.	•
F S T		
	REGET/JORCON.NOFORN RECORD 199N-WF-222852	
H	·	
	was asked to write a short backgrounder on Anwar Aulaqi for AD Gary Bald. This came about because of ecent reporting on the 9/11 Commission report, including some references to Aulaqi.	٠.
Y	our 12/16/2003 EC (199N-WF-222862, ser 441) stated that you were planning to interview Aulaqi in farch 2004, probably in England. Were you able to get the interview?	
1	Vhere is Aulagi now? Any plans to return to or visit the US?	

He left for Yemen in March 2002 and apparently returned in October 2002 for a guest lecture. Has he returned since then?

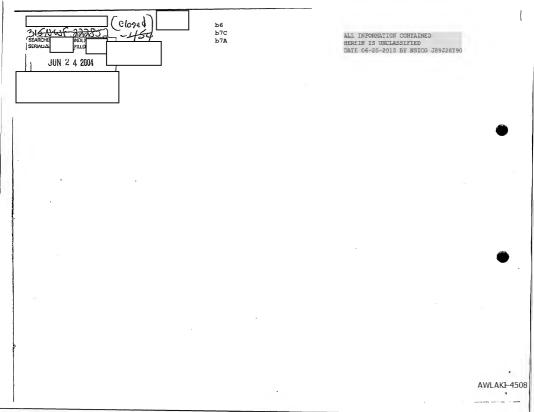
I will be writing this mostly from your case file. Is there anything important in the file that I cannot access on ACS, such as attachments, etc?

THANK YOU!
Intelligence Analyst
CTD/Counterterrorism

b6 b7c · b7E

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Page 1 of 2

(WF) (FBI)	ь6
From:	ъ7С
SENSITIVE BUT UNCLASSIFIED NON-RECORD	
Sorry for the delay, I'm the co-case agent on the <u>VA Jihad</u> Case and I've been fully involved with that case this week. I do have Aulaqi's Birth Certificate (199N-WF-222852, Serial 157). Certificate of Birth from the state of New Mexico, Dona Ana County, Indicates Aulaqi was born in New Mexico on 04/22/1971.	
From: KCTD) (FBI) Sent: Thursday, June 24, 2004 6:06 PM To: WF) (FBI) Subject: RE: Aulaqi	ь6 ь7с
SENSITIVE BUT UNCLASSIFIED NON-RECORD	
I need to get this into AD Bald's hands by tomorrow. I guess the main sticking point is the citizenship. Is everything else OK?	
Original Message	ь6 ь7с
SENSITIVE BUT UNCLASSIFIED NON-RECORD	
I need to pull the closed fileslet me get back with you.	
From (CTD) (FBI) Sent: Wednesday, June 23, 2004 3:54 PM To: Subject: RE: Aulaqi	ь6 ь70
SENSITIVE BUT UNCLASSIFIED NON-RECORD	•
Thanks	
I managed to find a photo online from Usrah.co.uk. Do you know what our policy is on using internet/press photos? I am assuming it is OK as long as it doesn't get disseminated outside the FBI (??)	
Con you shad any light on the discrepancy shout his citizanship. N. Mavico us Vernan?	

According to WorldNet Daily, the Department of Homeland security claims he was born in Yemen. . . "records show Aulaqi was born in Yemen on April 21, 1971 and first entered the US as a citizen of Yemen...on a J-1 visa..."
Did you ever receive the birth certificate from Albuquerque Division (serial 67 from your case

Did you ever receive the birth certificate from Albuquerque Division (serial 67 from your cas file)?

CTD) (FBI)

-----Original Méssage-----From: WF) (FBI)

Sent: Wednesday, June 23, 2004 1:28 PM

ь6 ь7с

Subject: Aulaqi

To:

Sorry about all the questions....

UNCLASSIFIED NON-RECORD

This is a bit of an experiment, maybe this photo will be of use....Seems to be a little dark on the screen.

ь6 ь7с ь7Е

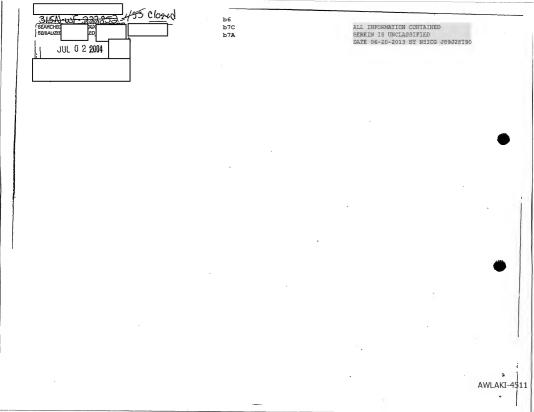
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h7C

	(WF) (FBI)		
From:	(WF)	(FBI)	
Sent:	Tuesday, June 29, 2004 7:07 A	M	
To:	(WF) (FBI);		(WF) (FBI)
Subject	: Sentinel Article		

UNCLASSIFIED NON-RECORD

9/11 Panel Says Hijackers Got Help In U.S.

Associated Press

09:27:11

By Curt Anderson

June 28, 2004

WASHINGTON, DC -- The <u>FBI</u> long has contended that not a single al-Qaida operative in the United States collaborated with the 19 hijackers in the Sept. 11 attacks.

Yet the commission investigating the attacks has identified two Muslim men who may have had advance knowledge of the plot. The commission found that two hijackers got substantial help from Mohdar Abdullah and Anwar Aulaqi after settling in California in 2000. The bipartisan panel created by Congress said it cannot discount the possibility the men knew the hijackers' plans. Abdullah, who recently was deported to Yemen, helped the hijackers get driver's licenses. He bragged, while in U.S. custody after the hijackings, that he had known the attacks were coming. Aulaqi, a cleric who left the United States shortly after Sept. 11, 2001, introduced the two hijackers, Nawaf al-Hazmi and Khalid al-Mildhar, to other people who helped provide living arrangements in this country.

The previously undisclosed information about Abdullah and Aulaqi was contained in one of the commission reports released this month. The FBI is seeking to find and interview Aulaqi about his contacts with al-Hazmi and al-Milhdhar. It is unclear if U.S. officials know where Aulaqi is. FBI spokesman Mike Kortan said the Sept. 11 investigation is ``ongoing and active" and that any new evidence will be examined closely. A congressional investigation has concluded that the discovery of al-Hazmi and al-Mihdhar in the United States probably represented the best chance for the FBI and CIA to disrupt

Page 2 of 3

the plot. Both were known to the CIA because of connections to the October 2000 terrorist bombing of the USS Cole in Yemen that killed 17 U.S. sailors.

Both had contacts with a longtime FBI informant. FBI agents were searching for them in the weeks before the attacks because their names were on terrorism watch lists. AI-Hazmi and aI-Mihdhar were among the first four al-Qaida members chosen in 1999 by Osama bin Laden for the hijacking plot proposed by Khalid Shaikh Mohammed, or KSM, the Sept. 11 mastermind now in U.S. custody. Much of the commission report is derived from classified interrogations of Mohammed and another senior al-Qaida planner also in custody Ramzi Binalshibh. In general, the 19 hijackers were told to blend in while in the United States by avoiding mosques and fellow Islamic extremists. But al-Hazmi and al-Mihdhar were different.

"Recognizing that neither Hazmi nor Mihdhar spoke English or was familiar with Western culture, KSM instructed these operatives to seek help from the local Muslim community," the report said. Mohammed told the men to settle in San Diego. So they went there in February 2000 from Los Angeles with help from Omar al-Bayoumi, a Saudi who had an apartment complex there. Although Bayoumi helped the hijackers settle in San Diego, there is no evidence he knew they were terrorists, investigators say. Al-Hazmi and al-Mihdhar made friends in San Diego with some foreign students at the Rabat Mosque in suburban La Mesa. One was Mohdar Abdullah, who the report said was among those students who "appear to have held extremist sympathies."

Abdullah helped al-Hazmi and al-Mihdhar get driver's licenses and enroll in schools in California. Shortly after the attacks, Abdullah told <u>FBI</u> agents in an interview he knew nothing about the plot. But later, while held on immigration charges, Abdullah bragged to follow inmates that he had advance knowledge of the Sept. 11 mission and even had instructions to pick up plot operatives at Los Angeles International Airport before the attacks, according to the commission's report. A fellow inmate wrote the Homeland Department last spring about Abdullah's claim, according to Jacqueline Maguire, an <u>FBI</u> agent working on the Sept. 11 investigation. The <u>FBI</u> could not corroborate the inmate's story, she told the commission during its public hearing two weeks ago.

"Another inmate gave another story and the details differed quite significantly," Maguire said. Ultimately, the <u>FBI</u> chose not to seek criminal charges against Abdullah. The bureau did have Abdullah deported to Yemen in May. Maguire said the CIA was aware of the decision and knows he is in Yemen. According to the commission report, AI-Hazmi and al-Mihdhar also established a relationship with Aulaqi, an imam at the Rabat Mosque. Aulaqi later moved to Virginia and worshipped at the Dar al-Hijra mosque in Falls Church, Va.

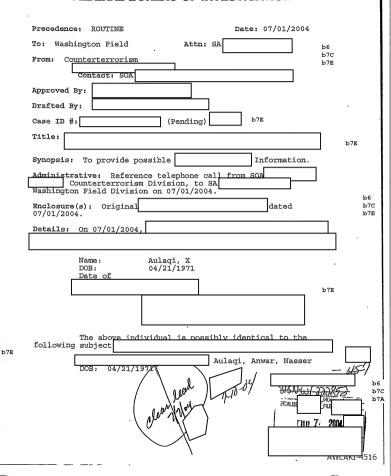
Early in 2001, al-Hazmi and al-Mihdhar drove across the country, settled in Alexandria, Va., and began attending Dar al-Hijra. The commission report cited information that Aulaqi had 'extremist ties, and the circumstances surrounding his relationship with the hijackers remains suspicious. However, we have not uncovered evidence that he associated with the hijackers knowing they were terrorists." At the Falls Church mosque, the imam introduced the hijackers to a Jordanian, Eyad al Rababah, who helped them find an apartment. In May 2001, al Rababah suggested that al-Hazmi and al-Mihdhar move with him to Fairfield. Conn.

The three eventually traveled to Paterson, N.J., where they rented an apartment with two other al-Qaida operatives. The commission report said that despite this assistance, there is ``insufficient basis'' to conclude that Rababah knew that al-Hazmi and al-Mihdhar were terrorists. While al-Hazmi and al-Mihdhar did not succeed in their original mission to learn English and become pilots they were part of the team that commandeered the plane that crashed into the Pentagon on Sept. 11.

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(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION



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Further investigative action or contact with is left to the discretion of the Washington Field Division.

LEAD(s):

Set Lead 1: (Discretionary)

Washington Field

AT Washington, DC

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For any further action deemed appropriate.

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

3-MC-1 b6		Precedence: ROUTINE Date: 04/19/2005	
From: Counterterrorism Contact: Approved By: Drafted By: Case ID #: 199N-WF 222852 (Pending) From: Counterterrorism Administrative: Reference e-mail from LIE Counterterrorism Division (CTD) Washington Field Division on 04/19/2005. Enclosure(s): Original 04/19/2005. Details: On 04/19/2005. Approximation. Administrative: Reference e-mail from LIE Counterterrorism Division (CTD) b7E The above individual is nossibly identical to the Following subject Name: DOB: 19710421 Name: DOB: 19710421 Approximation. Approxima		To: Washington Field Attn:	
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From: Counterterrorism
    Washington Field
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Washington Field

AT Washington DC

Further investigative action or contact with is left to the discretion or the Washington Field Division.

in. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 06-20-2013 BY NSICG J89J28T90 Б́6 ¯ .ь7с b7A ------AWLAKI-4523

TIME BOMBS IN THE FILES

More memos on torture bedevil the Bush team

By Angle Cannon

ust when the Bush administration thought the fixes over prisoner treatment at Abu Ghraib was dying down, a newly uncovered set of memos on the legality of torture has given opponents the fuel to turn up the heat. Things began to sour last week, when Attorney General John Ashcorft refused to turn over to Congress several Justice Department memos leaked to the press that suggest a wartime president doesn't need to obey international laws forbidding torture of detainees.

Appearing before the Senate Judiciary Committee, Ashcroft insisted that the report prepared by Pentagon lawyers, for instance, outlines narrow definitions of torture and suggests legal arguments why government agents who might torture prisoners could not be prosecuted. "Even if the defendant knows that severe pain will result from his actions, if causing such arm is not his objective, he lacks the requisite specific intent even though the defendant did not act in good faith," it says. That meno says that "in light of the president's complete authority over the conduct of war, without a clear statement otherwise, criminal statutes are not read as infringing on the president's ultimate authority in these areas.

mate authority in these areas." "There's a real bad flavor to these doc-

uments," says Scott Horton, chair of the Committee on International Law at the New York City Bar Association. "They're presenting arguments that are not fair and balanced and seriously misstate the law. I don't think lawyers would do that without being placed under tremendous pressure." Bush told reporters. Bush told reporters.

Bush told reporters last week that he doesn't remember seeing the Justice Department memos. Ashcroft says



said in a statement, "they are mistaken."

Some Democrats are even hoping to drag President Bush into the controversy. "The focus will be how high up it went—did the president have to sign something?" says a Democratic strategist assisting lawmakers. The impassivill come to a head this week as the Judiciary Committee is set to meet Thursday. Steps under discussion are a subpoena, a resolution—perhaps even a special counsel. Says a Democratic staffer: "The Department of Justice would have a conflict of interest in in-

With Chitra Ragavan and Paul Bedard

vestigating itself." •



UNDER FIRE. Ashcroft says advice to the president is private.

administration does not approve of forture, even of al Queda terrorist suspects. "This administration rejects torture," he said, noting that President Bush has not issued orders that would have allowed violations of such laws prohibiting torture. Bush insisted last week that he ordered U.S. officials to adhere to the law and interpational treaties.

Legalese, Still, the memos show that inside the administration it was anything but clear what exactly the law was. An August 2002 Justice Department memo obtained by the Washington Post last week, for instance, says the Justice Department told the White House that torturing al Qaeda terrorists held abroad "may be justified" and that International antitorture rules "may be jusconstitutional if applied to interrogations" in the terror war. Other memos offer a theoretical legal foundation that the administration could use to get around antitorture laws. A March 6, 2003, draft roture laws. A March 6, 2003, draft



National City

TravelMoney cards available through AAA

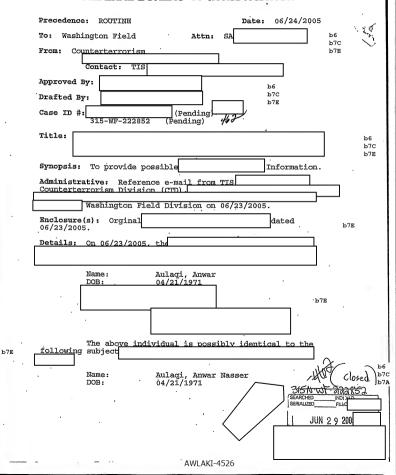
at participating AAA offices or online at aaa.com/travelmoney and through National

 Certain restrictions and limitations apply. See your cardholder agreement for details.

City at NationalCity.com/travelmoney.

*(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION



To: Washindton Field From: Counterterrorism 06/24/2005

LEAD(s):

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Washington Field

AT Washington, DC

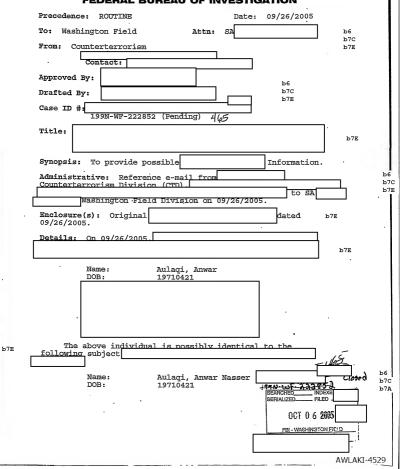
Further investigative action or contact with is left to the discretion

or the washington Field Division.

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(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION



To: Washington Field From: Counterterrorism Re: 09/26/2005 b7E

LEAD(s):

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Washington Field

of the Washington Field Division.

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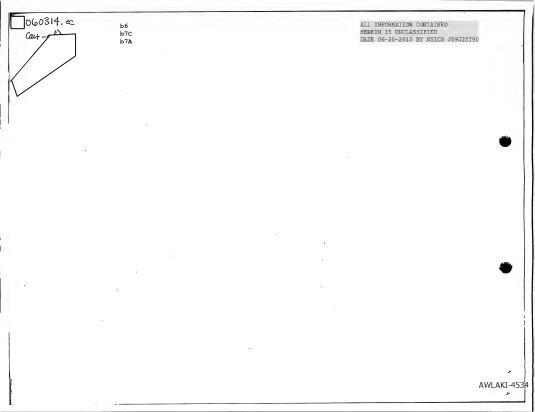
Precedence: ROUTINE Date: 01/16/2006 To: Washington Field Attn: b6 ь7с Counterterrorism Attn: U/C b7E From: Counterterrorism Contact: **h6** ь7с Approved By: b7E Drafted By: Case ID #: (Pending) 199N-WF-222852 (Closed) Title: b7E Synopsis: Confirmation of Reference: 199N-WF-222852 Serial 408 Administrative: Reference e-mail from Technical Information h6 Specialist (TIS) Counterterrorism Division, b7C to SA washington Field Office, on 01/05/2006. Details: On 01/05/2006, for ANWAR b7E AULAQI, NIC # T080038811. An Electronic Communication (EC) dated 05/06/2003 indicated that the investigation of AULAQI was being closed and that there was no nexus to terrorism. On 01/06/2006, AULAQI was ь7Е On the same day, the was forwarded to the LEAD(s): Set Lead 1: (Info). WASHINGTON FIELD AT WASHINGTON, DC Case ID : Serial : b7A b7E

--- Working Copy ----

---- Working Copy ----2 Page Please read and clear. Set Lead 2: (Info) COUNTERTERRORISM AT WASHINGTON, DC

is requested to read and clear. No hard copy to follow.

b7E



SHERRIT

OATE: 07-03-2013

CLASSIFIED BY NSICS J89J28T90

REASON: 1.4 (c) 07-03-2038

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EDERAL BUREAU OF INVESTIGATION

	EAU OF INVESTIGATION
Precedence: ROUTINE	Date: 01/31/2006
To: Counterterrorism	Attn: b6 b7
From: Washington Field Contact: SA	b6 b7c
Approved By:	b7A b7E
Drafted By: Case ID #: (U) 315N WF-2220	OPE (Pending)
Title: ST CHANGED ANWAR AULAQI; IT - AL QAEDA	
Synopsis: (S) Case reopendente U.S. and 2) information	ed based on 1) subject's return to received from other agencies.
Previous Title: (%) Title m fication change from 199N-W	arked "Changed" to reflect classi- F-222852 to 315N-WF-222852.
	From : G-3 Ify On: X1
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SHERRY

To: Counterterrorism From: Washington Field

Re: 315N-WF-222852, 01/31/2006

Details:

Background

(U) (X) This investigation was originally opened based on asset information indicating that Anwar Aulagi was the spiritual leader of Nawaf M. Alhazmi and Khalid Almidhdir, two of the 09/11/2001 hijackers who flew American Airlines flight 77 into the Pentagon. The source reported that

Anwar Aulaqi was the Imam of the Al-Ribat Mosque in San Diego, California.

(S) b1
b3
b7E

revealed that Anwar Aulaqi frequently visited adult escorts in Washington, DC.

Predication for Reopening Case

The FBI has received information that on 01/05/2006, subject crossed the border from Canada into Vermont.

Possible Nexus to a Foreign Power

- Subject may have ties to Al-Qaeda and HAMAS.
- Pertinent Sensitive National Security Matters
- There are no known sensitive national security matters.

Known Identifiers

(S)

- (U) (8) a) Full legal name: ANWAR AULAQI, alias ANWAR NASSER AULAQI, ANWAR AWLAQI, ANWAR AWLAKI
 - b) Date and country of birth: United States, 04/21/1971
 - c) USPER status: U.S. citizen
 - d) Social Security Number for USPERs: 571-77-7121

SECRET

b1

b7D

CHARGE III

	CALLES WALLES	
	To: Counterterrorism From: Washington Field Re: 315N-WF-222852, 01/31/2006	
	LEAD(s):	
	Set Lead 1: (Action)	
	COUNTERTERRORISM	
	AT WASHINGTON, DC	
(U)	of the initiation of this investigation to the Division.	b7E
	Set Lead 2: (Action)	
	COUNTERTERRORISM	
	AT WASHINGTON, DC	1 ь7Е
	(U)	1 2/2
	,	
	Set Lead 3: (Info)	
	COUNTERTERRORISM	
	AT WASHINGTON, DC	
	(U) : Read and clear.	
	Set Lead 4: (Info)	
	COUNTERTERRORISM	
	AT WASHINGTON, DC	
	(U) Read and clear.	
	Set Lead 5: (Info)	
	COUNTERTERRORISM	
	AT WASHINGTON, DC	
	(U) Read and clear. b7E	
	**	

To: Counterterrorism From: Washington Field Re: 315N-WF-222852, 01/31/2006

Automated Serial Permanent Charge-Out FD-5a (1-5-94)

Case ID: 315N-WF-222852

Date: 02/10/06 Time: 14:00

Description of Document:

Type : EC

Date : 02/06/06

: COUNTERTERRORISM, et al. From : COUNTERTERRORISM (U) Topic: (8) TO SET LEADS REQUESTING INVESTIGATIVE FOLLOW

Reason for Permanent Charge-Out:

mistake per Employee:

ь6 ь7с

SECRET

SECRET

060441. not Get-ad) b7A ALL INFORMATION CONTAINED b6 315N-WF 20085 2 =478 HEREIN IS UNCLASSIFIED b7C DATE 06-20-2013 BY NSICG J89J28T90

Federal Bureau of Investigation Washington, D. C. 20535-0001 January 31, 2006 (U) (U) (U) File Number: 315N-WF-222852 (U) USPER X Presumed USPER Non-USPER If group members: If group, # of USPER group members: (U) Subject Name: ANWAR AULAOI (E) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X At the direction of FBIHQ	
January 31, 2006 (U) (U) File Number: 315N-WF-222852 (U) USPER X Presumed USPER Non-USPER If group, # of USPER group members: (U) Subject Name: ANWAR AULAQI (E) ANWAR AULAQI (E) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) File Number: 315N-WF-222852 (U) USPER X Presumed USPER Non-USPER If group, # of USPER group members: (U) Subject Name: ANWAR AULAOI (S) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) File Number: 315N-WF-222852 (U) USPER X Presumed USPER Non-USPER (S) Individual X Group for USPER group members: (U) Subject Name: ANWAR AULAOI (S) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) USPER X Presumed USPER Non-USPER If group, # of USPER group members: (U) Subject Name: ANWAR AULAOI (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) USPER X Presumed USPER Non-USPER If group, # of USPER group members: (U) Subject Name: ANWAR AULAOI (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) USPER X Presumed USPER Non-USPER S Individual X Group If group, # of USPER group members: (U) Subject Name:ANWAR AULAOI (S) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
(U) USPER X Presumed USPER Non-USPER S Individual X Group If group, # of USPER group members: (U) Subject Name:ANWAR AULAOI (S) (U) Date Initiated: 01/31/2006, by Field Office or FBIHQ X	
S Individual X Group F Group members:	
If group, # of USPER group members: (U) Subject Name:ANWAR AULAOI (SS	
(U) Date Initiated: 01/31/2006, by Field Office or FBIHQ _X	
(U) Date Initiated: 01/31/2006, by Field Office or FBIHQ _X	_
(U) Date Initiated: $01/31/2006$, by Field Office or FBIHQ _X At the direction of FBIHQ	
	<u>₹</u>

SECRET/NOFORN

ANWAR AULAOI

investi informa of Nawa	gation was or tion indicati f M. Alhazmi	or the investiga iginally opened ng that subject and Khalid Almid merican Airlines	in 09/2001 ba was the spiri hdir, two of flight 77 in	sed on asset tual leader the 09/11/2001	n.
the Ima	m of the Al-F	ibat Mosque in S			q_ ,, a.
engaged	It was reope FBI that sub	case was closed ened on 01/31/200 ect may have ree activities in Y	6 based on in	formation rece S. and may be	
				8	

SECRETAL AND THE REAL PROPERTY.

ANWAR AULAOI

Please provide a narrative below addressing any sensitive circumstances noted. $\ensuremath{\mathtt{N}/\mathtt{A}}$

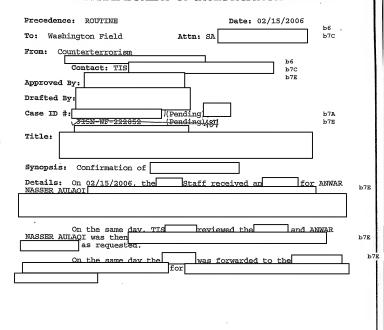
(V) Derived From : G-3 Declassity On: X1

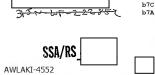


SECRET

375N-WF-222852-482 b7A ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED No upload DATE 06-20-2013 BY NSICG J89J28T90 AWLAKI-455 (Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION





b6

To: Washington Field From: Counterterrorism Re: 02/15/2006

b7E

LEAD(s):

Set Lead 1: (Info)

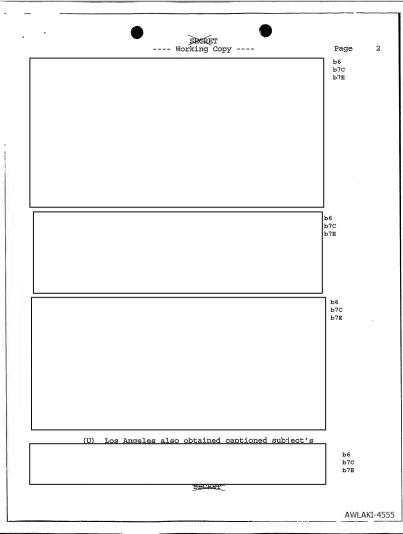
WASHINGTON FIELD

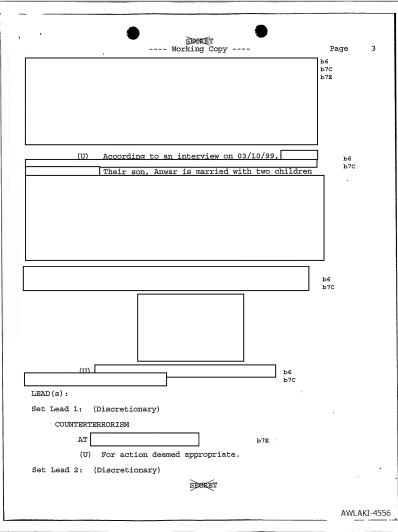
AT WASHINGTON, DC

Read and Clear.

*4

Precedence: ROUTTNE To: Counterterrorism Attn: Washington Field Attn: From: Los Angeles Contact: Approved By: Drafted Bv: (Pending) Case ID #: (U) 315N-WF-222852 315N-LA-C240154 (Pending) Title: Anwar Nasser Aulagi, aka N.A. Aulagi, aka Anwar Alaulagi, aka Abu Atiq IT-UBL/AL-OAEDA 00:H0 Synopsis: (U) To document synopsis of records. (X) Derived From + G-3 Declassify On: X1 Los Angeles obtained captioned subject's file. (U) Los Angeles also obtained captioned subject's Case ID : 315N-WF-222852 315N-LA-C240154





Page

WASHINGTON FIELD

AT WASHINGTON FIELD

(U) For action deemed appropriate.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 06-20-2013 BY NSICG J89J28T90

ANWAR NASSER AULADI

passport photo

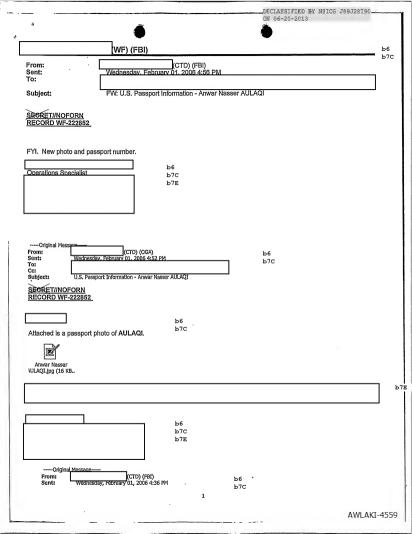
email w/photo of Anwar Aulagi

315N-WF-222852-492WLAKI-4558

SSA/RS

ь6 ь7с

b7A



i 👗	
To: b6 Cc: RE: U.S. Passport Information - Anwar Nasser AULAQI b7C	
SECRETI/NOFORN RECORD WF-222852	
Thank you Mould it be possible to obtain a copy of the passport picture? I also have another passport for him. Could you tell me is this was the old passport number and if so, provide a copy of the old passport for history? Thank you. Old passport number - 073431205	number r travel bo b'
Operations Specialist	
Original Message	
From: (CTD) (FBI) Sent: Wednesday, February 01, 2006 4;20 PM b6	
To: Cc: b7C	
Subject: RE: U.S. Passport Information - Anwar Nasser AULAQI	
SÈSET//NOFORN RECORD WF-222852	
NEGOTIO III MANGO	•
Yes, that's him. Thank you so very much.	
b6	
Original Message From: (CTD) (OGA)	
Sent: Wednesday, February 01, 2006 4:18 PM To: (CTD) (FBI)	
Cc: (CTD) (FBI) Subject: U.S. Passport Information - Anwar Nasser AULAQI	
SECRET//NOFORN	
RECORD WF-222852	•
	ь6 ь7с
If Anwar Nasser AULAQI has DOB 4/22/71 and/or 4/21/71, then he does hold U.S. passport 710207	7128
expires on 3/4/2013.	
Have a good evening.	
b6	
ь7с	,
ь7Е	
Original Message From: (FBI)	
Sent: <u>Wednesday, February 01, 20</u> 06 4:09 PM To: (OGA)	
2	

AWLAKI-4560

FEDERAL BUREAU OF INVESTIGATION FOI/PA DELETED PAGE INFORMATION SHEET FOI/PA# 1174529-0

Total Deleted Page(s) = 28 Page 12 ~ b1; b3; b7A; b7D; b7E; Page 13 ~ b1; b3; b6; b7C; b7D; b7E; Page 14 ~ b1; b3; b6; b7C; b7D; b7E; Page 16 ~ b1; b3; b6; b7A; b7C; b7E; Page 17 ~ b1; b3; b6; b7C; b7E; Page 18 ~ b1; b3; b6; b7C; b7E; Page 20 ~ b1; b3; b7A; b7D; b7E; Page 21 ~ b1; b3; b7E; Page 24 ~ b1; b3; b6; b7C; b7D; b7E; Page 25 ~ b1; b3; b7A; b7D; b7E; Page 26 ~ b1; b3; b7D; b7E; Page 27 ~ b1; b3; b7D; b7E; Page 28 ~ b1; b3; b7D; b7E; Page 29 ~ b1; b3; b7D; b7E; Page 30 ~ b1: b3: b6: b7C: b7D: b7E: Page 31 ~ b1; b3; b6; b7C; b7D; b7E; Page 35 ~ b1; b3; b7D; b7E; Page 36 ~ b1; b3; b6; b7C; b7D; b7E; Page 39 ~ b1; b3; b6; b7C; b7D; b7E; Page 41 ~ b1; b3; b7D; b7E; Page 42 ~ b1; b3; b7D; b7E; Page 43 ~ b1; b3; b6; b7C; b7D; b7E; Page 45 ~ b1; b3; b6; b7C; b7D; b7E; Page 46 ~ b1; b3; b7A; b7D; b7E; Page 47 ~ b1; b3; b7D; b7E; Page 48 ~ b1; b3; b6; b7C; b7D; b7E; Page 57 ~ Referral/Consult;

Page 58 ~ Referral/Consult:

 (Rev. 10-01-1999)

Secret

FEDERAL BUREAU OF INVESTIGATION

	·		
	Precedence: ROUTINE Date:	: 11/20/2001	
	To: Washington Field		
	From: Washington Field		6
	Contact: SA		7C 7E
	Approved By:		
	Drafted By:	ь6 ь7С	
(0)	Case ID #: 18 199N-WF-222852-SUB-F (Pending)	b7A	
⟨Ū⟩	Title: SE ANWAR AULAQI; IT - UBL		b*
(Ⅱ)	Synopsis:)8) Request design	gnated	Б
	(I) Reason 1.5(c) Declassify On: X1		
(U)	Details: 8 Request des	ignated t	0
			b7E
	**		
	b6 b7c	b 6	
(10 b7E	ь7с ь7 A	
`	SECRET	1 990-05-300	(5) F
	ь6		
013	57c b7c	Δ.	WI AKT-4561

CLASSIFIED BY NSICG J89J28T90 ALL INFORMATION CONTAINED REASON: 1.4 (c) HERRIN IS INCLASSIFIED EXCEPT DECLASSIFY ON: 07-31-2038 WHERE SHOWN OTHERWISE DATE: 07-31-2013 (Rev. 01-31-2003) SECRET FEDERAL BUREAU OF INVESTIGATION Precedence: ROUTINE Date: 04/20/2006 To: San Diego Attn: RISTIR b6 SST ь7с b7E From: San Diego Contact: Approved By: .b6 Drafted By: b7C b7A (U) Case ID #: (8) ending) Title: (%) ANWAR NASSER AULAOI; (U) IT-AL OAEDA Synopsis: Request to for the above captioned case. b7E (S) Derived From FBI SCG-3, January 1997 Declassify On: 04/20/2030 (U) Please consolidate the following Washington Field into the corresponding San Diego case (S) (S) ь1 ьз b7A b7E O'A Rhore) 14/21/08 **b6** b7C b7E

AWLAKI-4562

b7A

To: San Diego From: San Diego Re: (X) , 04/20/2006 (II) h7A LEAD(s): Set Lead 1: (Action) SAN DIEGO AT SAN DIEGO (III) ELSIR please relating to b1 ьз b7E Set Lead 2: (Action) SAN DIEGO AT SAN DIEGO (II) ggm is requested to b6 b7C b7E

Last Sorial Date Charged	
Date Charged	
Charged	
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D. C.	
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	. !
Date charged	
	Date

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-01-2013 BY WSICG J89J28T90

Automated Serial Permanent Charge-Out FD-5a (1-5-94)

Case ID: 199N-WF-222652-F Serial:

Date: 02/07/02 Time: 14:19

b7D

INFORMATION FROM THE FBI

Description of Document:

Type : OTHER

Type : OTHER Date : 11/21/01

Date: 11/21/01
To: WASHINGTON FIELD

To : WASHINGTON FIELD From : WASHINGTON FIELD

Topic: REPORT FROM

Reason for Permanent Charge-Out:

inadvertenly serialized
Employee:

_

b6 b7С Automated Serial Permanent Charge-Out FD-5a (1-5-94)

b7A

Date: 02/07/02 Time: 14:21

Case ID: 199N-WF-222852-F Description of Document:

Type : EC Date : 11/21/01

: WASHINGTON FIELD

From : WASHINGTON FIELD (U) Topic: (S) INFORMATION FROM TELEPHONE SUBSCRIBER REQUEST,

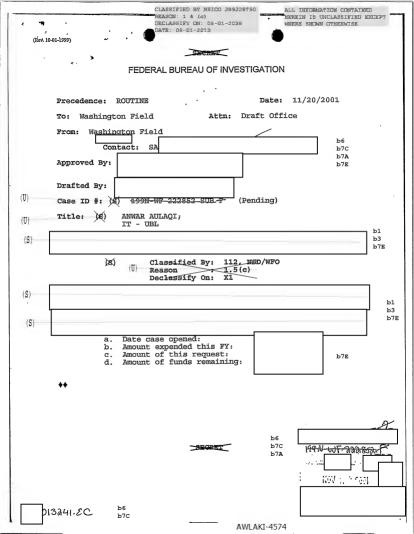
Reason for Permanent Charge-Out:

inadvertenly serialized

Employee:

ь6 ь7с

CLASSIFIED BY WSICG J89J28T90 ALL INFORMATION CONTAINED REASON 1 4 (c) HERETH IS INCLASSIFIED EXCEPT DECLASSIEY ON: 08-01-2038 WHERE SHOWN OTHERWISE DATE: 08-01-2013 · (Ret. 10-01-1999) 100 SECRET FEDERAL BUREAU OF INVESTIGATION Date: 11/09/2001 Precedence: ROUTINE Attn: Draft Office To: Washington Field From: Washington Field h6 Contact: SA b7C b7E Approved By: Drafted By: (11) 199N-WF-222852 SUB F (Pending) Case ID #: (%) ANWAR AULAQI; Title: (8) (11) IT - UBL b1 ьз b7D (S) Synopsis: (%) b7E 112, NSD/WFO XS) Classified By: Reason 1.5(c) (II) Declassify On: Enclosure(s): b1 b3 b7D (S) b7E Date case opened: a. Amount expended this FY: b. c. Amount of this request:d. Amount of funds remaining: b7E b6 ь7С SHORET 1991-101-300852-1 b7A 13/10 b6 13135, EC ь7с AWLAKI-4570

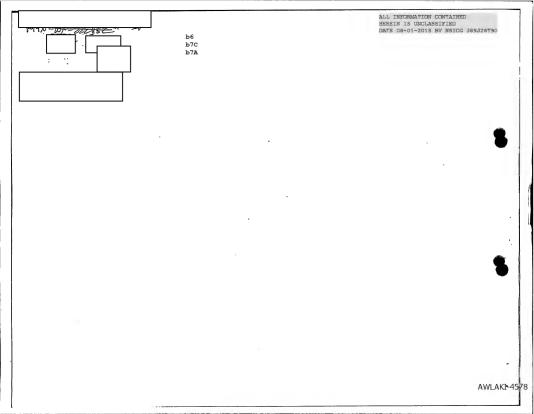


AWLAKI-4577

529368.EC

ь7с

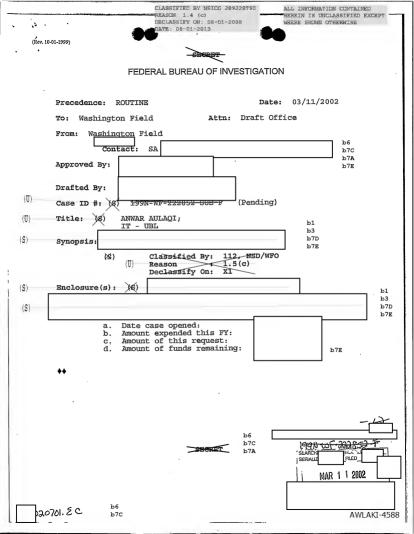
CLASSIFIED BY NSTCC 389328790



| ALL INFORMATION CONTAINED |
HEREIN IS UNCLASSIFIED |
HAVE 08-01-2013 BY MSTCG J89328T90

ь6 ь7с

AWLÄKI-4587



(11) Title: (8) (5) Synopsis:)(\$) Classified By: 112_NSD/WFO 1.5(c) Reason Declassify On: XI (S) b1 Enclosure(s): (S) ьз b7D (S) b7E

> a. Date case opened: b. Amount expended this FY:

c. Amount of this request: d. Amount of funds remaining:

SHORET

b7A

AWI AKT-4589

20004.8 C

(Rev. 10-01-1999)

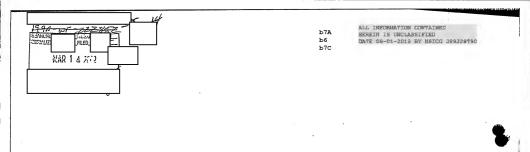
(U)

Approved By:

Drafted Bv:

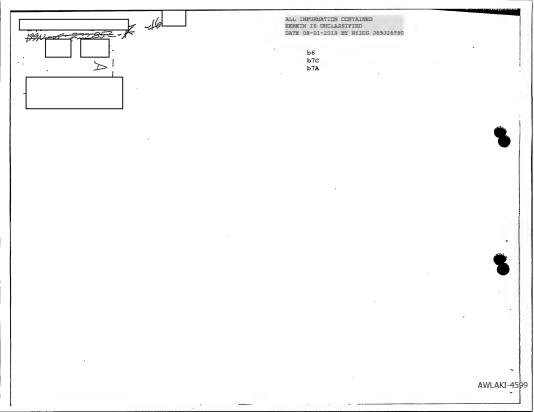
b6 b7C

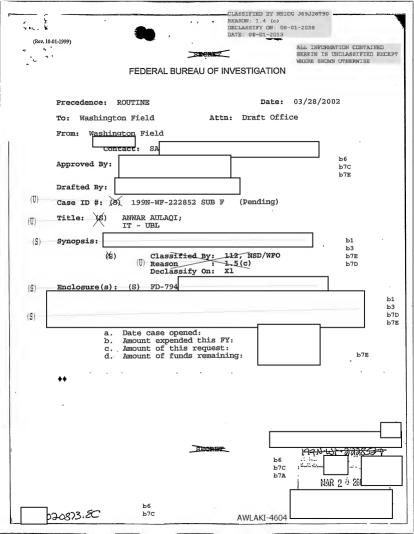
	RE	ASSIFIED BY NSICG J89J ASON: 1.4 (c) CLASSIFY ON: 08-01-203 TE: 08-01-2013	
	SHERET Working Copy	Page ALL INFORMATION CONTA HERRIN IS UNCLASSIFIE WHERE SHOWN OTHERWISE	I EXCEPT
	Precedence: ROUTINE Date: 03,	01/2002	
	To: Washington Field Attn: Draft Office		
	From: Washington Field		
	Contact: SA		b6
	Approved By:		b7C b7E
	Drafted By:		
(U)	Case ID #: 199N-WF-222852 SUB F (Pending)		
(U)	Title: ANWAR AULAQI; IT - UBL	_	
(S)	Synopsis:		b b
	Classified By: 112, NSD/WFO Reason 1.5(c) Declassify On: XI	-	b
(S)	Enclosure(s): (\$) FD-794		b
,-,			k
(S)			k
	a. Date case opened: b. Amount expended this FY:		
	c. Amount of this request:d. Amount of funds remaining:	b7E	
	·		
	Case ID 315N NF-222852 F Serial	_13	b
		AW	LAKI-4592

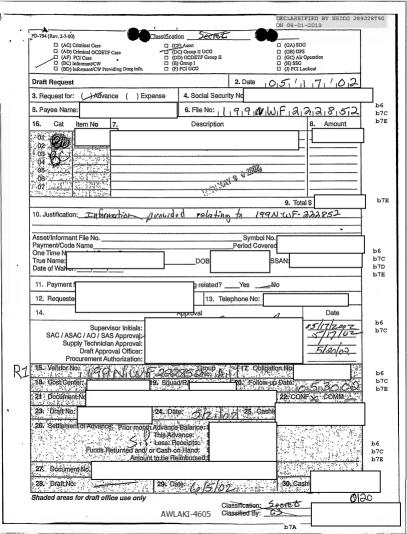




CLASSIFIED BY NSICG J89J28T90 -REASON 1.4 (c) DECLASSIFY ON: 08-01-2038 DATE: 08-01-2013 (Rev. 10-01-1999) ALL INFORMATION CONTAINED SECRET HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE FEDERAL BUREAU OF INVESTIGATION Date: 03/11/2002 Precedence: ROUTINE To: Washington Field Attn: Draft Office From: Washington Field Contact: h6 b7C Approved By: b7E b7A Drafted Bv: (II) Case ID #: (8) 199N-WF-222852 SUB F (Pending) (U)-Title: (\$) ANWAR AULAOI; IT - UBL b1 Synopsis: (5) h3 b7D Classified By: 112, NSD/WFO (S) h7E Reason : 1.5(c) Declassify On: (S) Enclosure(s): (8) FD-79 b1 ьз (S) b7D b7E Date case opened: b. Amount expended this FY: c. Amount of this request:d. Amount of funds remaining: b7E SEGRET b7A ь6 ь7с 620702.EC AWI AKT-4595







Washington Field From: Washington Field 199N-WF-222852 SUB F, 05/17/2002 Re: ..a. Date case opened:
b. Amount expended this FY:
c. Amount of this request:
d. Amount of funds remaining: AWLAKI-4607

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-01-2013 BY NSICG J89J28T90

RECEIVED FROM THE TOTAL AMOUNT OF
REPRESENTING FOR SERVICES
RENDERED AND/OR \$ FOR EXPENSES FOR THE PERIOD FROM
TO
SIGNATURE OF PAYING AGENT
b6
b7c
WIZHESSING AGENT

MONIES PAID FOR SERVICES ARE CONSIDERED TAXABLE INCOME AND MUST BE REPORTED TO THE APPROPRIATE TAX AUTHORITIES. b6 ·

ь7С b7D

b7E

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112 201.50

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b7C

SECRET

FEDERAL BUREAU OF INVESTIGATION

	Precedence: ROUTINE Date: 04/22/2011
	To: Counterterrorism Attn:
	Criminal Investigative
	From: San Diego b6
	Contact: SA b7E
	Approved By: b6
	Drafted By: b7C
	Case ID #: (U) Pending) b7A
U)	Title: ANWAR NASSER AULAQI; IT - AL QAEDA
	Synopsis: (U) To notify FBIHQ of continuation of captioned investigation, and to provide annual LHM for dissemination to DOJ.
	Declassify on: 04/17/2033
	(v) b7E
	Enclosure(s): (U) Enclosed for Counterterrorism is an annual LHM, for dissemination to the Department of Justice.
	Details: (U) The enclosed LHM provides a summary of the captioned case. The LHM is to be provided to DOJ, in order to fulfill annual reporting requirements, and notify DOJ of the continuation of the
	b7E ·
	SECRET
	AWLAKI-4611
	b7A

Counterterrorism From: San Diego
(U) 04/22/2011

LEAD(s):

Re:

Set Lead 1: (Action)

COUNTERTERRORISM

AT WASHINGTON, DC

(U) At Notify appropriate DOJ entity of continuation of captioned case by providing enclosed annual LHM.

b7A

Set Lead 2: (Info)

CRIMINAL INVESTIGATIVE

AT WASHINGTON, DC

(U) Read and clear.

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b7E



DECLASSIFIED BY NSICG J89J28T90 ON 03-24-2014

SECRET//ORCON/NOFORN

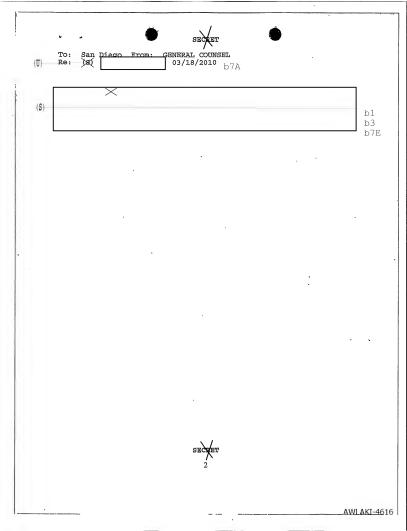
FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 5/13/2011	
To: Counterterrorism Attn: AD Mark F. Giuliano	
From: Finance Accounting Section/Room 1262 Contact:	
Approved By: b7C	
Drafted By: b7A	
Case ID #: (T	
(U) Title: (S) ANWAR NASSER AULAQI IT - SUNNI EXTREMISM - MIDDLE EAST	
Synopsis: (U) Your request for	
Derived From: FBF NSISCG-20090015 Declassify On: 20360420	_
Details: S Reference is made to your EC dated 04/20/2011.	6 7C 7D
by A/DAD Philip Selton with a	7E
investigation and sharing of intelligence. The Finance Division has reviewed your request and determined that it meets the criteria for utilization of Therefore, your request for	
· (U) The	
The receipt/invoice for this expenditure should be attached to an Invoice Submission form and delivered to	
for processing and issuance of	
payment. Please complete items B-F of the invoice submission	
b6 b7C	
SECRET//ORCON/NOFORN	
MAC) b6	
50 b7C b7A	
CA I	
CC MARCHO-FM FBI-SAN RIFGAR	I-4613

SECRET//ORCON/NOFORN
To: Counterterrorism From: Finance Re: (U) 5/13/2011 b7A LEAD(s):
Set Lead 1: (Action)
<u>COUNTERTERRORISM</u>
AT WASHINGTON, DC
(U) Request for utilization of has been approved.
CC: 1 -
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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0
Total Deleted Page(s) = 33
Page 8 ~ b1; b3; b7E;
Page 9 ~ b1; b3; b7E;
Page 10 ~ b1; b3; b7D; b7E;
Page 11 ~ b1; b3; b7D; b7E;
Page 12 ~ b1; b3; b7E;
Page 13 ~ b1; b3; b7E;
Page 14 ~ b1; b3; b7D; b7E;
Page 15 ~ b1; b3; b7E;
Page 16 ~ b1; b3; b7E;
Page 17 ~ b1; b3; b6; b7C; b7E;
Page 18 ~ b1; b3; b7D; b7E;
Page 19 ~ b1; b3; b7D; b7E;
Page 20 ~ b1; b3; b7E;
Page 21 ~ b1; b3; b7E;
Page 22 ~ b1; b3; b6; b7C; b7E;
Page 23 ~ b1; b3; b7D; b7E;
Page 24 ~ b1; b3; b7D; b7E;
Page 25 ~ b1; b3; b7E;
Page 28 ~ b1; b3; b7D; b7E;
Page 29 ~ b1; b3; b7D; b7E;
Page 30 ~ b1; b3; b7E;
Page 31 ~ b1; b3; b7E;
Page 32 ~ b1; b3; b6; b7C; b7E;
Page 33 ~ b1; b3; b7D; b7E;
Page 34 ~ b1; b3; b7D; b7E;
Page 35 ~ b1; b3; b7E;
Page 36 ~ b1; b3; b7E;
Page 37 ~ b1; b3; b6; b7C; b7E;
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Page 38 ~ Referral/Consult; Page 39 ~ Referral/Consult; Page 40 ~ Referral/Consult; Page 41 ~ Referral/Consult; Page 42 ~ Referral/Consult;

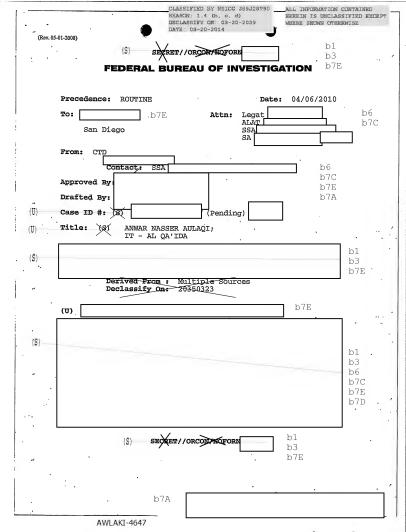


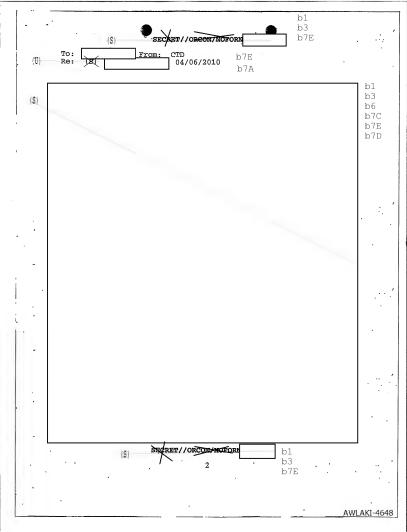
	LEAD(s)	:					
	Set Lea	d 1:	(Info)				
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		AT	SAN DIEGO	, CA			
		(U)	READ AN	O CLEAR	•		
	Set Lea	đ 2:	(Action)				
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	Set Lea	đ 4:	(Action)				
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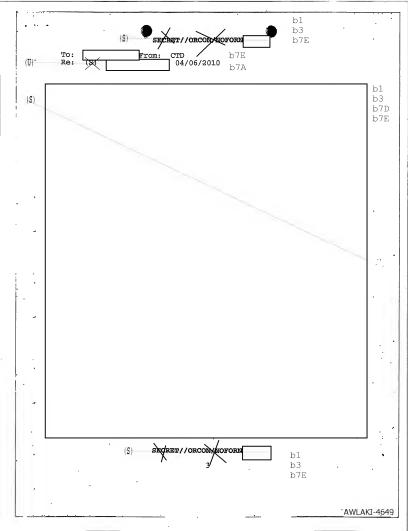
۰	•	SECRET	•
To: San Re: San	Diego From:	GENERAL COUNSEL	b7A
Set Lead	,		
SAN	FRANCISCO AT SAN FRANC	LISCO	* *

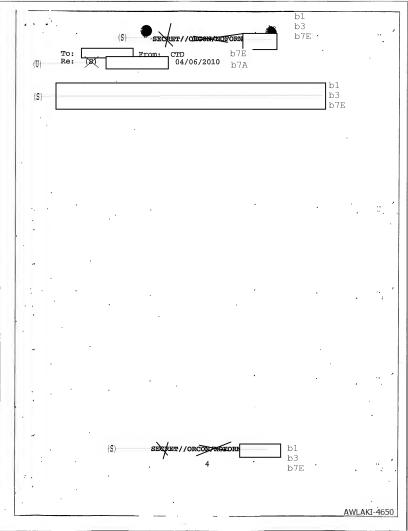
w/o enclosures)

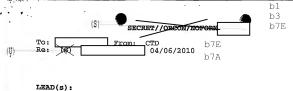
b1 b3 b6 b7C b7D b7E











LEAD(s):
Set Lead 1: (Info)

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Set Lead 2: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) Read and clear

b1 b3 b7E

REASON: 1.4 (c) DECLASSIFY ON: 03-20-2039 DATE: 03-20-2014 FD-542 (Rev. 03-23-2009) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE **FEDERAL BUREAU OF INVESTIGATION** Precedence: ROUTINE Date: 04/05/2010 To: San Diego Attn: SA From: San Francisco Contact: b6 Approved By: b7C b7A Drafted By: b7E Case ID #: (U) (Pending) ANWAR NASSER AULAQI; (U) CT - SUNNI EXTREMISM - MIDDLE EAST b1 b3 (S) b7D b7E Derived From: FBI NSISCG-20090615 Declassify On: 04/05/2010 (USPER) b7E (11) Reference: (U) b7A b1 b3 (S) b6 b7C b7D

CLASSIFIED BY NSICG J89J28T90

b7E

AWLAKI-4652

(8)

		ted	SECRET	
	To: San Diec	0	From: San Francisco	
	Re: (U)		04/05/2010 b7A	
				_
101-				b1
(S)				b3 b7D
				b7E



Accomplishment Information:

To: San Diego Re: (U)

	Number: 1	•
	Type:	 b1
(S)	ITU:	b3
	Claimed By:	 b6
	SSN:	
	Name:	b70
	Squad:	b7I

To: San Diego From: San Francisco 04/05/2010 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) For informational purposes only:

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-20-2014 BY NSICG J89J28T9

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE

FRI FEB 05 2010 14:54:04 S.H. DCTSC0200 ORIGINATING AGENCY NOTIFICATION AT 1500 EST 20100205 VA00701M1 ARLINGTON COUNTY PD ARLINGTON 1425 NORTH COURTHOUSE RD ARLINGTON VA 703 558-2222 1N01AC2705GZSOWA .OWA. VA00701M1.NAM/At-AULAOI, ANWAR. SEX/M. RAC/W. DOB/19710421 MKE/POSSIBLE TERRORIST ORGANIZATION MEMBER - CAUTION ORI/DCTSC0200 NAM/AULAQI, ANWAR NASSER SEX/M RAC/U POB/US DOB/19710421 HGT/601 WGT/160 EYE/BRO HAI/BLK FBI/461766TB4 CTZ/US SKN/OLV FPC/RSLSRSRSRSLSRSLSLSLS MNU/PP-073431205 SOC/521777121 OLN/521777121 OLS/VA OLY/2006 GNG/INTRNTL XTMST*IFBI SGP/HANDLING CODE 3*IFBI ECR/H DOP/NONEXP OCA/000001145199 VLD/20090715 MIS/USPER; NC-198283; FULL NAME: SHAYKH ANWAR NASIR ABDALLAH AL AWLAQI; MIS/COUNTRY: RY US DNA/N DOB/19710422 AKA/AHLAQUI, ANWAR AKA/AL AULAKI, ANWAR NASIR AKA/AL AULAQI, ANWAR AKA/AL AWLAKI, SHAYKH ANWAR AKA/AL AWLAQI, ANWAR AKA/AL AWLAQI, ANWAR ABDALLAH AKA/AL AWLAQI, ANWAR NASIR AKA/AL AWLAQI, ANWAR NASIR ABDALLAH AKA/AL AWLAOI, SHAYKH ANWAR NASIR A AKA/ANLAQI, ANUAR AKA/ANWAR, SHAYKH AKA/AULAKI, ANWAR AKA/AULAKI, AUWAN AKA/AULAQI, ANUAR NASSER AKA/AULAOT, ANWAR AKA/AULAQI, ANWAR NASSAR AKA/AULAQI, ANWAR NASSER ABDULLA AKA/AULAOI, SHAYKH ANWAR AKA/AULAWI, ANWAR AKA/AWLAKI, ANWAR AKA/AWLAKI, AUWAN AKA/AWLAOI, ANWAR AKA/AWLAOI, AUWAN AKA/AWLAQI, SHAYKH ANWAR AKA/AULAKI, SHAYKH AUWAN AKA/AWLAQI, SHAYKH AUWAN AKA/AWLAQI, SHEIKH AUWAN AKA/AL AULAQI, ANWAR NASSER

AKA/AL AWLAKI, ANWAR

AWLAKI-4656

AKA/AL ULAQI, ANWAR AKA/AL AULAQI, SHAYKH ANWAR AKA/AULAGI, ANWAR AKA/AULAQI, NASSER AKA/AULAOI, NASSAR ANWAR AKA/AL AWQALI, ANWAR AKA/AL AULAQI, ANWAR NASIR AKA/AL AULAQI, SHAYKH ANWAR NASIR AKA/AL AWLAKI, ANOUAR AKA/AL AULAKI, ANWAR AKA/AL AWLAQI, SHAYKH ANWAR AKA/AULAQI, ANWAR NASSAR ABDULLAH AKA/AWALAKI, ANWAR AKA/AWALAKI, SHEIKH ANWAR AKA/AWLAQI, ANWAR NASSER AKA/AL AULAQI, SHEIK ANWAR AKA/AL AWKI, ANWAR AKA/AL AWLAQI, SHAYKH AKA/AL AULAOI, SHEIKH ANWAR AKA/NASIR, ANWAR MNU/PP-710207128 MNU/PP-G1226365 MNU/PP-26281365 CTZ/RY OLN/B8474965 CA 2001 IMN/I150796849 IMT/I IMN/I340874543 IMT/I IMN/I395788723 IMT/I IMN/I110787310 IMT/M NIC/T400575615 DTE/20080512 2245 EDT DLU/20100203 1451 EDT

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE	Date: 4/12/2010
To: San Diego Attn:	
From: Director's Office	
Contact:	b6 b7C
Approved By:	b7A . b7E
Drafted By:	
Case ID #:	b7A b7E
Title: ANWAR AL-AULAOI	b7E
Synopsis: Provide receiving office of ide	entity of a b7E
Reference: b	7A
Enclosure(s): For the receiving division copy of the	's reference, a hard b7E
Details:	
	b7E
	*
	,

To: San Diego From: Director's Office P7A h7E	•
	·
	b6 b7C b7E

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To: San Diego From: Director's Office B7A b7E
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LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

Further investigation in this matter is left to the discretion of the office of prigin. Please b7E $$\rm b7E$

(Rev. 05-01-2008)

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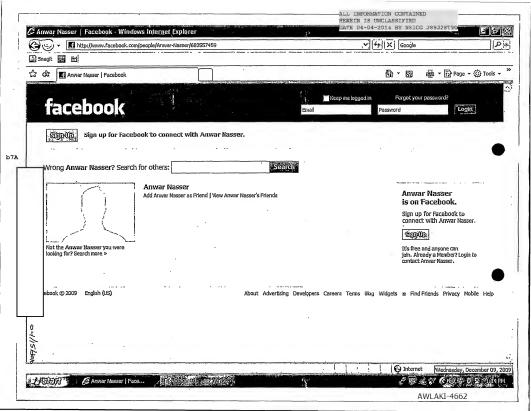
FEDERAL BUREAU OF INVESTIGATION

	To: San Diego	
	From: San Diego Contact: SA	1
	Approved By:	1
	Drafted By:	
	Case ID #: (U) nding)	
	Title: ANWAR NASSER AULAQI; IT - SUNNI EXTREMISM - MIDDLE EAST	
	Synopsis: (U) To document	b'
	Derived From : FBI NSH60G=20080301 Declassify On: 20341208 Details: (U) On or about 11/11/2009, Anwar Aulaqi's web page, www.anwar-alawlaki.com, went off line. Initially,	
	individuals visiting the web site saw a message indicating that the domain was for sale. However, on or about 11/11/2009, a new page appeared, which indicated that the site was temporarily off line and would return soon.	
	(U) On 11/16/2009, the writer contacted the	
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	**	

SECRET

04/15/2010

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FEDERAL BUREAU OF INVESTIGATION FOI/PA DELETED PAGE INFORMATION SHEET FOI/PA# 1174529-0

Total Deleted Page(s) = 2 Page 9 ~ b1; b3; b6; b7A; b7C; b7E; Page 10 ~ b1; b3; b6; b7C; b7E;

•	DECLASSIFIED BY NSICG J89J28T90 ON D3-24-2D14
SD) (FBI)	₩2
From: SF) (FBI) Sent: Tuesdav. May 18. 2010 (0:08 AM To: SD) (FBI) Cc: Subject: RE: V&P	ъ6 ъ7с
A WLID account is not an active email account but is used to log into in created this way, and others used to be email accounts, but due to the then became WLID only. A user with WLID can reactivate the email polave limited registration information and no saved emails. The user has deleted by the system.	email not being used, the account went inactive and rtion and start using email again. WLID accounts
Thanks	
Investigative Operations Analyst San Francisco Division - Oakland RA Office) (Blackberry)	ь6 ь7с
From (SD) (FBI) Sent: Tuesday, May 18, 2010 9:11 AM Tol SPI (FBI) Cc SUBject: RE: V&P (SF) (FBI)	b6 b7С .
SEGRET//ORCON,NOFORN RECORD	b7 A
what is the difference between a Windows Live account and	a regular account? Thanks, b6 b7c
From: Sent: [SSF) (FEI) Sent: PIONOSV, PISV 17. ZOJO 11:14 AM To: [SST) ZESI] CC: [SST) ZESI] Subject: RE: VSP [SF] (FEI)	ь6 ь7с
In speaking with some of mv co-workers.	p
Investigative Operations Analyst b6 San Francisco Division - Oakland RA Office)	
	
AWLAKI-4663	

war Nasser Facebook	HEREIN IS UN	Page 1 of 1 RCLASSIFIED Page 1 of 1 ROTAL BY MSICG J89J28T90
	Email	p me logged in Forgot your password? Password Login
Sign Up Sign up for Facebook to connect w	vith Anwar Nasser.	
Wrong Anwar Nasser ? Search for others:	Search	
Anwar Nasser Add Anwar Nasser	r as Friend Send Anwar Nasser a Message	Anwar Nasser is on Facebook.
		Sign up for Facebook to connect with Anwar Nasser.
Not the Anwar Nasser you were looking for? Search more »		Sign Up It's free and anyone can join. Already a Member? Login to contact Anwar Nasser.
	the Abelian Com-	s Terms • Find Friends Privacy Mobile Help Center Blog Badges

nventory of Bulky Nonevidentia D-192a (Rev. 2-12-02)	y Property			J89J28T9D		
				Date 8/3	1/200	<u> </u>
Title and Character of Case HWWAL	AULAQÍ		File No.:		ieg o	
Date Acquired 3/3//201	Acquired From:					
To Be Returned Yes EDNo	See Serial		Tase 2	Agent		
Yes KNo G	and Jury Material - Disse	eminate Only Pursuant to	Rule 6(e), Federal I	Rules of Criminal Pro	cedure	
☐ Yes ZNo Pr	operty To Be Forfeited T	o The U.S. Government				
Description of Property (Be	Specific)					$\neg \neg$
Description of Property (Be S	Specific)					
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Description of Property (Be t	Specific)					
Description of Property (Be t	Specific)					
For Administrative Use:				BLOCKSTAN	AP.	
For Administrative Use:				BLOCKSTAN	ИP	
Por Administrative Use: Location of Property:				BLOCKSTAN	AP .	